

— THE —
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. W. B. Wiggins, B. A., 204 Bonaccord Street, Moncton, N. B.

MONCTON, N. B., JULY 31ST, 1923

AFTER THE CAMP MEETING.

The Camp Meeting closed at midnight with songs and the Benediction. Monday morning saw the people getting ready for their departure, some by autos, but many by the steamers, as friends gathered at the wharf to say good-bye and sing as their friends boarded the steamers, and the steamers moved out and away. Some North and some South, amidst the waving of handkerchiefs and hats and the strains of vocal music. "We will never say good-bye in Heaven, for in that land of joy and song, we will never say good-bye." It was a solemn and yet pleasant parting. No doubt some will never return to enjoy another camp meeting as death will claim them. Others will with joy return to greet friends and enjoy sweet communion together in prayer and song in the worship of their common Redeemer and Lord.

At the noon hour as also at evening, others took their departure for South or North by railway train.

Others remained for a day or two, and some will remain until Riverside Camp, and some more will remain for the remainder of the summer. Those who stay will occupy rooms in our River View Dormitory or in cottages.

During their stay here they not only enjoy the quiet and rest of this most delightful spot, but they also enjoy the gracious privilege of social and sacred services, as there is the weekly Wednesday evening prayer meeting, the regular preaching services every Sunday morning and evening, and the Sunday School in the afternoon. Rev. H. C. Archer has charge of all the services as also of the rooms and grounds. He calls to his aid all who will help in the work. Rev. L. T. Sabine, of Port Maitland, N. S., gave the address on Wednesday evening, July 11th, preceded by song and prayer, and followed by brief testimonies. There was quite a number present and it was a good meeting.

Sunday morning, July 15th, the Editor of the King's Highway spoke and in the evening Rev. H. C. Archer preached from Num. 21-9.

In the afternoon Brother John F. Bullock organized the Sunday School and acted as superintendent. The teachers were Mrs. F. H. Hale, Miss McLaughlin, Mrs. W. B. Wiggins, Mrs. H. C. Archer, Mrs. Walter Kelly, Mrs. Morell, Mrs. Isabel Perkins and W. B. Wiggins.

There were sixty present.

On Wednesday evening, July 18th, Rev. P. J. Trafton, of Fredericton, read the Scripture and gave comments. These services will be continued till September, giving those who stay on the grounds or in the Hotel and cottages outside of the grounds the blessed opportunity of not only enjoying a pleasant outing in grove or on the river and bathing, but also of having all the religious opportunities that they have at home in city or country. The young people seem to enjoy it much; but the younger ones, who are considerably in evidence, are overjoyed as they run or wander through the groves, pick flowers, gather at the stores or on the wharf or on the beeches or wade and splash in the crystal waters of the St. John river. I know of no place in New Brunswick or elsewhere, where a more pleasant, helpful and gracious vacation could be taken. I am sure that if more knew of the opportunities and blessing of this beautiful spot they would come here to enjoy their holidays rather than going to watering places and pleasure resorts.

BOY CHARACTER.

It is the greatest delusion in the world for a boy to get the idea that his life is of no consequence, and that the character of it will not be noticed. A manly, truthful boy will shine like a star in any community. A boy may possess as much of a noble character as a man. He may so speak and live the truth that there shall be no discount on his word. And there are such noble Christian boys; and wider and deeper than they are apt to think is their influence. They are the king-boys among their fellows.

Dear boys, do be truthful. Keep your word as absolutely sacred. Be known for your fidelity to church and Sunday School. Be true in every friendship. Help others to be and to do good.—Sel.

THE AIR THE CHRISTIAN BREATHE.

A gentleman who was camping out in the Rocky Mountains, beside a slender stream, noticed one day that when he took a drink and threw the water remaining in his cup into the stream, an ousel instantly flew up as if to catch the drops. He at once became curious to know if that were really its object, and on throwing more water, was delighted to see that every time he did so the bird flew up into the falling shower, evidently enjoying the sport and the sprinkle on its plumage.

It seems to me that this little mountain bird is a beautiful illustration of the way the sincere Christian, who enters heartily into the purposes of Christ in trying to please God and help men and women to good lives, comes to find the very air he loves to breathe in service for and with the Saviour. Of course, the man or

woman whose heart's affections are set upon wordly things, and who breathes an atmosphere of greed or gossip, can not understand the happiness of the Christian, any more than a mocking bluejay or a chattering magpie can understand the water-ousel's fondness for the roar of the waterfall.

The little ousel is able to sing its sweet song all the year round, cheerful when the blizzards of December chill other birds and send them shivering to some warmer clime, or when the dusty heat of the summer-time parches to silence other throats, as well as in the most brilliant and blossoming days of the spring. So the man or woman, in your or age, who rejoices in fellowship with Christ, in faith and service, can sing all the year round. The assurance of God's care sends rays of light through the darkest cloud, and no matter how lowering the threatenings of trouble, the buoyant soul will sing its cheerful song of confiding trust.—Louis A. Banks, D. D.

IN READING YOUR BIBLE.

We must study the Bible thoroughly and hunt it through, as it were, for some great truth.

If a friend were to see me searching about a building and were to come up and say: "Moody, what are you looking for—have you lost something?" and I answered, "No, I haven't lost anything; I'm not looking for anything in particular," I fancy he would just let me go on by myself and think me very foolish. But if I were to say, "Yes, I have lost a dollar," why, I might expect him to help me to find it.

Read the Bible as if you were seeking for something of value. It is a good deal better to take a single chapter and spend a month on it than to read the Bible at random for a month.—D. L. Moody.

"Justification means that you suit God. The most wonderful news in the world for a human soul is that soul suits God. "Before his translation Enoch had this testimony, that he pleased God." Have you this testimony in your heart?

Men do not doubt God because the evidence of His existence and power are insufficient, but because their hearts are out of adjustment. Let a man trace his doubt down to its tap root and in nine cases out of ten he will find sin there.

It is by the Holy Ghost that we see Christ now. It is by the Holy Ghost that we know Him. If therefore you don't know the Holy Ghost, how can you know Christ? He is spiritually discerned and that through the Holy Ghost. People are trying to get in touch with all kinds of money schemes and money people, but it is all important to get in touch with Jesus. Get the inward touch of the soul now and when Jesus comes the outward touch will be all right. "Blessed are the pure in heart, for they shall see God."—Sel.

People who can tolerate inbred sin in anyway will never get deliverance from it.