

CORRESPONDENCE.

Dear Readers:

A short letter from us at this time will not be amiss I trust. While others have been blessed we too have had some blessing. We had some special meetings during the latter part of November and the early part of December. Rev. W. W. Howe was with us a few days and Brother Frank Watson was with us for two weeks. The weather was rather disagreeable and it seemed impossible to get the people particularly interested; however, some good was accomplished. Brother Howe preached with his old time vigor. Brother Watson did excellent, and gives promise of being a strong worker. Two were baptized Sunday night, Dec. 14th. We had our regular missionary and Sunday school exercises on Friday night, Dec. 26. A good programme was carried out, then came the hanging of the offering for missions on the tree, the total offering amounted to thirty-two dollars. Praise the Lord. Brother L. A. Morrell on behalf of the Church and congregation presented the pastor and his wife with an envelope containing twenty-four dollars. This was a great surprise to us. We tried to thank these true and loyal people for their continued generosity and goodwill. We received many remembrances this Christmas season for which we thank the givers and our Heavenly Father. We are more than ever determined to walk with God and keep the blessing on our souls. We hope to make the coming year, by the help of God, the very best. Keep on praying.

Yours for full salvation,

P. J. TRAFTON.

Dear Editor:

Find enclosed my renewal. I have been a reader of the Highway ever since it was first published. I enjoy it very much. It is so cheery and helpful; it is like a letter from so many dear friends. Jesus is very precious to me these days.

Wishing the Editor and all the Highway readers a Happy and Prosperous New Year, I am,

Yours in the Faith,

MRS. DEBORAH JONES.

Dear Editor:

Enclosed find my renewal for the Highway. We enjoy reading the reports from the different churches so much and the missionary letters. Wish the paper was a weekly. May the Lord bless you and make you a blessing.

MRS. C. H. SAUNDERS.

Dear Highway:

I wish to say to the Highway family that Jesus is very precious to me. I am taking all of my cares and burdens to him and he always helps me. It is so sweet to be able to cast our cares on him, and then just go on, realizing that he knows and will make no mistake but lead us aright. I am resting in him these days, seeking to do his will and trusting the precious blood to keep me clean.

MRS. HENRY J. SEELEY.

Dear Brother:

I have been intending to write you ever since I came back from Westchester. I felt I ought to write you about the meet-

ings I held there. I gave them a seven days meeting including Sunday, Dec. 14th, closing Friday, the 19th. Owing to the good work done there last fall by your brother, yourself and father, we found the believers ready and ripe to be led into holiness. Some fifteen professed to receive the second blessing, properly so called. On Sunday evening God gave us the most powerful altar service that we have seen in twenty-five years. I have seen a larger number of seekers at the altar, but never saw a stiffer battle or more glorious victory. When the baptism of the Holy Ghost came, some fell like soldiers in battle; others said it was like a shock of electricity, others came through so quietly and beautifully. They have organized a young ladies' holiness band.

Yours in Christ,

JOSEPH RICHARDSON.

Dear Highway:

Greetings in Jesus name. I've still got the victory over the world, the flesh and the devil. God is my Father, Jesus my elder brother, the Holy Spirit my constant abiding guest. Hallelujah. The way is getting more narrow, the walk becoming closer, the light brighter and Heaven sweeter. Glory to God. I thank the Lord for the privilege I have had of laboring with the churches at Fort Fairfield and Calais, Maine since I last reported. God was surely with us and honored His truth. We thank God for the scores of souls that found their way to the altar either for pardon, reclamation or sanctification. Our next meeting is at Jonesport, Maine, in January. We covet your prayers for God's blessing upon us as we go there that many souls might be saved. From there we go to North Head, Grand Manan, and then on to Seal Cove, D. V. So far as I know now I will be going to Waltham, Mass., in April. May and June are open dates. If any of the brethren want us get your date in just as soon as possible.

Yours for souls,

H. S. MULLEN.

Dear Highway:

Perhaps a line from this part of the field at this time will not be amiss. I have thought of writing many times since coming here, but have failed to do so for various reasons. We have proven the fact that God honors and rewards faithfulness. God has rewarded me greatly by giving us many precious souls, some have been saved, others sanctified under our labors. To God we give the glory.

The people have surely been good to us thus far. While times have been dull they have always met their obligations with a cheerful smile. A liberal spirit has surely been manifested under all circumstances. It is indeed a pleasure to labor with such people.

On Thursday evening, Dec. 4th, we were somewhat surprised when a number of the folks walked in and spent a social evening and on their departure left us richer in purse and store, for which we felt very grateful.

Again at the close of Wednesday evening prayer meeting we were presented with a purse by Miss Vera Gaddis, with the remarks that Santa Claus loved us and appreciated our work. This indeed was a surprise. However, the spirit of giving that

moves on the hearts of so many at this time was still moving on hearts about us. Until quite a late hour we were called to the door to receive, not only a visitor, but a real gift until our Christmas tree took on a beautiful appearance. This indeed has been the best Christmas without exception that we have spent at any time. You say "Starve preaching holiness." "Never." Then why not obey God and preach it? God has promised to supply all our needs.

Now just a word about our special services. Brother H. S. Mullen came to us on Dec. 7th and labored faithfully for two weeks with blessed results. While our crowds were not large and a spirit of indifference manifested by others had its effect on the meetings. However, a goodly number found pardon and cleansing at the fountain. Brother Mullen certainly preached well with the unction of the spirit on his soul. It is good to have an evangelist come in that leaves no room for sin of any kind. Thank God for such men when the fear of displeasing God is bigger than the dollar. This is what we covet to be. We are praying for a greater outpouring of God's Spirit on the church and covet your prayers.

Yours for souls and holiness.

L. J. SEARS.

THE OUTLOOK OF FAITH

In Heb. 11:16 we read, "But now they desire a better country, that is, a heavenly, wherefore God is not ashamed to be called their God: for He hath prepared for them a city." Looking at this verse keenly, in its marvellous setting, we notice four brilliant points like diamonds in a ring of gold.

First, God "hath prepared for them a city," the same that John saw "coming down from God out of heaven, prepared as a bride adorned for her husband." The Canaan of Israel, promised to Abraham, Isaac and Jacob, was but a poor type of this; while the Garden of Eden, lost by our first parents, foreshadowed more clearly this restored Paradise of God.

The fact that Abraham, (verse 10) "looked for a city that had foundations," showed that the outlook of his faith went beyond the things of time. Moses, too, "had respect unto the recompense of reward." Therefore he chose "rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season."

"Others (verse 35) were tortured, not accepting deliverance: (Why?) that they might obtain a better resurrection."

Thirdly, their outlook of faith was founded upon the promises of God. Verse 13: "Having received the promises, . . .

. . . and were persuaded of them, and confessed that they were pilgrims and strangers on the earth." And our fourth diamond is that they met the conditions of citizenship in the city of God by having faith in His promises.

We may notice, too, that they did receive something quite worth while along the way. Verse 39, "And these all having obtained a good report through faith." R. V. reads, "having had witness borne to them through faith."

This intimation from God to the soul of man—this divine revelation, is the