

## CORRESPONDENCE.

Dear Brother Wiggins:

Please find Postal Note to pay my back subscription and renewal for the year. I want to say that I enjoy the Highway very much; and it is a welcome visitor to our home that stands for holiness.

MRS. JOHN THORNE.

Dear Brother Wiggins:

I am sending a few lines this morning in regard to our special meetings which began on March 30th and continued over April 8th. Brother L. C. Good, of Monticello, was with us; the tide of interest and attendance continued to rise until the last, some ten or twelve were either reclaimed or saved in the meetings. Brother Good was called home on account of sickness in his family and to attend to business pursuits.

Brother Good gives no uncertain sound to the Gospel, and stands four square for holiness as a second work of grace.

Brother F. W. Foster has returned from Prince Edward Island where he has closed a three months' campaign. Our meetings here are good, God is with us.

My testimony is that Jesus saves and sanctifies my soul this morning.

Yours in Him,

F. T. WRIGHT.

Dear Brother Wiggins:

No doubt some of our friends will want to know how we are. We were put under quarantine the first of January for having a case of diphtheria in our home and did not get out for five weeks. But, bless God, he brought us through. Praise His precious name! He is still caring for us, for which we truly thank Him and can truly say, "Bless the Lord, O my soul, and forget not all his benefits." I feel hungry in my soul for some real Holiness meetings, which I do not have the privilege of attending. Pray for us that we may prove true to God under all circumstances of life.

Your sister in Christ,

MRS. D. W. DEPLESSEY.

The Apostle Paul charged (2 Tim. 4:2) that ministers should preach the Word in season and out of season, and that they should reprove, rebuke and exhort with all long suffering and doctrine. This means that we must preach the full gospel of Jesus, cry aloud and spare not and tell the people of their sins.

God's Word places the strongest condemnation upon the soul that sins and we are called to preach this Word. We must preach so that sinners will be awakened and so that they will seek God in fear and trembling. There is need of more old style preaching. Sin must be denounced and holiness set forth and commended. We must show men clearly that holiness is a second work of grace. We must preach in the power of the Holy Ghost sent down from heaven. Preaching like this is the only hope of our day. Let us preach the Word.

Criticism is not essentially destructive, but because of the minus quality of our minds our criticism usually fails to be constructive.

## WAIT, TRUST AND OBEY.

"Wait on the Lord: be of good courage, and He shall strengthen thine heart: wait, I say on the Lord."—Psalm 27:4.

"But they that wait upon the Lord shall renew their strength: they shall mount up with wings as eagles: they shall run and not be weary: and they shall walk and not faint."—Isa. 40:31.

"Blessed is the man that maketh the Lord his trust, and respecteth not the proud nor such as turn aside to lies."—Psa. 40:4. "O taste and see that the Lord is good, blessed is the man that trusteth in Him."—Psa. 34:8.

"Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you."—Jer. 7:23.

"Behold, to obey is better than sacrifice, and to hearken than the fat of rams." Sam. 15:22. While praying for a real need recently, the Lord spoke in these words—wait, trust and obey. I find I must wait patiently for Him to answer in His own time and way. I am reminded that Daniel prayed three whole weeks before the answer reached him. I fear many times we get too impatient and fail to pray through, therefore the answer fails to reach us at all.

This waiting is not to be sitting in idleness, but rather, are we to pray without ceasing, earnestly prevailing with the Lord—and the promise is ours, of renewed strength and courage, as well as the desire of our hearts, yet all this waiting upon the Lord, would be in vain if we did not exercise faith in Him. Surely the man is blessed who maketh the Lord his trust.

Not only are we to wait on the Lord in prayer, and faith, but we are at the same time to obey all the known will of God, revealed to us. This may mean service that is not seen or known by others, yet that service may be glorified through our perfect obedience. Then this the conclusion we have come to; that the secret of a Christian's successful life, is prayer, faith and obedience, which all may possess if they will. Praise the Lord!

I. M. K.

Just as the tiny shells make up the chalk hills and the chalk hills together make up the range, so the trifling actions make up the whole account, and each of these must be pulled asunder separately. You had an hour to spare the other day—what did you do? You had a voice—how did you use it? You had a pen—you could use that—how did you employ it? Each particular shall be brought out, and there shall be demanded an account for each one.—Spurgeon.

"The honey bee gathers food from flowers, but does not hurt the flowers. The noxious and useless ones it lets alone. It does not waste its time and strength by seeking to destroy them. Christians should do the same with the sermons and testimonies which they hear. If there is any good, get it; if not, let it alone. He that spends time in attacks upon articles, sermons and testimonies will have very little time for anything else."—Sel.

## THE "NO-HARM" LINE.

We are commanded to shun every appearance of Evil. It seems the enemy is doing more by getting people switched off on the "No-harm line" than any other route.

Not long since a professor said: "It is no harm to go to a picnic, hear the music and see the dance." A sinner hearing the remark, said: "It is just as much harm as it is to dance." Paul exhorted Timothy to follow righteousness, faith, charity, peace, and be "not entangled again with the yoke of bondage." And a Christian who goes to such places has no good influence over sinners.

Again it is said a person ought to have enough religion to attend a fair and horse race—"It is no harm." When told of the evil it leads to one is met with the assertion, "Why, the churches hold fairs that are cheats, and they say, 'It is no harm.' The Lord help such church members to see in what direction their light is shining! Surely God does not approve of such work. There is great harm in it; it is a stumbling block to sinners. "All unrighteousness is sin" (I. John 5:17). "Awake to righteousness, and sin not." I. Cor. 15:34.

It is often said by professors: "It is no harm to attend the theatre." But sinners say that Christians have no business there. "They are no better than we are, if they go every place we go for pleasure." Jesus says, by their fruits ye shall know them." The Holy Spirit is grieved and takes His flight when we seek our pleasure outside of Christ. We are to walk as He walked; and a theatre would have been the last place to look for Jesus. Others say, "It is no harm" to go to shows and visit the circus; and "It is no harm" to use wine and whiskey, if we do so moderately. These are sins, and God condemns all such work. A sinner was spoken to about the evil of card playing. He said, "Why, there is no harm in it, for many of your church members believe in it." It is evil; thousands of men have been killed at gambling tables. Oh, may the Lord help card-playing church members to see the awful example they are setting to poor lost sinners! And to see their need of full salvation—One that will cleanse all such nonsense out of their hearts. "Blessed are the pure in heart, for they shall see God." It is awful to think that persons professing to follow Jesus could not be distinguished from sinners, either in the church or out of it. They dress like sinners, act like sinners, and go with sinners, when God says we are to separate from them, and lift up a standard for the people. We can never do this by conforming to the way of the world.

We are to condemn sin in every way it comes up. When we are tempted to go to forbidden places, let us ask, "Is there any glory to God in it?" If not, shun it as one would a viper. For whether we eat or drink, it should be done to His glory.

"Then said Jesus to his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."—Matt. 16:24.—Mrs. Eliza Watts.