

death does soften the hearts of these people.

We still go to Lideni's kraal to have our Sunday services. I had a very blessed time the last service there. This is a real heathen kraal, only one seeker there, so please remember them in prayer.

We were very glad to hear about the good services at Beulah and Riverside Camp Meetings. Christmas will be drawing near when this reaches you. I trust the homeland people will have a Merry Christmas and a Happy New Year. We are always glad to receive the Highway and read the home news.

Yours as ever, glad to be in Africa,  
HELEN M. STERRITT.

#### CORRESPONDENCE.

Woodstock, N. B.

November 24th, 1924

Dear Brother Trafton:

We are having good meetings with evidences of God's blessing upon us. During the last month four have found peace at the altars, and much conviction is on the people. We are looking for a winter of victory. Sunday night, the 16th, gave the hand of fellowship to a sister coming to us from another church. God has certainly led her into his truths. I am certain we have truths that get folks through to God. Second Blessing holiness works. Bless God!

I have been supplying at Waterville for the past 8 weeks, and it has been an inspiration to minister to these people. On the night of the 13th inst., we were invited to spend the evening at Brother Cary Shaws. Before leaving for home, we were presented with cash and produce amounting to \$18.80. This means a great deal for so few people. We trust God will abundantly bless these dear folk.

We are looking for ward to the quarterly meeting. God grant a season of great refreshing to the saints who gather.

Yours in Him,

L. J. A.

Mercer, Nov. 17th, 1924

Dear Bro. Trafton:

I enjoy reading the Highway. The testimonies of the brethren and sisters does my soul good and gives me fresh courage to press on to the end for it is only those that do that shall be saved. Praise the Lord for salvation. I am glad the Blood cleanses me from all sin.

D. H. Hayes;

Waterville Car., Co.

Dear Brother and Sisters:—

I praise the dear Lord that through the grace and strength he gives me, I am still on the homeward march, with my eyes upon Jesus, and with victory in my soul. It is truly wonderful what the dear Lord will do for us when we trust and obey. I cannot find words to express how thankful I feel, for the way God takes care of me. I sometimes look back over the places where God has taken me through, and how it blesses my soul. I would give up all I have in the world if necessary, to keep free and full salvation. The dear Lord opened up the way for Bro. Alley to come out here and preach to us, and he gives us messages that feed strengthen our souls. Praise the Lord for

such men. The sermon in the last Highway by Rev. H. S. Dow (my own brother) was a blessing to me and helped me on the upward way. I praise the Lord that the salvation he gave satisfies, and he sanctifies my soul. Glory to His precious name.

Mrs. Judson Hillman

#### "IN THE OLD WAY."

The Bible requires repentance. It declares that repentance is the foundation of religion. This was the doctrine that Jesus Christ, John the Baptist, Paul and Peter preached. Will the reader try to recall when he last heard repentance preached in the modern pulpit?

This repentance, too, demands restitution. Is it a common thing to hear this preached in these days? Who believes it? It is so uncommon that should anyone be saved and make restitution as Zaccheus did, it is regarded as a remarkable thing.

#### What Has Become of Them?

Old-fashioned revivals were brought about by prayer. The Church prayed down conviction so that men could not sleep at night. There are very few such revivals today. Almost any scheme is used to get people to join the Church.

The old-fashioned gift of exhortation has disappeared. Did God withdraw it? No. It went of itself. What a tremendous power those old-fashioned exhorters wielded! Under its sway sinners trembled and wept their way to the mourners' bench. It disappeared because the Church went out of the salvation business and no longer had a burden and anxiety to see men saved.

#### Old But Mighty.

Holiness meetings have largely disappeared or have become pointless and half-hearted. Shall we be told this is a mark of advancement? Spiritual life has decayed. The passion for souls is dying out. There is no convicting power to draw sinners to God. Amusements in the Church have largely taken the place of testimony, prayer and travail of soul. What man with a spark of spiritual life would say this is an improvement?

We maintain that if the Church will come back to the ways that originated the Church, and without which there would have been no Church, it will see the same old-time results. Do the leaders think that culture and amusement are better than salvation? We cannot believe it. If this world is to be saved it will have to be by the old-time religion. Then let us preach it!"—Exchange.

"I cannot take all the sunlight, but shall I not bask in what sunlight I can get on a spring morning? I cannot breathe all the oxygen; but shall I not stand at the open window and take great draughts of oxygen, as much as my lungs will hold? I cannot see all the floral beauty of this beautiful world; but shall I not look at this bunch of lilies and enjoy them? I cannot take in all of God, but shall I not walk in such breath of life as He gives, breathe in such air of life as He imparts, rejoice in such beauty of love as He affords?"—Wesleyan Christian Advocate.

"The last straw usually gets blamed for the whole load."

#### RESOLUTION REGARDING DEATH OF SISTER WILLIAM MORRISON

Whereas death has once more visited the Calais Church and removed from their midst a faithful and devoted member in the person of Sister William Morrison, and whereas a sad bereavement has come to the lives of her husband and children, likewise her father and mother and three brothers, therefore, resolved that we as a Quarterly Meeting express to these bereaved ones our sincere sorrow and sympathy in this their great sorrow and irreparable loss.

H. C. MULLEN

L. J. SEARS

H. E. MULLEN.

#### "OUT OF THE SAME MOUTH"

St. James in his most practical epistle speaks of certain brethren who have the strange phenomena of uttering blessing and cursing out of the same mouth. He says, "Out of the same mouth proceedeth blessing and cursing." My brethren, these things ought not to do. Doth a fountain send forth at the same place sweet and bitter?" He explains what he means by a previous verse, thus, speaking of the evils that proceed from the tongue, "Therewith bless we God; and therewith curse we men which are made after the similitude of God." In another place he calls them double minded. There are two minds in such. One mind blesses God and the other curses men.

He does not unchurch or un-Christianize them and say they are sinners. But he calls them "brethren." Certainly they could not be unsaved men for unsaved men do not bless God. The spirit of praise to God is not in sinners, but this singular state of things is in "brethren." With one mind they bless God and with the other they curse men. Many a man who has been converted but been converted but not yet sanctified, upsets all the good accomplished in his praise to God by his tongue as he talks to men. It takes a sanctified heart to create a sanctified tongue. Here then we have one of the many places in the Bible that show the need of another work that has spread its batty wings over their spirits, of grace in a justified man.—Christian Witness.

#### SATANIC ATTACKS

It is the man with money that robbes attack. It is not the man going to market his produce, but the man coming home with the proceeds who is in danger.

It is the man who has grace that Satan attacks and seeks to rob. If the Devil is attacking you it is a good sign that you have not lost out. If he is after you, he has not yet got you. He is not treating you as a friend, but as a foe.

If your grace is being tested, it is a sure indication that you have grace to be tested. If your faith is being tried, it is a sure indication that you have faith to be tried. If you have no spiritual tests, it is likely that you have no spirituality to be tested. H. O. Fanning.

The man who says he cannot speak fluently enough to give a testimony in church finds no difficulty in yelling at the basketball game.