

dent in the college who is asking my advice.

The two sheets in question have written on the margin these words, "What do you think about this? I can't see it as they do." Thank God for that much of intelligence in one young girl.

The writer burlesques what he calls "Sinless Perfection." The writer in the said quarterly quotes the usual scripture of all Calvinists and then asks us to read the seventh of Romans and then quotes the statement from I. John 1:8, "If we say that we have no sin," and so on and so on, but giving no interpretation of either passage. And I am glad he did not, for if he is as ignorant of that scripture as he is of what he does say, silence is golden.

Listen to this definition of sanctification: "Sanctification means growth in grace." Where did that come from? Then another is, "It is a process." **That cannot be proven by a single verse in the English, Greek or Hebrew.** "Sanctification is not the reaching of a point where we do not sin at all." **What we need in all this summer at the holiness camps, is an hour each day for doctrinal teaching on holiness by a good exegete.** This spurious holiness teaching is all about us.—Christian Witness.

MARRIED.

Kneeland-Brickett

William M. Kneeland and Miss Ruby W. Brickett, both of Kenduskeag, Me., were married at 16 Highland avenue, Bangor, Me., May 3rd, 1924, at their new home, the officiating minister being Mrs. Violet J. G. Bagley, mother of the groom and former pastor of the Kenduskeag Church. The double ring service was used, only the immediate relatives of the young people being present, the bride's brother and his wife, Mr. and Mrs. Chauncey Brickett, of Bangor, being best man and matron of honor. Both are estimable young people and have many friends here and in their home town, who unite in the heartiest good wishes for long life, prosperity and happiness in their new relations.

Mr. Kneeland has for some time been a valued employee of the J. M. Arnold Shoe Co., is an accomplished violinist, while his bride, who is also musical, has for a long time been pianist for the evening services at her home church. She is the youngest daughter of Mrs. Nellie Brickett and the late Deacon Brickett, of West Levant, and a charming young woman. The presents were very nice, including several checks. They will make their church home with the Essex Street, formerly Free Baptist Church, now the U. B. Mr. and Mrs. Kneeland will be at home to their friends in their new home, 16 Highland Ave., after May 11th.—Bangor Commercial.

Note.—Mrs. Violet J. G. Bagley goes to the Church at Lubec, Me., for the 1st Sunday in June, where she hopes to meet some of the Highway family.

At the Reformed Baptist parsonage, North Head, N. B., on June 4th, Lorenzo C. Watt was united in marriage to Mrs. Eva H. Doyle, of Waltham, Mass. The ceremony was performed by Rev. H. C. Archer in the presence of a few relatives of the contracting parties. We all unite in wishing them a long and happy life.

OBITUARY

Mildred Elizabeth Hand

Mildred Elizabeth Hand, only child of Mr. and Mrs. Augustus W. Hand, Connell Road, Woodstock, entered into rest, Wednesday, May 21st, aged 18 years.

Mildred was a girl of beautiful Christian character, exceptionally high ideals, accomplishing quickly and cleverly everything she undertook, making many friends and keeping them, and was the light and joy of her home. She was converted during special service in the winter of 1922, held by Rev. Mr. Whitman and joined the Adventist church, taking a deep interest in every department of its work, and was organist in the S. S.

She was one of the graduates of Woodstock High School in 1923, her graduation having been delayed a year on account of illness. Last fall being in seemingly perfect health she entered the Vocational School, taking the Commercial course, planning on a college career later, but became ill in January, with what seemed at first an obstinate cold, developing later however into the dread disease, which four months later, ended the bright young life.

Deep sympathy is felt and expressed in every way for Mr. and Mrs. Hand in their unusually sad bereavement.

The funeral, which was largely attended, was held Saturday, May 24th, her pastor, Rev. R. W. McCaul, officiating assisted by Rev. J. A. Woodworth, Adv., and Rev. L. J. Alley, R. Baptist. The hymns, "Hiding in Thee," "He Promised Me," and "Asleep in Jesus" were sung, the second one named being the favorite hymn of the deceased. The pall bearers were Arthur Bell, Austin Nixon, Everett Shaw and Hedley Wilson.

The floral tributes were numerous and wonderfully beautiful and were given by the relatives and friends.—The Press, Woodstock.

We deeply sympathize with Brother and Sister Hand in their sad bereavement.—Editor of Highway.

Charles Gallop

Mr. Charles Gallop died at his home, Tracey Mills, N. B., May 4th, after an illness of several months at the age of 69 years. He is survived by his wife, one daughter, three grand-children and three half brothers, who mourn their loss. Mr. Gallop professed faith in the Lord many years ago and was a consistent member of the U. B. Church of Tracey Mills, where interment was made. Rev. I. F. Keirstead had charge of the service.

Miss Eliza Cronk

The death of Miss Eliza Cronk occurred at her residence at North Head, N. B., on Wednesday, June 4th, aged 72 years.

Sister Cronk was a charter member of the Reformed Baptist Church and was one who always lived a consistent Christian life. She had been in poor health for a number of months. She leaves one sister, Mrs. John Gilmore, of Grand Manan. The funeral was held on Friday conducted by Rev. H. C. Archer, pastor of the church.

"Bear constantly in mind these two rules of thought before any speech or action: put yourself in another's place, and do as you would be done by."

Rev. W. B. Wiggins,
Moncton, N. B.

Dear Brother Wiggins:

The following is a report of our last public meeting for the year of the missionary society that was held in the church auditorium June 6th.

The meeting was called to order by F. T. Wright in the absence of the President, Mrs. Alice Ames.

An opening hymn, "The Crowning Day," was sung.

The scripture lesson was the 46th Ps.

Prayer was offered, led by F. T. Wright, after which the reading of the minutes of the last meeting were read.

Dues were collected and a freewill offering taken.

The following programme was nicely carried out:

Greeting—Eulia Wright.

Duet, "Doing His will each day"—Edna White and Helen Emery.

Recitation, "Why"—Otis Wright.

Recitation, "The Lily's Sermon"—Ruby Currie.

Music—Mrs. Annie Higgins and Mrs. C. H. Pearce.

Reading—Ruby White.

Recitation, "A Call to Service"—Helen Emery.

Music, "We've a Story to Tell"—Curlis girls.

Reading, "A Lesson in Giving"—Edna Kinney.

Recitation "Room for all"—Edna White

Exercise—Mrs. Brown and Vernon.

Remarks by pastor.

Benediction.

Dues \$1.00. Offering \$28.35. Total \$29.35.

MRS. ANNIE HIGGINS,

Corres. Secy.

Rev. W. B. Wiggins:

Dear Brother: Please find enclosed \$1.50 for the Highway. The time is not up till August 21st, but I send it now. My testimony is Jesus saves me and keeps me each day. My sons are all washed away by the Blood of the Lamb. Jesus says, "Be thou faithful until death, and I will give thee a crown of life." I was saved when only a young girl. Thank God I never experienced a backslider's life and for 38 years I have been on this Christian journey, and with the help of God I am going to be faithful till death.

MRS. J. NEAL,

S. John, N. B.

Rev. W. B. Wiggins:

I enclose pay for the Highway for past indebtedness and future. We enjoy reading the paper very much.

Yours very respectfully,

FRED C. LUTZ.

Dear Brother Wiggins:

Enclosed you will find renewals for the Highway.

Our services are seasons of refreshing from the Lord. We are looking forward to Beulah. Trust God will give us a great feast of good things, also that unity may prevail on the Camp Ground.

Yours in Him.

L. J. ALLEY.

"You cannot be justified and be a rebel. You cannot keep justified and say, "No" to anything that He asks of you."