

# THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a  
Committee of the Alliance.

Editor and Business Manager Rev. W. B. Wiggins, B.A.  
Committee:—Revs. P. J. Trafton, S. A. Baker, H. C.  
Archer, H. S. Mullen, W. B. Wiggins.

## SUBSCRIPTION PRICE.

Per Year, in Advance .....	\$1.50
Ministers, per year .....	1.00
Four Months' trial subscription .....	.40
Sample Copy .....	Free
United States Subscribers .....	1.75
Ministers, U. S. A. ....	1.25

## SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. W. B. Wiggins, B. A., 204 Bonaccord Street, Moncton, N. B.

MONCTON, N. B., APRIL 15TH, 1924.

## EDITORIAL

### THE RISEN LORD.

The return of the memorial of our risen Lord is hailed by many with gladness, as it is the dawn of springtime, not only in the natural but in the spiritual world.

The coming of the spring always brings joy, as the winter has passed, with its chill and dreary days, and the brightness and gladness of the springing flowers have come. How much more should our hearts be glad when the winter of moral gloom and coldness has passed and the sunshine and joy of salvation has come to us.

Many regard Easter as a time of vacation from toil, or of reunions, or of mirth, or the giving and receiving of gifts. In many churches Easter is the time for decoration and exhibition of musical talents, and one church may seek to rival another. How great the tendency to look upon the showy shadow and forget the substance, to regard the letter and forget the spirit. Emblems, symbols and types may hide or becloud the reality.

**But whose resurrection does Easter celebrate? Why did Christ arise?** These are important questions. How many repeat words without feeling, especially scriptural terms. Thousands repeat the words, "All we like sheep have gone astray—and the Lord has laid on him the iniquity of us all," and yet keep on going astray and not accepting the remedy for straying. So may many read, hear, speak, or sing of the risen Lord and yet their hearts and lives remain unaffected.

It is not by joining in a public recognition of the risen Lord that we shall come to know the power of Christ's resurrection. Religious services that are not prompted by the Holy Spirit's indwelling are naught but a hollow show. Such services have no power to strengthen and comfort until we can say from the heart, **My risen Lord!** Only when Thomas ceased doubting could he say, **My Lord and My God.** To be able to truly say the above

we must submit ourselves to God and believe on the Lord Jesus Christ, for "as many as received Him, to them gave He power to become the sons of God, even to them that believe on his name."

**Why did Jesus die?** To accomplish the purpose for which He came into the world—"to destroy the works of the devil"—to save the lost. He came to the world to teach, to exemplify, to suffer, to die, that He might show the way to the Father, and lead them to Him—to Heaven.

**He rose from the dead to prove His power to do these things;** to fulfil His own promise and prediction, and all that had been foretold of Him by Moses and the prophets. He rose to place beyond doubt the fact that life and immortality are sublime and indestructible truths—life from God in the soul, and an immortality of conscious personality in communion with Christ.

Jesus rose and manifested himself, to prove that there is a continuity of life and individuality—that those whom God gives to His Son shall be forever with Him, and so be forever with each other. We may know this. We may be so conscious of this, that we will have no doubt in regard to it, and be able to say from the heart—**"For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."**

If Christ died to save men there must be a way that leads to the mount of vision. He said—"I am the way, the truth and the life." "I am the door: by me if any man enter in, he shall be saved." Then there must no longer be a diffusion of thought, through a generality of saying—"Our risen Lord," or "The risen Lord," but each must cry for himself or herself—"God be merciful to me a sinner," until the pardoning voice of God is heard and we receive "the Spirit of adoption, whereby we cry, Abba Father." Then only can we say—"My risen Lord." Then the heart will sing—then the Easter lilies mean salvation, personal immortality, life upspringing within the breast—Christ formed in the heart the hope of glory.

Then will we know the true meaning of the words, "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: and that He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again."

Dear reader, canst thou say, **My risen Lord?** If thou canst, rejoice; for thou art "in Christ—a new creature; old things are passed away; all things are become new." See, therefore, that thou henceforth livest not unto thyself. There are breadths, and lengths, and depths, and heights yet to be reached. Walk in the light and thou shalt be led into the cleansing fountain and shall come forth whiter than snow, and be filled with the Holy Ghost, and dearer, and more blessed than ever, will **"My risen Lord"** be to thy heart and life.

If Jesus tasted death for every man His resurrection must have been a provisional victory over the grave for every human being; and this victory should be proclaimed to all who through fear of death are all their lifetime subject to bondage.

### HE IS RISEN.

I say to all men, far and near,  
That He is risen again;  
That He is with us, now and here,  
And ever shall remain.

And what I say, let each this morn  
Go tell it to his friend,  
That soon in every place shall dawn  
His kingdom without end.

### A GREAT NEED OF PRAYER.

Our Alliance and Camp Meetings will come before we hardly realize that they are on hand, as time seems to fly so swiftly. But, beloved, are we preparing for the summer services? Are we making them a matter of prayer? There should be constant and earnest petitions to God for His blessing on our Alliance and Camp Meetings. Have you made them a heart-felt subject? There is nothing so important as sincere and earnest petitions to the throne of grace, for the power of God to be manifested in our Camp Meetings this year.

We are asking Evangelists to come and help us, but unless we are in a fit condition to aid them in the work their coming will not amount to much. And there is no better way, and we may say no other way in which we will be prepared to help in the services, than by getting strength from the Lord through earnestly and constantly asking of Him, who alone can give us power and bring blessings, not only upon our own souls, but also on others.

Are you praying for a great wave of salvation to overflow our coming Camp Meetings? Are you making these things a subject of prayer at the family altar, as also in your hours of secret communion with God? It is not too early to daily pray that the Alliance and Camp Meetings may this year be the best that have ever been held on our field of work.

### ASKING.

Whate'er I ask, I surely know  
And steadfastly believe,  
Thou wilt the thing desired bestow,  
Or else a better give.  
To thee I therefore, Lord, submit  
My every fond request,  
And own, adoring at thy feet,  
Thy will is always best.

—Charles Wesley.

### STUDENTS' FUND.

We hope that those who have not yet redeemed their pledges given at Riverside toward this fund may find it convenient to do so in the near future. Amounts from those who have not pledged will also be gratefully received.

Previously acknowledged .....\$132.00  
A friend ..... .50  
Mrs. D. W. Deplessey ..... 1.00

M. ELLA SLIPP,

Grey's Mills, N. B. Treasurer.

"If all men are sons of God, what a sad lot of sons God has. This universal Fatherhood doctrine begets laxness of life. It is one of our most dangerous errors. It is fascinating to the carnal heart. It humanizes Deity and deifies humanity, and is death to vital piety."—H. M. Dodd.