

## OBITUARY

Charles Dalzell.

The death of Charles Dalzell took place at his home at Castalia, Grand Manan, N. B., on Tuesday, April 22nd, following an illness of six years, during which time was unable to speak, or even to move about. He was 61 years of age, and leaves to mourn his loss, a wife who tenderly cared for him all these years of helplessness. Two daughters, Mrs. Heber Small, Woodward's Cove, Grand Manan, and Mrs. Durell Pennelton, of Deer Island. Two sons, Verdi at home, and Merrill, of Jersey City, also three brothers, Leslie, in the west, Samuel and Everett in Maine. The deceased was a member of the United Baptist Church at North Head. The funeral service was conducted by Rev. H. C. Archer, interment taking place at Bleumortier cemetery.—H. C. A.

## OBITUARY

Phillis A. Arnold

At the home of her parents, Wednesday night, April 30th, Phillis A., aged six months, daughter of Mr. and Mrs. Lloyd Arnold, died of bronchial pneumonia. The funeral was held Friday afternoon, the writer officiating. "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God."—P. J. T.

Mrs. Naomi Clarke.

At her own home on Saturday, May 3, one of the oldest and most respected citizens of Lower Haynesville, passed out to meet Jesus.

Sister Clarke had just recently passed her 80th birthday. She will be much missed in her home as well as in the whole community. She leaves to mourn their loss four sons, William, Cleveland and Benjamin, all of Lower Haynesville, and Amasa, of Dexter, Maine, and two daughters, Mrs. Samuel Hoyt, of Central Haynesville, and Mrs. Foss, of Pittsfield, Maine, besides several grandchildren.

The funeral service was conducted by Stillman A. Mullen, at the Reformed Baptist Church, Lower Haynesville, where interment was made in the community cemetery. Much sympathy is extended to the bereaved ones.

## CORRESPONDENCE.

Dear Highway:

Our hearts were refreshed, revived and blessed to have Brother Howe back with us again on Sunday, May 4th.

When Brother Howe was here before the measles and cold hindered the progress of our meetings somewhat, and hindered some from being baptized, so we proposed not having any baptism at all until the epidemic was over. Our church at Millville is still feeling the effects of the revival. Praise the Lord! Last Sunday, the 4th of May, seven followed our Lord and Master in the ordinance of baptism just after the morning service, and in the evening seven united with the church.

We hope and trust this will be only the droppings before a more plentiful shower.

Yours for holiness,

S. A. MULLEN.

## HOW TO MAKE THE PRAYER-MEETING INTERESTING AND HELPFUL.

1. Praise the Lord in song. (Psa. 101:1.)

2. Pray without wrath or doubting. (1 Tim. 2:8). Pray from the heart. (James 5:16).

3. The unction of the Holy Ghost with the word of our testimony. (Acts 10:42, 43). (Heb. 12:1). (Rev. 12-11).

The most of us are coming short of the knowledge of the Word of God. We should hide the Word in our hearts. (Psa. 119-11. Jer. 20:9). Yea, let us return to the old paths. The Word is a lamp unto my feet and a light unto my pathway. Let us study to show ourselves approved workmen of God. (2 Tim. 2:15). Let us search the Scriptures. (John 5:39).—D. D. Dickey.

## ENTIRE SANCTIFICATION.

Entire sanctification is a work wrought by Jesus in the heart of a truly converted person through the baptism with the Holy Ghost.

It is subsequent to conversion, and as separate and distinct from it as Pentecost is from Calvary.

It is bestowed upon believers as at Pentecost, in the meeting of the conditions of self-crucifixion (Rom. 6:6), earnest prayer (Acts 1:14) and present, appropriating faith (Acts 15:9).

It is not "for the world," but for those who have been called out of the world (John 17:9, 16).

It is given in response to our Saviour's prayer (John 17:17), His promise in Acts 1:8, His command (Matt. 5:48), and His atonement (Heb. 13:12).

Like conversion, it is an instantaneous work (Acts 2:2-4).

It is for all believers (Acts 2:39; I. Thess. 4:3, 5-23).

It is a Divine work, wrought by the "God of Peace" (I. Thess. 5:23) through the blood of Jesus (I. John 1:7-9) by the instrumentality of the Word (John 17:17) applied by the Holy Spirit (I. Peter 1:2) to obedient believers (Heb. 4:3; 1 Peter 1:22).

It is a work to be confessed (1 Thess. 2:10).

It is not the birth of the Spirit, but the baptism with the Spirit; as distinct from regeneration as is a birth from a baptism.

It is not maturity, but swiftly matures every soul-garden which it possesses. Like a clean, well-watered field, its fruits grow swiftly, and mature well.

It does not exempt from temptation, but gives victory over it.

It does not make absolutely perfect but perfect in love.

It does not eliminate humanity, but carnality.

It does not destroy free agency, making man a machine, but causes him to gladly choose the whole will of God.

It does not exempt from mistakes, "sins of ignorance," but from inbred sin and sinning against light.

It does not give a perfect head, but a pure heart full of perfect love.—Sel.

"Success depends more on ability adapted to work, than upon superior intellect, however well its power may be trained."

## EASTER CONCERT HELD AT THE R. B. CHURCH, SANDFORD, YAR. CO., N. S.

Opening chorus by Choir.

Welcome recitation by Gerald Landers.

Exercise by four girls.

Solo by Mrs. Percy Landers.

Recitation by Mrs. Everett Bain.

Chorus by choir.

Recitation by Anna Landers.

Dialogue, He even hides within the Lily."

Recitation by Ruby Churchill.

Solo by Vera Michael.

Chorus by choir.

Recitation by Marion Cleveland.

Exercise by nine girls.

Duet by Mrs. Albert Shaw and Ruth Durkee.

Exercise by two boys.

Recitation by Ivan Shaw.

Dialogue, "Spring Tonic."

Chorus by choir.

Exercise by four girls.

Duet by Mr. and Mrs. George Landers.

Recitation by Gladys Rodney.

Dialogue by nine girls.

Recitation by Viola Churchill.

Speech by pastor, Rev. L. T. Sabone.

Closing chorus by choir.

The missionary society intends to hold monthly meetings beginning the 1st of May.

MRS. PERCY LANDERS.

## A SYSTEM OF CONTRADICTIONS.

In a street meeting in Long Beach, California, recently a converted Mexican standing with his family in line on the street curb said, 'I have tried many religions and got no satisfaction until I found Jesus. I tried Christian Science and they told me I had no disease and then charged me for curing my disease. Then I quit them.' This man of humble estate was enabled to see readily the absurdity of that mass of contradictions.

Christian Science is a contradiction of the word of God, of common sense and of science. Its very name is a contradiction and those who practice it are guilty of the most glaring absurdities.—Sel.

## AN AGED MINISTER TO HIS SON.

Never you worry about money, if you are called to preach; it is not the business of a minister of Christ to do so. There is a good deal of real Christianity in the last part of the sixth of Matthew. Let the Gentiles worry over these things. Be careful of the use you make of what God gives you, then leave more to Him than the Gentiles usually do. I'll tell you what I said to a man who, in response to my appeal for life service, said the Church could not expect parents to give their children to the ministry or the mission field until they guaranteed them a living. I said, My dear brother, when have you seen the righteous forsaken or his seed begging bread?" I have seen many of God's servants so unbelieving that they grew prematurely old through worrying about what they were going to do when they got old, but I have never seen one of them who wanted for good food and warm clothes and shelter and friends—and a Father's welcome awaiting them."