

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. W. B. Wiggins, B. A., 204 Bonaccord Street, Moncton, N. B.

MONCTON, N. B., MARCH 15TH, 1924.

EDITORIAL.

All who seriously consider the condition of the world at the present time feel that there is a great need of a revival. The man of the world looks at it from a business standpoint, but the true Christian views the world condition from a different viewpoint.

The world's great need at the present time is a revival of a pure and undefiled religion. I read in our exchanges some very excellent ideas on the great need of a true and important revival, that I felt I could not do better at the present time than to give the following to the Highway

REVIVAL OF OLD-TIME RELIGION.

Revival! What a name! What a blessed and hallowed name, to every heaven-born child of God! Some of us can remember over a quarter of a century ago, when revivals were more numerous than are found in some quarters today. The church altars were lined with penitent souls crying their way to God, while the saints shouted aloud for joy over new-born souls, entering the kingdom of God! Thank God some of us see these blessed sights, ever and anon, even in these "latter days." The days of revivals are not passed, thank God! They are as indispensable now as ever. The Church of God cannot live without them! If she is to live, and move and have her being, she must have revivals of religion. No church is in her proper spiritual element without a revival spirit is found in her! By them souls are aroused, stirred, convinced, convicted, converted, reclaimed, sanctified to God, and are added to the Church, sending out from them men and women, who shall preach the everlasting gospel of the Son of God, in home and foreign lands! We must see more revivals break out in all our churches! There is not a church problem, whether social, numerical, financial or spiritual, that a Holy Ghost revival will not solve. It will save many preachers from leaving the Christian pulpits, to take up other professions of life. It will drive out destructive criticism from our pulpits and theological schools. Without these revivals the ministry will lose its hold on the laity, and the church at large will lose her hold on the world.

We are not now writing about denominational revivals for our own little sect, but for an interdenominational, yea, and we would say, a world-wide revival, that will sweep across this continent and cross the briny waters, until from one end of this great globe to another, people of every race and tribe and kindred, and sect, will be blessed and saved to God by a mighty God-given, God-sent, God-honoring as well as a devil-defeating and hell-robbing revival of old-time religion that will cast out devils and demons and unclean spirits like as in the days of old. Such a revival will bring back the old-time reverence for God's house and God's ministry, that will recognize God Almighty as the omnipotent and omnipresent, omniscient God, and Jesus Christ as His only begotten Son, and only Saviour of mankind; and the Holy Ghost, as the executor of the Godhead, who is here in Christ's stead to convince the world of sin, righteousness and judgment. A revival that will bring back the Holy Bible in all our public schools, that will restore the broken-down family altars and bring back the old class meetings, and old-time Methodist love-feast, where multitudes of God's weary travelers got refreshed by these holy oasis in the desert. A revival like this will require God's people to pray like the prophet of old, "O Lord, revive thy work, in the midst of the years make known, in wrath remember mercy." We must have it. "To your knees, O Israel," and pray God that it may come down on His ministers and laymen in such a gracious manner, as when the Holy Ghost fell on the waiting disciples in the upper room, at Jerusalem, when the power overflowed, and flowed out, and flowed down into the streets and lanes and highways and hedges until it reached men and women of all classes, convicting them of their sins in such a manner that they cried out, "Men and brethren, what shall we do to be saved?"

Beloved reader, would you not love to see such a revival in your town? in your community? in your church? Then, let us join in prayer together, and say,

Revive us again,

Fill each heart with thy love;

May each soul be rekindled,

With fire from above."

"Keep on believing."

—John Norberry.

The Quarterly Meeting of District No. 3 will convene with the Church at Beal's Island on March 20-23.

All Churches in this District will please send letters as also delegates.

FRASER DUNLOP,

Secretary.

SECRET PRAYER.

"The hum and rush of modern life are all against this kind of moral refreshment, the tone, the electricity that comes from secret thought, solitary pondering, and private talk with God. He that permits himself to be defrauded of them by the claims of business or calls of pleasure, exchanges corn for chaff, pearls for pebbles, gold for gilding, bread for stones."—Sel.

HIGHWAY SUPPLEMENTARY FUND. FOR MARCH 17TH.

Dear brothers and sisters of the holiness cause, we are grateful to you for the assistance you have rendered in the past to keep "The King's Highway" the clean preacher of holiness that it is. We are thankful for the hearty response from so many to the above fund, but we need a response from all. Let us hear from you at once with your cash or pledges. Please send your money by post office order, or postal note to the Treasurer as below.

P. J. TRAFTON.

Previously reported	\$341.50
Rev. F. T. Wright	12.00
Waterville Church, per Chester Culberson	27.00
Chas. E. Grant	3.50
Wm. Nixon	10.00
Joseph Saunders	2.00

REV. W. B. WIGGINS, Treasurer.
204 Bonaccord St., Moncton, N. B.

ASKING AMISS IN PRAYER.

"Ye ask, and receive not, because ye ask amiss." We borrow the following list of unanswered prayers:

Selfish prayers.

Prayers of ambition and pride.

Prayers for unnecessary things.

Prayers for anything which would lead to sin.

Prayers for things which if given would cause us to forget God.

Prayers of vain glory and self-righteousness.

Prayers which impose conditions on God.

Prayers which have not as their end the glory of God.

Prayers offered in doubt and distrust.

Prayers of those who are ashamed to own Christ.

Prayers of those who do not reverence and those who discredit His Word.

Prayers of those who are careless and unconcerned about salvation.

The prayers of those who put a single object between themselves and God. The prayers of those who are not willing to obey God implicitly.

The prayers of those who are not willing to sacrifice anything for God.

The prayers of those who love their earthly treasures more than they love God.

When lips pray one way, and the hands work another—or work not at all.

God will not answer prayers that we can answer ourselves.

Any prayer that is not offered through the grace of God and the merits of our Lord Jesus Christ.

How much praying of this kind is heard on earth, but not in heaven—heard by men but not heeded by God. Men often pray to have carnal lusts gratified.—Ex.

"Out of the hottest crucibles comes the purest gold. Out of the darkest night shine the brightest stars. Out of the sorrest struggle comes the greatest victory. Out of the grave wherein we bury deep the old man of sin comes the new life, bright with the virtues of the Christian character."—Fenelon.