

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

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SUBSCRIPTION PRICE.

Per Year, in Advance	\$1.50
Ministers, per year	1.00
Four Months' trial subscription40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. W. B. Wiggins, B. A., 204 Bonaccord Street, Moncton, N. B.

MONCTON, N. B., JUNE 14TH, 1924

EDITORIAL.

CAMP MEETINGS.

The first general gathering of the people for worship, in the United States, called since that time, Camp Meeting, is said to have been held at Cane Ridge, State of Kentucky, in 1801; when the Holy Spirit was poured out in a remarkable degree, so that 20,000 there assembled, were moved by the power of God, like a mighty breeze on a corn field. It is said that 15 preachers of different denominations united in preaching the old gospel used by Paul, namely "Repentance toward God and faith in the Lord Jesus Christ." Also that as many as 7 preachers would be preaching the Gospel at the same time to listening groups about the grounds. **As a result about 1500 were wondrously converted, and went home to tell others the story and spread the glad news for many miles around.**

But the first Camp Meeting on the distinct line of Holiness is said to have been held at Vineland, New Jersey, in 1867. This is the origin of the modern Holiness Movement and from which origin we have the National Holiness Association and the various organizations, throughout the United States and Canada and England and Scotland, for the promotion of Holiness to the Lord. Camp Meetings on this line have been numbered by hundreds, and God has wonderfully manifested His presence, and it is not possible to reckon the numbers that have been regenerated and sanctified during the services. **The Holiness Camp Meeting is distinguished from other Camps or tent or tabernacle meetings, by the fact that it is held for the distinct purpose of spreading holiness as a second definite work of grace, subsequent to regeneration, and obtained by a definite act of faith.**

By this it is not meant that the conversion of sinners is neglected, or that sinners are not converted during a Holiness Camp Meeting, as this is not true, as has been proved by experience. And it is said that the first Holiness Camp Meeting held by the National Camp Meeting Association in Iowa, under the leadership of

Rev. John S. Inskip, at Cedar Rapids, U. S., sinners were converted by the score, if not by hundreds. And we doubt if ever there was a true Holiness Camp Meeting held when sinners were not converted and believers sanctified.

The fact is that when believers receive the infilling of the Holy Spirit it tends to convict sinners of their need of salvation. When a Holiness Camp Meeting fails in this respect it falls short of the object of its creation.

The strength of a Holiness Camp Meeting depends mostly on the amount of prayer, and the Spirit of prayer. The devil hates holiness, and to resist him and obtain the victory means a real battle with carnality and satan. And no soul ever obtained this victory, and received the baptism with the Holy Spirit, who did not truly agonize in prayer and have a real battle with the "old man" and the devil. Hence **any Holiness Camp Meeting that runs along without opposition is not of the true Holiness kind.**

When the true spirit of prayer is absent at a Holiness Camp Meeting, then it fails of its true object. This is why we have urged that much earnest prayer be offered that our coming Camp Meeting may be a success.

The coming meetings ought to be the best ever held at Beulah Camp Ground, and they will be if believers make it so. Beloved, do not come to visit, but to pray and work for real salvation. Bring your unsaved and unsanctified family and friends with you, and do not rest until they are converted and sanctified wholly.

Pray especially that those in charge of the Camp, as well as those in charge of the services, as also the Evangelist, may have wisdom and grace for the occasion! While others work, lead services, or preach, be sure to earnestly pray that all may tend to the salvation of souls and the glory of God.

Are you planning to come? Do not let hard times or various excuses keep you away. This may be the last Camp Meeting you, or your friends will have the privilege of attending. What a joy it will bring to you, beloved, if your unsaved family or friends should get salvation, because you made an effort to get them to the meeting. We hear much of the lack of funds, etc., but we find that new autos and fine clothing are being purchased; there must be money in some one's possession. Why not use it for the cause of God?

Do not make excuses. Come, Come, Pray and come. Come praying, and pray while there. We trust you will. God will reward. If it is not possible for you to come, then you can pray. **But be sure to pray. Pray! Pray!**

CAMP MEETINGS

Edgar J. Wrigley

They unite God's true people of every denomination and make them better prepared for defensive and aggressive warfare against Satan and his hosts in these days of false teaching.

They give the people of God a Missionary spirit, makes them liberal, loosens their shackles, and sets them at liberty to go to their neighbors and tell them the

glad tidings of Salvation. Nothing else will build up your home church better.

The Holy Spirit honors Camp Meetings in a special manner and uses them to bring sinners to conviction, repentance, and salvation. Wounded hearts are healed, and broken up families are often restored by this means of grace.

Christians are encouraged, strengthened inwardly, and built up in our most holy faith. Many of the most prominent and useful ministers date their start from a meeting of this kind.

Camp meetings are the great need of the Church to regain and maintain her spirituality, and to empower her for the warfare she is engaged in. There is nothing so good to increase the zeal of God's children as attendance at a good Camp Meeting.

The preaching is the best, and you hear helpful testimonies there which you cannot hear elsewhere.

You get acquainted with the best Christians in the country.

You get new illustrations from a variety of speakers, and you are sure to get a spiritual uplift.

The singing and the new songs, and the new books brought out are inspiring and very helpful.

It is a good place to see samples of salvation, who praise God and shine for Jesus.

You forget your earthly cares, lose sight of the world, and get new revelations of your own need and the grace to fill that need.

A Camp Meeting is the best place to spend your vacation. The boarding rates are very reasonable indeed, the food is clean and wholesome, and is prepared by people with a conscience.

The society is the best, and lifelong friendships are often formed there.

The associating of Christians in the free open country and beautiful woods reminds them of the Creator, their Heavenly Father, who made all these things for us to enjoy. It has a tendency to elevate the mind and improve the morals. It is restful to the body as well as beneficial to the soul.

The Camp Meeting has been a blessing to thousands. What it has been to others it can be to you, and you will become one of its strongest advocates.—Pentecostal Herald.

SPURIOUS HOLINESS TEACHING.

D. F. Brooks

It continues to be distressing to read from quarterlies, religious papers of the great denominations, the ignorant tirades against the doctrine and experience or sanctification. I say ignorant because these articles I have recently read are from names with D. D. appended, that is, some of them are.

There seems to be a studied determination to lead the young people, especially away from the salvation of all sin. There are those writers who seem determined to prevent the young people especially from coming under the influence of the services which have for their main object the promotion of holiness among the young. Two sheets from a quarterly has just been thrust under my eyes by a stu-