

## JEWELS.

As we study the life of the Lord we find that He, though "a Man of sorrows and acquainted with grief," lived in an atmosphere of peace and joy. With Him these two graces were natural, while to us they come as His gift: "My peace I give unto you." And again, "these things have I spoken unto you that My joy might remain in you and that your joy might be full."

This wonderful gift transforms life and brings heaven into our hearts. A special feature of this two-fold gift is that it grows sweeter and larger every day, is even compared to fruit and spoken of as "the fruit of the Spirit." This fruit is so precious that we are cautioned thus, "that ye may be found of Him (at His coming) in peace."

Suppose we lose this peace, for a short time; and Jesus comes just then, and finds us without the precious Divine jewel. You have probably noticed that the fruit (singular number) of the Spirit is love, peace, joy, etc., which shows that these graces are but different phases of one essential element.

So when John speaks of our being ready for the coming of our Lord, he says, "in this is our love made perfect that we may have boldness in the day of judgment."

This divine gift is more precious than all the jewels of earth. We may say that these graces are ornaments, given the bride, so that when Jesus returns to receive her unto Himself, He may find her arrayed in garments of spotless white and decorated with these incomparable jewels. For only then can we "have boldness in the day of judgment," and "be found of Him in peace, without spot and blameless."

These jewels, unlike those of this world, are not only glorious in beauty, but are useful. They give "peace that passeth understanding" and "joy unspeakable and full of glory." One jewel especially becomes a "shield" that quenches "all the fiery darts" of the enemy and gives immunity to all the disorders of mind and heart. Jesus, the "Author and Finisher" of this golden shield, used it Himself when upon earth and never lost a battle nor even knew a fear. "Overcometh" is the motto which this shield bears. With it we are "more than conquerors" and need have no fear of "things present or things to come." In passing through the fire we "shall not be burned," and through waters, either a path is made or we shall be enabled to walk on the waves like Christ and Peter.

After we have learned the value and use of these jewels, we may live as did our Lord, in an atmosphere of peace, love and joy, meeting all the trials and dangers of life with a calm preparedness, free from the element of fear.

Let us, beloved, look in God's mirror and see if we are dressed in spotless white and adorned with all the divine jewels. Let us ask ourselves if we yield to suggestions of discouragement or fear?

The ready ones maintain an habitual attitude of hearkening and communion

and "walk even as he walked," without fear, in peace, joy and holiness.

Sanctification is the threshold of entrance to this life of rest where the soul ceases from its own works, and is henceforth the bond-slave, or the love-slave of Christ Jesus, and under the proprietorship of the Holy Spirit.

To such an one, "dwelling in the secret place of the Most High," and "abiding under the Shadow of the Almighty," the fearing of "evil tidings" is unnatural and unthinkable.

How important that those who know this experience should lead the fearful and trembling ones to Him who stands at the door and knocks saying, "Buy of me of gold tried in the fire" and white raiment," and ask for thyself the Divinely appointed jewels, that ye may have boldness in the day of judgment and be ready when I come to make up my jewels.

H. C. S.

## TEMPERANCE REPORT.

In making our report this year we are pleased to note that the Prohibitory law is still in force in our Province, but we regret that the officials whose duty it is to enforce the law, are so lax in the performance of their duty. Also we feel that so many so-called temperance people are indifferent and unwilling to assist the officers in the fulfillment of their duty.

We sympathize with the temperance force in the United States in their determined effort to keep strong drink out of their country, and regret that so many of our unscrupulous citizens are doing all they can to press in upon them.

We are sorry to know that the export houses in St. John are still open, and in fact two more have been opened in other parts of the province during the past year.

We agree with the New Brunswick Temperance Alliance that these export houses are a hindrance to the enforcement of the prohibitory law and we strongly urge that the present government of New Brunswick use their authority in closing up these places at once.

Since a law is no stronger or effective than public sentiment back of it, we therefore urge that all our ministers and laymen as well do all they can to teach the principles of temperance in every way possible.

I. F. KEIRSTEAD,  
W. W. HOWE,  
H. C. ARCHER.

## MAN, OR MONKEY, WHICH.

There are more evidences that man is devolving into a monkey than there are that the monkey is evolving into a man. The process of devolution is much more rapid and complete than that of evolution. —Robert L. Selle, Winfield, Kansas.

"There isn't a son of God living anywhere on earth who can live content in sin. It can't be done. If a person is living content in sin he needs to be born again."

## OBITUARY.

Ralph True.

Ralph, the youngest son of Mrs. Charles True, of Connell street, Woodstock, N. B., passed away very suddenly, in his 21st year, on Monday afternoon, June 11, while working on a section of the C. P. R. but a few miles above Woodstock. He had complained of a depressive feeling around his heart when he started to work that morning, but the family did not suspect it serious, thus his death came as a great shock to them all.

He leaves to mourn their loss a sorrowing mother, four brothers and two sisters, viz., Lewis, of Aroostook, N. B.; Ellis, Herbert and George, of Woodstock. The three former in the employ of the C. P. R. and the latter a successful merchant of this town. Mrs. M. D. Reynolds, and Miss Pearl True, of Woodstock, besides a host of friends. The funeral was conducted at the home by Rev. L. J. Alley, on Wednesday at 2 p. m., the text being taken from James 4:14. The floral tributes were many and were silent tokens of the respect for the departed and members of the family. The remains were laid to rest at Upper Woodstock beside his father, who predeceased him ten years ago. To the sorrowing ones we extend our sympathies and prayers.

L. J. ALLEY.

Mrs. John T. Everett.

The death of Mrs. John T. Everett took place at the residence of her daughter, Miss Effie Everett, at Fort Fairfield, on June 14th. Mrs. Everett had been in good health through the winter but was taken with congestion of the lungs in the month of May, and although she recovered somewhat from that, yet being nearly 82 years of age, she was not able to fully recover. Sister Everett was converted under the labors of the Rev. Samuel Hartt probably more than fifty years ago and was a steady Christian. It was the writer's privilege to meet her and also to hear her testimony before her sickness, and during her sickness her hope was firm. She leaves to mourn their loss four daughters and two sons. After a short service at the late home, her remains were taken to Dow's Flat on the Tobique, where she had lived the most of her life. A service was held there attended by the ministers of the Presbyterian and Baptist Churches. A large crowd from miles around attended.

"Fade, fade each earthly joy,  
Jesus is mine;  
Break every tender tie,  
Jesus is mine.  
Dark is the wilderness.  
Earth has no resting place,  
Jesus alone can bless  
Jesus is mine.  
Such is the blessed hope of all who  
daily put their confidence in Jesus Christ.  
F. T. WRIGHT.

"Pastor Russell ran away with Hell and Mary Baker Glover Patterson Eddy took the Devil."