

CORRESPONDENCE

Dear Brother Wiggins:

My Highway subscription needs renewing, so I am enclosing a renewal for 2 years; also add my testimonial as to its value and helpfulness; it is a welcome visitor.

I have been very busy at my work, for which I am thankful, and best of all am rejoicing in this great salvation, praise the Lord! I am enabled by faith, with many others, to keep this wondrous blessing in my soul, by a continued consecration and looking to Jesus. I have victory, praise the Lord, and often remember what good I have received at Beulah. I hope to meet there again this year, and am praying it may be in time out of the ordinary in blessing and outpouring of the Holy Spirit upon us all to renew us and put upon the Lord's children a great burden of prayer. We are expectant of a great blessing, and believe we can do our part.

Wishing much blessing to you and Sister Wiggins, I remain,

Yours truly in the Lord,

ROBSON GIBBS.

Dear Brother Wiggins:

Am enclosing subscription to the Highway. I am very sorry for failing in sending it when I should. Will not take your time to go into any explanation, but we will try not to come so far short again.

I am still trusting in Jesus and he blessedly saves and keeps. I have peace in believing and joy in the Holy Ghost. Praise be to his holy name.

As I write my thoughts are upon the Camp Meeting season that is approaching and I think of the old friends we used to meet on those occasions, many of whom we will never meet again until we meet around the great white throne. I never had the privilege of being at Beulah, but Riverside is of blessed memory. Wish I might be with you. May God bless you all most richly.

As I write my mind runs back over the past to our early acquaintance and follows down over the years to the varied circumstances in which we have met and my soul is blessed as I think of it and cherish its memory.

I was just trying to think how many or rather how few there are of those I knew then and still have intimate knowledge and acquaintance with now. I cannot now recall any except dear Brother and Sister Seeley, Brother Colpitts and yourself. None of my own age can I place now.

The span of years between me and these older ones seems to be growing less noticeable as the years go by. I have passed my sixty-fifth milestone, so I am not now among the young men.

But God surely has wonderfully blessed me these years in many ways. Not very much materially, but trouble and sorrow surely have been withheld from me for which I give Him all the praise. Have had the blessed privilege of having all my family around me. For years past we have all been as one family. My youngest daughter, Jean, was married in

February, and went to a home of her own in Boston. Married a noble young man of a good family, starting out with good prospects as this world goes; but they are neither of them Christians, but both are steady and matter of fact and have a fair grasp of the seriousness of life. Ernest is still home with us and Roy and Helen. Roy is making good success in business, and takes an active part in the work of the Church. He has been superintendent of the Sabbath school for nearly ten years.

Pardon this long letter. Yours in the faith,

S. B. CHARLTON.

Dear Highway:

Just a few words from this corner of the vineyard, please. Another year has gone into history, and we are about through another year's work at Perth. We thank the Lord for the privilege of laboring here for two years. We have not seen accomplished that which we would have liked, but we thank God for what has been done.

We have some dear people here and at Four Falls. As I have stated before, I have resigned here to take up evangelistic work next year. I am praying God to send them a pastor for this part of the vineyard, and I hope they get someone. I have done my best and feel that God wants me elsewhere.

May God richly bless these dear people, and keep them true to Him and the cause of Holiness in this place. We appreciate the way they have stood by us. I think they have done remarkably well this year, financially, where we have such a few. The hall looks quite a bit like a church now, and I hope the readers of the Highway will keep on sending in their donations so pews can be put in.

I just want to say now in regard to my going into evangelistic work: I am going because I do not feel free to do anything else; not because I have nothing else to do for I have had several chances to take a pastorate. I feel the pull on my soul that way. I go into it for the glory of God and the salvation of souls. If my own people want me, please send in dates just as soon as possible, for it will be, first come first served. My first meeting for the year begins July 6th, in Guysboro Co., N. S. These services will no doubt continue over four Sundays, taking us through July.

Do not call us unless you feel sure God is leading that way, but if He leads, alright, we are at your service to do our best to help on in the work of the conversion of sinners, the reclaiming of backsliders and the sanctification of believers. We expect wherever we go, to stand for "Holiness" four square. Not a popular Holiness, but Holiness according to Heb. 12:14, "without which no man shall see the Lord." Amen!

Yours in Him for the salvation of souls,
H. S. MULLEN.

P. S.—Send your mail to Perth, N. B., and it will find me alright.

Dear Brother Wiggins:

I send in this, my renewal for the Highway, which I love to read. I am still trusting in the Lord and He keeps me

each day. My heart is full of praise.

Bless His dear name.

Your sister in Christ,

MRS. ALICE L. WEADE.

HARD ON THE DANCERS

The newspapers state that Dr. Arthur Holmes, professor of psychology at the University of Pennsylvania, in addressing the Sunday Evening Club in Chicago, recently, made the following remark: "**The more barbaric and uncivilized people are the more they dance, and the farther down in the social scale you go the more dancing there is. It doesn't take any brains to dance. That's why they have it as an amusement in asylums for the feeble-minded.**"

There are many who will agree with Prof. Holmes in this statement. Some of the dancers have descended quite far and the indications are that they are evolving backwards instead of forwards, which contradicts the theory of evolution altogether.

ONLY COURAGEOUS SOLDIERS WANTED.

Alexander the Great had a soldier in his army who bore his own name, but unlike the emperor, he was a great coward. Enraged at his conduct, the emperor justly said to him, "Either change your name or learn to honor it." Is not this appropriate to many professed Christians? If you bear the name of a Christian, face the foe, and do not let the blood-stained banner trail in the dust. Cowards are not wanted. Don't dishonor the name of the King of kings. "Either change your name or learn to honor it." The apostle Paul exhorts us to "be a vessel unto honor." But how? Paul continues, "sanctified, and meet for the Master's use, and prepared unto every good work." (2 Tim. 2:21).—Moody's Monthly.

To be baptized with the Holy Ghost is to have the love of God shed abroad in our hearts. This is a very wonderful, indeed a marvelous experience. The Holy Ghost takes the love that is in the heart of God and sheds it abroad in our hearts. Then we love with the love of God. God so loved the world that he gave his Son for its redemption and when this love of God is shed abroad in our hearts we partake of the divine nature and we give ourselves for the salvation of the lost.

The late Professor Daniel Steele, in a message to Methodist preachers, said: "Down upon your knees, and seek and find for yourselves the secret of the power of the fathers—a clean heart and the endowment of power from on high. Then arise and unfurl the banner of salvation full and free, and a common-sense theology, the beauty of which is that it can be preached. Then charge upon the hosts of sin and conquer the world for Christ."

Holiness is not something to be aimed at but never can be reached. It is an ideal state or experience which can be realized by man, and lived out in his everyday life.