



DATES OF CAMP MEETINGS.

Beulah Camp Meeting, St. John River, N. B., June 27-July 6th, 1924.

Riverside Camp Meeting, Aroostook Co., Me., Aug. 1-10, 1924.

For information write Rev. S. A. Baker, Moncton, N. B., Rev. H. C. Archer, Grand Manan, N. B., or Rev. L. J. Alley, Woodstock, N. B., advertising committee.

## EVANGELISTS.

The evangelists engaged by the committee for 1924 are:

For Beulah Camp Meeting—Rev. Bona Fleming, of Xenia, Ohio.

For Riverside Camp Meeting—Rev. J. L. Glascock, of Cincinnati, Ohio.

## BOARD AT CAMP MEETING FOR 1924.

The Alliance Executive have decided that the price of board for the coming season at Beulah and Riverside Camp Meetings will be:

Per week .....	\$5.00
Per day .....	1.00
Dinner .....	.50
Breakfast and Supper .....	.35

## CORRESPONDENCE.

Dear Brother Wiggins:

Greetings in the name of Jesus. While holding a series of meetings at Head of Millstream, the needs of missions was brought before the people by means of a missionary service on Friday evening, April 18th. The blessing of the Lord was upon the service, a good programme was carried out, and as result we enclose twenty-one dollars and six cents for foreign missions.

As the church wish to enter actively into mission work, a missionary society was organized on Wednesday, April 23rd, with the following officers:

President—Mrs. Alexander Hayes.

Vice President—Miss Ida Hayes.

Secretary-Treasurer—Miss Anna Hayes.

President of Music—Mrs. Leslie Hayes.

The programme of the missionary meeting was as follows:

Opening hymn—Keep it rolling round the world.

Scripture reading from gospels showing the great commission.

Prayer by Richard Hutchins.

Hymn—Preach Jesus wherever you go.

Recitation, Mission Call—Audrey Hayes.

Reading, Pull of Prayer—Florence Hayes.

Solo, Jesus Saves—Hattie Barton.

Reading, A mission for every believer—Thomas Cottam.

Recitation, Just where do you stand—Luella Hayes.

Reading, As it is in India—Muriel Hayes.

Hymn, I'll go where you want me to go.

Reading, The man with the book—Leah Hayes.

Reading, Heroic Chinese convert—Ida Hayes.

Hymn—I love to tell the story.

Reading, Mary Jones' Bible—Ruby Steen.

Reading, Glorious martyrdom for the name—Hattie Barton.

Hymn—On the firing line.

Recitation—His lamp am I—Marjorie Hayes.

Reading, New Year's resolution—Mrs. Walter Hayes.

Hymn—The Fight is on.

Reading, I'd like to be clean—Mrs. Alexander Hayes.

Reading, Plea for missions—Amelia Hayes.

Reading, Story of a five dollar bill—Anna Hayes.

Hymn—The power is coming down.

Recitation, What shall we give?—Helen Hayes.

Doxology.

Organist—Mrs. Leslie Hayes.

The christian activity of the young people is in evidence here, and with the number of tried workers to co-operate, I feel a good work for the Lord is established at Head of Millstream. The results of the meetings so far are a general renewing of the spiritual life of the church and two were reclaimed. The services are honored of God and we look for results in salvation of souls.

PETER L. COSMAN.

Dear Highway:

With the many blessings that have come to us of late, we would like to mention one especially; our attendance at the 17th annual assembly of the New England District, of the Church of the Nazarene, held at Cambridge, Mass., beginning April 15th and continuing over the 20th. Our friend and brother, Rev. W. E. Smith, is the pastor of the church at Cambridge. He sent a kindly invitation to Brother H. S. Dow and myself to attend this session, assuring us of entertainment and a good time; there also came letters from our old time friends, Mr. and Mrs. S. B. Charlton, Mr. and Mrs. E. R. Blaisdell, urging us to come and informing us that we were to stay with them. We finally decided to go and left Fredericton Monday on the 7.05 p. m. train for Boston May 14th. We arrived on time without special incident and were met at the North Station by Ernest Charlton, who piloted us to their home at 25 Russell street, West Somerville, Mass., where we received a glad welcome from Sister Charlton, who entertained us royally. We did not receive the keys of the city, but we did of the home, which left us free to come or go at our pleasure. We were at the opening service and we were made to feel very much at home, made to feel that we were brethren and were treated with every christian courtesy. Our old friend, Rev. H. F. Reynolds, D. D., was the general superintendent in charge. We were glad to meet him again,

it brought fresh to our memory the great meeting we had in Woodstock years ago. Brother W. E. Smith gave the address of welcome and it was a welcome indeed. We were invited to speak in response, with others. We certainly were treated with every christian courtesy and kindness from one and all. We are all engaged in the greatest fight against sin, and were exceedingly pleased to hear the emphasis put on Sanctification as a second definite work of grace. The evening services were evangelistic. Brother Dow preached a grand sermon on Wednesday evening in the Harvard Street Methodist Church, where the evening services were held. I took part in a service on Saturday evening in the Grace Methodist Church. There were seekers at each of the evening services. Sunday was a great day. It began with a love feast at 9 a. m. and there was something going on all day. There was a memorial service at 1.30 p. m. Our aged sister, Mrs. Aaron Hartt, and her second son were present. We were asked to pray at the opening and also spoke in connection with the work of Rev. A. Hartt in the Province of New Brunswick. The old warriors are passing. Brother Riggs and Hanson are still in the fight and are still on the old time line, praise the Lord. We met many old friends from different sections who had moved from the Provinces and Maine, only sorry that we did not take a little more time and get around to see more of them. We were to visit the school at Wollaston for a little time. I also visited the school at Dudley, Mass., and spent the night there. I gave them a chapel talk in the evening. Went out o Pittsfield, Mass., to visit relatives. My daughter, Dorothy, came to Boston on Friday, the 18th, so I had the pleasure of a visit with her for the best part of a week. At Pittsfield we met Dr. William Tracey, who took his car and showed us some of the beauty spots of the Berkshire Hills. On our return to West Somerville we were at the home of Brother Smith, who went with us to the museum of Harvard University and other places. Brother S. B. Charlton accompanied us one day previous to see the Mother Church of Christian Science, so-called, the museum of Fine Arts, etc. Brother E. R. Blaisdell took us in his car to Wollaston Park and other places.

We certainly enjoyed every bit of our trip, and we want to thank the members of the church and friends who made it possible from the financial standpoint. Brother Smith had everything well in hand for the meeting. They feed the delegates in the basement of the church and did it well. He certainly was a gracious host and the church under his leadership entertained the Assembly in a very creditable manner. The problems of the holiness movement are everywhere alike. Only God is sufficient.

P. J. TRAFTON.

Unselfishness is the badge of true Christianity. Any one who is guilty of always thinking of or placing himself first, is not following in the footsteps of the Master, for, "He became 'Poor,' that we through His 'Poverty' might be rich," "He died that we might live."—Selected.