

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

Editor and Business Manager, Rev. P. J. Trafton

Committee:—Revds. P. J. Trafton, S. A. Baker,
!H. C. Archer, H. S. Mullen.

SUBSCRIPTION PRICE

Per Year, in Advance	\$1.50
Ministers, per year	1.00
Four Months' trial subscription40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, 233 Aberdeen Street, Fredericton, N. B.

MONCTON, N. B., NOV. 30TH 1924

EDITORIAL

Hide in This Tower

Able to do

All that we ask

All that we ask or think

Above all that we ask or think

Abundantly above all that we ask or think
Exceeding abundantly above all that we
ask or think

According to the power which worketh in
us.

—Ephesians 3:20.

Dangers

We are in constant danger as children of God, for we are in a country, where the enemy of our souls, is ever on the alert, and will take advantage of any and every opportunity to hinder or destroy. It is said of the devil, that he is "the prince of the power of the air," and he works in the children of disobedience. We need to be on guard all the time, lest we be taken in some of his snares, and overthrown or destroyed. The fact that there are fatalities, proves that there are dangers, also many of the fatalities are unnecessary for the dangers could have been avoided. We must take care, obey certain rules and laws, watch the signals etc.

Danger 1. A failure to study the route over which we have to pass. We have the Word of God, which the psalmist said, "is a lamp unto my feet, and a light unto my path. This lamp and light discovers the obstructions, pitfalls, dangerous places. Here is where many fail and fall, they do not study the word.

Danger 2. Self reliance, how many whom God has signally blessed and made strong have become self reliant; Paul said, when I am weak, then am I strong": We must constantly feel our reliance on the power of God. Our great blessing or deep experience of yesterday, will not insure for us eternal life. It is only as we rely on the Holy Spirit. For we must walk in the Spirit, be filled with the Spirit, and grieve not the Spirit." When he the Spirit of truth is come, he will guide you into all truth." Regeneration is wonderful, entire sanctification, glorious, enlargement is progressive. We must grow in grace and the knowledge of Jesus Christ.

Danger 3. Failure to wait on God. There is nothing so vital to a christian as the prayer life; This form of waiting on God is encouraged by the prophet Isaiah, "But they that wait upon the Lord, shall renew their strength etc." The secret place of prayer must be oft resorted to. How many can trace the beginning of their downfall to their neglect to pray. We must continue to eat of his flesh and drink of his blood. He that drinketh of the water that I shall give him shall never thirst. Prayer brings the blessing down, for, "if we ask we receive, if we seek we find, if we knock it shall be opened. Before we were converted we were seeking after God; before we were sanctified we were hungering after righteousness, and to be glorified we must keep ourselves in the love of God, by praying in the Holy Ghost. We must wait on God in service. There are too many folks singing, I want to be an angel, and with the angel's stand; and not doing anything. God has chosen his people to be co-laborers with him or partners with him. "f so be that we suffer with him," goes before, "that we may be also glorified together. God uses human instrumentality, filled with his vitality, to bring men to himself. Let us be willing to do our best, everywhere and all the time, then we shall be kept from all danger, we are under his wings.

MERCHANDISE OF THE BIBLE

Bible Wisdom,

For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. Pro. 3-14.

And her merchandise and her hire shall be holiness to the Lord; it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the Lord, to eat sufficiently, and for durable clothing. Isa. 23-18.

Merchandise in Wrong Places.

And when He had made a scourge of small cords, He drove them all out of the temple, and the sheep and the oxen; and poured out the changers' money, and overthrew the tables; and said unto them that sold doves, take these things hence; make not my Father's house an house of merchandise John 2-15-16.

Make merchandise of the people of God.

And through coveteousness shall they with feigned words make merchandise of you. 2 Pet. 2-3.

We find in these great truths, true wealth, wisdom, and holiness these are what every christian worker should seek both for himself and the people, whether he be pastor, or evangelist; as also the church.

Then there is the question of commercialism in the church which we are sure is no more pleasing to the Lord than that referred to. John 2-15-16 in these methods the churches generally are not succeeding, for the Lord has not changed.

It was not the articles for sale but the purpose, and the methods, which displeased the Lord, and no Pastor dares to take up the scourge of small cords to drive these methods out of the church of the present day. Then comes Pastors and evangelists who make merchandise of the hard working children of God, and hundreds of dollars is wrested from them for

very short periods of service, one week or ten days or two weeks, and these poor people are made to feel as though they had failed to do their part, and the spiritual, results go to show that financial ends did not fail to these men who worked to this end, hence they were unable to accomplish the divine purpose.

S. A. Baker.

"IF."

A woman once said to me, "If my family were not as they are—my husband is so against anything that is truly Christian; my children would all make sport of me if I attempted anything in the way of peculiar devotion to God. Oh, if you knew my circumstances!" With an impulse that I was so glad of afterward, I said to her, "Never mind your husband; never mind your children; take God for your circumstances, and put Him in between you and your husband; put God in between you and your children." She caught the idea, and exclaimed, "I will do it!"

"Next morning" (she afterwards told me) "when I went down to breakfast, there was my husband; and he almost always found fault at breakfast, about something. I looked at him and thought, It does not make any difference what he says, I have God between him and me." That woman lived to be a power in her family, and when I heard last, nearly every child (there was a large family) was converted. Do not be thinking of your "If." Make a power out of your "If" for God.

If I were this, if I were that, if I had talents I would do—If! if! if! Oh, listen to Christ's "if." "If thou canst believe all things are possible." If we believe, it is a very wonderful thing. Faith carries a whole life with it.

"If"—do you know how often you say it or think it? ill you not take the other way and hear Him say His "If?" "Only believe." Step out and say, "Out of the 'If' in my life is to come my grandest life-work for God."

It was the dream of St. Paul's life to preach Christ at Rome, the center of civilization. He dwelt in Rome, chained to an uncongenial companion and shut up in that hired house. But he wrote letters from Rome! Letters from Rome! Have you sent any letters from your Rome? Have you sent any letters out from your "If?" Have you said, "Because I lack, there must be very many others who lack along this line, and so I will go right along this line?" Oh, widen your horizon! Then take in the possibilities, and say, "Nothing has ever come to me, and nothing has ever gone from me, that I shall not be better for God by it."

Face the "If" in your life; and now, standing in the presence of Christ, say, "Nobler, more useful, will I be because of my 'If.'"—Margaret Bottome.

"However low a man may sink he can not lose his sinnership and therefore may come to Christ." As long as the world stands, "Christ Jesus came into the world to save sinners," there will always be a path from the lowest depths to the loftiest heights. We need despair of no sinner, not of ourselves. His salvation reaches even to the downmost man."