

tar service usually. At 4 o'clock was the young people's meeting led by one of themselves, and at the same time a woman's prayer meeting was held in one of the cottages, which was well attended and proved to be seasons of great blessing. At the last meeting we banded ourselves together to pray every day at two o'clock during the year. This to be a special time of prayer for one another—for the preachers and for the holiness cause. All sisters who wish may join this band, and we trust there may be many. Believe this to be of the Lord. Then if we pray in faith we can expect grand results.

The last Saturday was a marked day in many respects.

After the morning service four consecrated children of the Lord knelt at the altar for physical healing. This was done according to James 5:14:15, and as they reached out by faith they were made whole. Praise the Lord! In answer to prayer a holy hush prevailed the night meeting.

Our brother gave us a grand sermon on consecration, which was searching, and I believe a revelation to many. A goodly number went to the altar and prayed through, and afterwards testified to being saved or reclaimed or wholly sanctified. May the Lord keep these dear ones walking in the light, even unto the perfect day. The last great day of the feast, there were services practically all day, great crowds with altar services after the preaching, where many dear honest hearts prayed through to victory, yet sad to relate the multitudes would not yield to the wooings of the Holy Spirit, and went away, no doubt, more destitute than they came. The Lord have mercy on them.

The last meeting closed at a late hour with songs of praise and shouts of victory. Praise the Lord!

REPORT ON TEMPERANCE AT ALLIANCE OF JULY, 1924

Your committee on Temperance beg leave to report that we note with satisfaction the advancement made in the work of temperance during the past year. In New Brunswick the bonded warehouses have been closed through the influence of the temperance people. We commend the New Brunswick Temperance Alliance for their efforts put forth to sustain the present prohibition law, and in urging a better enforcement of the same. We are sure the Executive of the Alliance made no mistake in the appointment of Rev. Thos. Marshall as secretary.

We notice with satisfaction the stand taken by the Methodist Conference recently held at Sackville, for a better enforcement of the present law. Also the General Conference of the M. E. Church held at Springfield, Mass., sent a request to Washington urging the strict adherence to the prohibitory law of the U. S. A., and these deliberations were broadcasted by Radio, so that they were heard in all parts of the world.

We commend the action of the courts in Maine, in removing from office those who were sympathetic with the liquor business along the border. Your committee

would urge upon the members of our Alliance that they use their influence to retain the present prohibition law without any modification whatever, as recent investigation in British Columbia has revealed the extravagance of government control in the Province, when twelve million dollars worth of beer and other liquors were sold by the sixty-nine government stores there. In closing we wish to place ourselves on record as continuing our stand taken against the use of tobacco in any form. We regret that a factory is soon to be started in St. John for the manufacture of cigarettes.

H. S. ARCHER,
L. J. ALLEY.

YOUNG AT THE AGE OF 87.

Our village "grand old man," Mr. Geo. C. Gray, celebrated his 87th birthday on Monday. His sister, Mrs. L. E. McFarland, gave a dinner in honor of the occasion, having for guests Mr. and Mrs. Wm. McGee and his granddaughter, Miss Eugene Taylor, to meet him.

On Monday evening the members of the Reformed Baptist Church, of which Mr. Gray is a member, gave a surprise party for his benefit at the home of Mr. and Mrs. A. L. Baird and presented him with a book entitled "Thirty-three Years a Live Wire," by Rev. John T. Hatfield. A very pleasant evening was spent at the close of which refreshments were served.

Although well advanced in years Mr. Gray still keeps his youthful spirit and is interested in all questions of the day, both at home and abroad. He walks along briskly, carrying only a walking stick, and his sight and hearing are as keen as in younger years. His many friends congratulate him on his birthday and hope he may see many more as comfortable ones.

The following is contributed:

Some of the outstanding events of his life were: He was married to Miss Elizabeth Ackenson sixty-two years ago; was converted fifty-four years ago; was sanctified forty-one years ago. His eldest daughter died thirty-four years ago. His son, George, was drowned on the head waters of the St. John fifteen years ago. His wife died fourteen years ago. His second daughter died in California six years ago, and the Lord has prolonged his day until the present time.—Hartland Observer.

"Paul got defeated in his life, not at Lystra, where he was stoned, for he built a church there; not at Thessalonica, where he was mobbed, for he planted a church there; not at Phillippi, where he was beaten with rods and put in stocks, for he built a church there; not at Corinth and Ephesus, where he was persecuted, for he built churches there; not at Jerusalem, where he was torn by the mob, for he built a church there; but at Athens, where no violence was shown him, but where they were indifferent."—Sel.

"You expect your bank to pay you for the use of your money. God gives a life to us. What per cent do you pay on this deposit?"

OBITUARY

Mrs. Ernest C. Morgan.

Georgia A., beloved wife of Ernest C. Morgan, of Lower Southampton, departed this life Thursday, July 17th, at 45 years of age, after a lingering illness of tuberculosis, which she bore with Christian fortitude and patience, yet at the last prayed to go and be with Jesus. She leaves to mourn besides her husband, one sister, Mrs. Mark Hull, of Bangor, Me., three brothers, Fred and Hedley, of Upper Hainesville, and Randolph Morgan, of Augusta, Me., besides a large circle of relatives. A short service was held at the home, where a great number gathered to pay the last tribute of respect to one they loved. Interment was made at Millville, where Rev. Mr. Peacock, assisted by Rev. Mr. Brooks, conducted the service. The church could not contain the great congregation, testifying to the high esteem and love in which the deceased was held at her old home. The choir sang beautifully. One of the hymns she chose was "Does Jesus care." The floral offerings were most beautiful. May the Lord wonderfully sustain and comfort the bereaved ones.

Mr. Joseph Estey.

As a result of an accident while unloading hay, Mr. Joseph Estey, of Jacksonville, Carleton Co., N. B., was stricken down and after an illness of ten days passed away to his heavenly home aged 59 years. He was born in Jacksontown and united with the Baptist Church in his neighborhood, but afterwards moved to Jacksonville, and was a faithful member of the Baptist Church there. He leaves to mourn their loss, a widow, two brothers, Richard and Thomas, of Royalton, Carleton Co., N. B., and two sisters, Mrs. George H. Hartley, of Royalton, and Mrs. Frank Ware, of Pasadena, Calif., besides other relatives. The funeral services were conducted by his pastor, Rev. L. A. Fenwick, on Aug. 4th. He was buried in the graveyard near the Church.

Mrs. George Scofield.

We were very sorry to receive word of the sudden death of Mrs. George Scofield, which occurred at her home in Tacoma, Calif., on July 15th. Mrs. Scofield was formerly a native of Grand Manan, and went to California a number of years ago with her husband, where he had succeeded much in business. She leaves besides her husband, one daughter, Mrs. George Tait, and two sons, Henry and Austin Scofield, both of Tacoma, also three sisters, Mrs. Geo. Thomas, of Grand Manan, Mrs. Walter Griffin, of Seattle, Wash., and Mrs. Angus Cameron, of California. Three brothers, Charles Watt, of Grand Manan; Morton Watt, of St. John, and Fred Watt, of Dawson City. The deceased was in her 70th year and was very active in the work of the First Methodist Church at Tacoma.

"We pity the man who thinks that the Bible is an old-fashioned book and not fit for this or any age of the world. While the worlds stands the great facts of sin and our need of salvation from it will ever be the need and thought of man."