

CORRESPONDENCE.

Dear Editor:

Enclosed please find a money order to pay for the King's Highway for the past and one year in advance. I love its clean pages and could not get along without it. I do not hear any of the good old time full salvation preaching here like we used to hear in Aroostook County and at Riverside Camp Meetings, but the fire still burns in my soul. Praise His name! May the Lord bless you in all your work for Him.

Yours in Christian love,
W. E. DICKINSON.

Dear Highway:

Just a line to let you know that St. John Church has engaged Brother George A. Rogers to preach for us and have the pastoral oversight of the church until the fall term of his school opens in September. He began his services Sunday, July 20th inst., preaching for us morning and evening to good congregations. At the Praying Band in the afternoon we voted him leader of the Band. It was a very profitable day.

Besides the Tuesday and Friday evening prayer services we have started a cottage meeting at East St. John every Thursday evening in the interests of holiness. So, with all these different services well in hand we believe that Brother Rogers' time and attention with visiting will be quite fully taken up, but under the leadership of the Spirit the blessing of God will be upon his labors of love. Brethren, remember us in your prayers.

B.

GEORGE MULLER'S PLAN FOR ASCERTAINING THE WILL OF GOD.

1. I seek at the beginning to get my heart into such a state that it has no will of its own in regard to a given matter. Nine-tenths of the difficulties are overcome when our hearts are ready to do the Lord's will, whatever it may be. When one is truly in this state, it is usually but a little way to the knowledge of what His will is.

2. Having done this, I do not leave the result to feeling or simple impression. If so, I lay myself liable to great delusions.

3. I seek the will of the Spirit of God through, or in connection with, the word of God. The Spirit and the Word must be combined. If I look to the Spirit alone without the word, I lay myself open to great delusions alone. If the Holy Ghost guides at all, He will do it according to the Scriptures, and never contrary to them.

4. Next I take into account providential circumstances. These often plainly indicate his will in connection with His Word and Spirit.

5. I ask God in prayer to reveal His will to me aright.

6. Thus, through prayer to God, the study of the word, and reflection, I come to a deliberate judgment according to the best of my ability and knowledge, and then, if my mind is at peace, and continues so after two or three more petitions, I go ahead accordingly. In trivial matters, and in transactions involving most important issues, I have found this method always effective.—Selected.

MONTHLY MISSIONARY MEETING.

The monthly missionary meeting was held at Head of Millstream Friday evening, July 18th. God's blessing was upon the meeting and the following programme was carried out:

Opening Hymn—Preach Jesus Wherever you go.

Scriptural Reading by Vice President—Ida Hayes.

Prayer by M. S. Trafton.

Hymn—The Fight is on.

Recitation, A Kind Word—Helen Hayes.

Reading, I've Given In—Amelia Hayes.

Solo, Jesus Saves—Alma Hayes.

Recitation, My Hymn—Marporie Hayes.

Duet, He's Not Willing That any Should Perish—Mrs. L. Leslie Hayes, Mrs. Weldon.

Reading, When Sand Becomes a Rock—Alma Hayes.

Hymn—Lead a Precious Soul to Jesus.

Recitation, How Long to Give—Luella Hayes.

Solo, Bring Them in—Helen Hayes.

Reading, A Pitiful Sight—Ruby Steen.

Trio, Speed Away—Rev. M. S. Trafton, Mrs. L. Leslie Hayes, Mrs. Weldon.

Recitation, Bread for the Hungry—Ida Hayes.

Offering.

Hymn, I'll go where you want me to go. Benediction by M. S. Trafton.

ALMA H. HAYES.

ON THE BEULAH CAMP GROUND.

After the camp meeting ended a number of the cottages were occupied by the owners or rented to persons who wished to spend part or the whole of July and August on this most delightful spot. The River View Dormitory rooms were also mostly occupied as this seems to be a very favourite part of the grounds, as the upper verandah gives a very fine view of the river, the hills on the eastern side, as also the steamers and river craft that ply to and fro.

The Whelpley cottage is occupied by Brother and Sister Whelpley and some one of the family at the week-end.

Mrs. Isabel Perkins occupies her cottage during the summer and early autumn.

Mrs. Agnes Short's cottage is also occupied by Sister Short or by her daughters, Agnes, Mary and Janet during the week end.

The M. S. Trafton cottage is rented for the summer and occupied by Mrs. G. W. Brown and family, Jean, Margaret and Douglas, and Mrs. A. T. McMurray and two children.

Professor Smith's cottage is occupied by Mrs. Smith and two children and Mrs. P. W. Fiske and four children.

Rev. H. E. Thomas's cottage is occupied by Mrs. Thomas, Miss Gertrude and Master Frank and Sidney Thomas.

The Jones' cottage is occupied by Mrs. Olga McLaughlin and children, Rosa, Beatrice, Constance and Douglas, as also Miss L. D. McLaughlin.

The Editor and wife occupy their own cottage.

Mrs. Robert Barr occupies her cottage and has with her Mrs. C. E. Miller and

Mrs. Mary Lowe and granddaughter, Edith Young.

The Hale cottage is rented to Mr. and Mrs. Geo. T. Corbett and friends.

Miss Emma L. and Miss Nettie G. Colwell occupy their cottage for the season.

Rev. H. C. Archers cottage is occupied by Mrs. Stevens and her daughter, Miss Edith.

Rev. G. B. Trafton's cottage is occupied by Mrs. G. B. MacDonald and son, Carman, and Mrs. D. A. Munro, with her children, Margaret and Betty, also Mrs. Thorne and Mrs. Marsten.

A. L. Bubar's cottage is occupied by Mr. and Mrs. Watters and family of three children.

Rev. S. H. and Mrs. Clark and Master John, and Mrs. Armstrong occupy a room in the River View Dormitory or over the store or tent as they wish.

Mr. and Mrs. Samuel Minue and Miss Mary and Mr. Percy Minue occupy the Dom. Belyea cottage.

The rooms in the River View Dormitory are occupied by Mr. and Mrs. G. W. Bates, Mrs. E. A. Morgan, Mrs. H. S. Cowan and three children, Mrs. Sargent and three children, Mr. and Mrs. Harry McCain and two boys, Mrs. Chapman and daughter, Miss Barbara Clark, Mrs. Rogers and two children, Mr. Kindred and Muriel, Mrs. Barnard and two boys and Mrs. MacGorman, Mr. and Mrs. Spence and Miss Atwood, Mr. and Mrs. P. D. Chamberlain and four children and maid, and Mr. M. McFee.

GIVING IN TIME

A good old Quaker wanted to give all he could while alive, because God says He will reward the deeds done in the body. He did not wish to leave anything in a will, lest he should lose his reward.

Elijah said to Elisha, "Ask what I shall do for thee, before I be taken away from thee." He knew his power to do good would cease with his earthly life.

John Wesley earned large sums of money each year for the books he wrote, but he believed in using it promptly. He said, "If I die and leave more than £20, you can call me a thief and a robber."

George Muller, who got more than a million and a quarter pounds sterling, died suddenly, and was possessed of only £60 when he died.

ONLY ONE CHANCE.

There lived in our neighborhood a farmer who was uncommonly upright in his dealings. When he had any of the produce of his farm to dispose of, he made it a rule to give good measure—rather more than could be required of him.

One of his friends, questioned as to why he did, told him he gave too much, and said it would not be to his advantage.

He replied, "God Almighty has permitted me but one journey through the world, and when I am gone I cannot return to rectify mistakes."—Sel. B. J. F.

A good life is the best sermon a man can preach. Beautiful living is the most eloquent of all preaching; everyone ought to preach by faithful practicing.