



DATES OF CAMP MEETINGS.

Beulah Camp Meeting, St. John River, N. B., June 27-July 6th, 1924.

Riverside Camp Meeting, Aroostook Co., Me., Aug. 1-10, 1924.

For information write Rev. S. A. Baker, Moncton, N. B., Rev. H. C. Archer, Grand Manan, N. B., or Rev. L. J. Alley, Woodstock, N. B., advertising committee.

EVANGELISTS.

The evangelists engaged by the committee for 1924 are:

For Beulah Camp Meeting—Rev. Bona Fleming, of Xenia, Ohio.

For Riverside Camp Meeting—Rev. J. L. Glascock, of Cincinnati, Ohio.

BOARD AT CAMP MEETING FOR 1924.

The Alliance Executive have decided that the price of board for the coming season at Beulah and Riverside Camp Meetings will be:

Per week	\$5.00
Per day	1.00
Dinner50
Breakfast and Supper35

GOD'S FINANCIAL PLAN.

Mal. 3-10: Bring ye all the tithes into the storehouse, that there may be meat in mine house and prove me now herewith, saith the Lord of hosts, if I will not open the windows of heaven and pour you out a blessing that there shall not be room enough to receive it.

Many of God's people overlook the great blessing in meeting God's financial plan. They take the Lord in a spiritual sense, but when it comes to material things they shut him out, and therefore rob themselves of the help of the Lord in their every day occupation.

Let us examine the word in reference to this matter. We find Abraham, who is known as the father of the faithful, when returning with the spoils of war, met the priest of the Most High God, and paid him a tenth of all the spoil (Gen. 14-20). Again Jacob in making his first covenant with God included the tenth in his vow (Gen. 28-22).

In Deuteronomy 8-18 we are requested to remember the Lord thy God for it is he that giveth the power to get wealth. In Lev. 27-30 the Lord claims the tithe as his. The Bible tells us to "Honor the Lord with thy substance and with the first fruits of all thine increase." Then see the blessing that follows in the next verse (Prov. 3-9).

Prov. 11-24 says, "There is that scattereth and yet increaseth and there is that withholdeth more than is meet, but it tendeth to poverty.

Did Jesus take note of the finances? I say yes! While he sat near the treasury he saw the folks casting money into the treasury, and noted the widow's mite. It was a sacrifice for her to give, but she got the blessing. Have you given until you feel it? Or are you just casting in from your abundance?

Then there is the blessed thought of partnership, when we give the Lord his tenth. He is a shareholder with us in our business or a partner, and we recognize his right. We have a right to consult our partner, and have the benefit of his counsel. Perhaps that business of yours in that work or farm needs the partnership of Jesus.

This will lighten the toil here, and then think of the folks that will rise up and bless the Lord in eternity, because you gave your tithes and offerings (which is anything extra that you may give over the tithe) to send them the gospel.

Will a man rob God? Yes! and himself more, when he refuses to square his business by the Word. The underlying principal of the gospel is sacrifice. The gospel is spread by this means. Are you assuming your share?

In connection with a certain foreign mission work it seemed it would be necessary to withdraw some missionaries owing to finances. The natives hearing of this, said: "We want to help keep you here." They were in the habit of having meat once a month, and they are extremely fond of meat, but they decided that they would go without meat rather than have the missionaries leave them. They told the missionaries to take the price of the goat each month to help in the work. This is a noble example of sacrifice. Let us ask the Lord, are we holding back the means that he wants and rightfully belongs to him?

Are we having luxuries while some of our brothers and sisters are in need?

Are we withholding more than is meat and so we are lean in our soul?

In our text Israel was doing that very thing and robbing themselves. God spoke to them and he speaks to us in the language of the text. May the Lord help you, dear reader, to square your life by God's word.

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gathering when I come. (I. Cor. 16-2)

CONTRIBUTOR.

BIRTHDAY AND FORTY-THIRD MARRIAGE ANNIVERSARY.

We would like, if it were possible, to express our appreciation of the many kind messages of congratulation and kind wishes we have received from our friends commemorating our 71st birthday and 43rd marriage anniversary. Among them many life time friends with whom we have lived in Christian fellowship for many years, and we expect to live with them throughout eternity. In many cases the messages were accompanied with gifts, for which we are very grateful. We would like to give a fuller report if we could, but at present we cannot. Mrs. Baker's continued illness and her weak condition would not admit of a gathering

of the church at the parsonage, but some of the members sent their gifts and the following address which we appreciate very highly, coming to us after eight years as pastor of these dear people.

S. A. AND ALICE M. BAKER.

Address:

Moncton, April 25th, 1924.

Dear Brtoher and Sister Baker:

We as members of the Reformed Baptist Church of Moncton, of whom you are pastor, wish to express our love and esteem toward you as the shepherd of the flock, by presenting you on the anniversary of your birth and marriage with this small token of our respect for your earnest and devoted labors among us in the past eight years of your ministry, praying that God will enable you by his Holy Spirit and power the coming year to stand steadfast in the faith and declare the whole council of God to those who sit under the pleadings of your heart's desire.

MOSES L. SOMERS,
ARCHIE MacCALLUM.

DELAY IS DANGEROUS.

How often do we see this in every day life. There is a large piece of machinery, a little thing gets out of order; yes, the owner says, it must be attended to; but he delays, puts it off a little, until the whole thing gets out of order, with perhaps serious consequences. But nothing can fully illustrate the danger of delay in spiritual things, for the danger is so awful. It is dangerous, because you do not know how long you have before you, or how soon it may be too late. It is dangerous too, because the longer you delay, the more difficult it is to begin to serve God.

Worse than all,

DELAY IS OFTEN FATAL.

A man wakes up one morning, and remembers something which for a long time he knew should be done, and intended to do, but now it is too late; and he has to suffer the consequences. But no misfortune which may be endured in this life is to be compared with the awful disaster which awaits the man who has delayed too long to seek salvation; no words could tell the depth of anguish of the soul who awakes in another world and finds that he delayed till it was too late.

Reader, what if delay prove fatal to you. Do not run the risk by delaying any longer. Now is the time. Now is your golden opportunity. "All things are ready," and are waiting for you. There is God the Father's love to welcome you, God the Son's sacrifice to give pardon, God the Holy Spirit's guidance to lead you to Christ. Only do you seek the Lord "while He may be found, and call upon Him while He is near."—Sel.

One of the reasons for secret prayer is that no one could freely tell God all that is in his heart in the presence of other persons without the most cruel misunderstandings and consequent misjudgment.

It is easy to be patient and gentle when everybody is treating us kindly. But it is nobler, and shows finer character, to be patient and gentle when some one is wronging us.