

THE King's Highway

An Advocate of Scriptural Holiness.

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SPECIAL NOTICE.

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EDITORIAL.

PRAYER.

O Lord, we pray for daily strengthening that we may live our lives as those who must give an account. Thou judgest all mankind. May we be aided by Thy grace to prove our own work, according to Thy Word. Then shall we have rejoicing in ourselves and not in another. Let the words of our mouth and the meditation of our heart be acceptable in Thy sight, O Lord, our strength and our Redeemer. For Jesus' sake. Amen.

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ."—Eph. 1:13.

Heaven gave its richest blessing to the world when it gave us Jesus Christ, "for God so loved the world that he gave his only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." It is a most wonderful and blessed experience to be regenerated, to be born from above, to receive Jesus Christ as our Saviour. It is one of the greatest, if not the greatest blessing the soul can receive. But, in receiving Christ we receive with Him not only a new heart, a new life, but sanctification also, as He "is made unto us wisdom, righteousness and sanctification and redemption." God in giving us his Son shall "with him also freely give us all things." **Brother, have you entered into, claimed and taken possession of your inheritance?**

Remember "all spiritual blessings in Christ." A pure heart filled with the Holy Ghost, a knowledge of the will of God and power to do it, the comfort and guidance of the Spirit, an increasing likeness to Christ, and **all other** "spiritual blessings" we have, as our inheritance in Christ. Open thine heart, receive Jesus, and you have the "heir of all things."

Every honest soul will always have light enough to discern its own spiritual needs. The wise men had the heavenly star. It led them to Jesus. And Jesus is the "True Light," and said, "I am come a Light into the world, that whosoever

believeth on Me should not abide in darkness." **Are we honest?** Are we honest enough to always follow the Light? It is a most blessed thing to be downright, upright and outright, and always right, and truly honest.

Everybody believes in a doctrine of Holiness, but everybody does not believe that the soul be made entirely holy instantaneously in this life. But Rev. John Wesley did. He says: "You may obtain a growing victory over sin from the moment you are justified. But this is not enough. The body of sin, the carnal mind, must be destroyed; the old man must be slain, or we cannot put on the new man, which is created after God (or which is the image of God) in righteousness and true holiness; and this is done in a **moment**. To talk of this work as being gradual, would be to talk nonsense, as much as if we talked of gradual justification."

Christian perfection is a state into which the soul cannot enter without crossing the line of entire consecration; and the crossing is instantaneous. Again Mr. Wesley says: "**Christian perfection is that love to God and our neighbor, which implies deliverance from all sin. It is received merely by faith. It is given instantaneously. We are to expect it, not at death, but every moment; now is the accepted time; now is the day of this salvation.**"

Justification and regeneration affect our actual sins, and at the same time we receive power to keep under all vile affections, but this does not mean that original sin or carnality is destroyed. This is only accomplished when the soul is entirely sanctified. Mr. Wesley says, in speaking of justification: "That believers are delivered from the guilt and power of sin we allow; that they are delivered from the being of it we deny."—Wesley's Sermon, Vol. 4, p. 113. Again he says: "Only let it be remembered, the heart of a believer is not wholly purified when he is justified. Sin is overcome, but it is not rooted out; it is conquered, but it is not destroyed."—Sermon, Vol. 2, p. 478.

And notwithstanding all this, there are persons who profess to be followers of John Wesley, and also others who profess to believe as John Wesley believed, who deny that Christian Perfection is instantaneously received, and declare that the heart is made free from sin only by a gradual growth process.

But surely nothing becomes pure by growth. Growth is not a cleansing process. Nor is purification a growing process. Growing in grace is not growing into grace. Nor is growing in grace, growing out of sin. You cannot grow sin out. There is only one way to get rid of sin, and that is by the precious blood of Jesus Christ that "cleanseth from all sin." **Believe it, receive it, and know for yourself,** dear reader.

CHRIST IS ALL.

Father, Thy all-absorbing love

Draws out my heart in love to Thee;

Yet, save Thy love came down to me,
Mine never could have reached above.

Lord, I have nothing; till, within,

Thy grace revealed Thy blessed cross,

My very righteousness was dross,
And all my life a trace of sin.

Thou asked for that which Thou had'st made,

My life, myself, my love, my heart,

Yet when Thou would'st Thy grace impart,

My gift, though, poor, was long delayed.

At length, surrendered to Thy call,

I scarcely knew then what I gave;

I cannot now know all I have,

But I have Christ and He is 'All.'

—W. C. W.

IT TAKES COURAGE.

It takes courage not to bend to popular prejudice. To live according to your conviction.

To refuse to make a living in a questionable vocation.

To say "No" squarely to something wrong when those around you say "Yes."

To remain in honest poverty while others grow rich by questionable methods.

To live honestly within your means, and not dishonestly upon the means of others.

To speak the truth when, by a little prevarication you can secure some seeming advantage.

To do your duty in silence, obscurity and poverty, while others about you prosper through neglecting or violating sacred obligations.

To refuse to do a thing which you think is wrong because it is customary and done in trade.

To face slander and lies, and to carry yourself with cheerfulness, grace and dignity for years before the lie can be corrected.

To throw up a position with a good salary when it is the only business you know, and you have a family depending upon you, because it does not have the unqualified approval of conscience.—Young People.

NO TIME TO PRAY.

There is many a man today who will tell you that he has no time to pray; his business is so pressing that he can not call his family around him and ask God to bless them. He is so busy that he cannot ask God to keep him and them from the temptations of the present life—the temptations of every day. "Business is so pressing!" I am reminded of the words of an old Methodist minister: "If you have so much business to attend to that you have no time to pray, depend upon it that you have more business on hand than God ever intended you should have."

But look at Daniel. He had the whole, or nearly the whole of the king's business to attend to. He was prime minister, secretary of state, secretary of the treasury, one in all. He had to attend to all his own work and give an eye to the work of a lot of othermen. And yet he found time to pray—not just now and then, nor once in a day; not just when he happened to have a few moments to spare, but "three times a day."—Moody.

PUZZLED.

Some people are puzzled because there are so many things in religion they cannot understand and reduce to human reason. What does poor man really understand? Does he know what he sees with his eye and not with his finger? Does he know why a red rose, a white lily, a blue violet, all grow side by side? Does he know that that gives lie and poison that destroys life will grow together, fed on the same things? It is faith, not reason, that is the biggest guide.—Sel.