

the unsaved. And this unifying of His disciples is Christ's method of evangelizing the world. "I in them and Thou in me, that the world may believe." As John the Baptist in prison had his faith confirmed by the report of Christ's works and preaching to the poor, so the world will be convinced when it sees and hears Christ working and preaching through His church. The aroma of the indwelling Christ liveth in me." This apostle went about in "the fullness of the blessing of the gospel of Christ." "The 'savour of His knowledge' was thus made known. The 'whosoever will' gladly accepted and walked in the light of this knowledge. So was Paul a 'savour' or sweet fragrance 'of life unto life, unto them that are saved.' While the unwilling and disobedient loved darkness rather than light," and refused to accept salvation so plainly set forth before their eyes. To them Paul was, and we are, a savour of death unto death.

In closing let me quote from the late Dr. A. B. Simpson: "The Holy Spirit is a pure Spirit, and has not been incarnated in human flesh as the Son of God was in His birth and earthly life. Instead of this He has been so united to Jesus Christ that He partakes of the incarnation of the Son of God, and comes to us clothed in the humanity of Jesus softened and humanized by His relation to Him and His residence in Him during the whole period of His earthly ministry. Jesus is not only the pattern, but the business of our life, and it is the business of the Holy Spirit day by day, and moment by moment, to transfer His qualities into our life. So the deeper Christian life becomes, as simple as the life of a babe; as instinctive as breathing; as high and lofty in its standard of righteousness as the very holiness of Deity. It is God's great secret of holy living.

H. C. SANDERS.

THE BROKEN HEART.

"A broken and contrite heart O God, Thou wilt not despise." (Psalm 51:17.)

The natural heart is sound and unbroken. It is harder than stone, there is nothing in the universe so hard. Pray God to keep away from you the curse of a dead, unbroken heart.

When God is going to save a soul, He brings that soul to reflect upon its sins. Next, the sinner is made sensible of the great and holy Being against whom he has sinned.

But it is one thing to be awakened, and another thing to be saved. Do not rest in conviction.

It is not a look into your own heart that can break your heart. Nor can it be done even by a look into the heart of hell. But a look into the heart of Christ will accomplish the work. Have you this broken heart—broken by a sight of the cross?

When a man believes on Christ he then sees sin to the hateful. It has separated between him and God, has kindled the fires of hell. It crucified the Lord of glory, weighed down His soul, made Him bleed and die. The broken heart is not offended at the preaching of the cross. The grace of Christ appears so wonder-

ful—that His righteousness should be free to such a sinner as I (2 Cor. 5:21). Though I so long neglected and despised it, hated it, put mountains between; yet He has come over the mountains.

David Brainerd said, "I wonder that I should ever have thought of any other way of salvation. If I could have been saved by own duties, my whole soul would now refuse it. I wonder that all the world did not see and comply with this way of salvation by the righteousness of Christ."

The believing heart is a broken heart. When the Holy Spirit leads a man to the cross, his heart there breaks from seeking salvation by his own righteousness. All his burden of performance drops, and the work of Christ appears in all its perfectness.—From McCheyne's Memoirs.

THE BEST DEFENSE OF THE FAITH.

When a church ceases to be evangelistic it soon ceases to be a church of Christ in any true sense. The New Testament Christians went everywhere preaching the Word. Their successors did the same. By the close of the third century the entire Roman Empire was evangelized. These were the centuries of the greatest purity and power. The church was troubled less with strife and heresy than in any subsequent age. The colossal task she had before her kept her from many temptations and kept her close to Christ.

As the church lost the evangelistic spirit she lost power and she lost ground. At one time, for example, all North Africa was covered with churches. Now there is barely a trace of these churches left. They lost the spirit of evangelism, they compromised their message and they perished. The churches of the East delighted in metaphysics and in disputation. They lost the aggressive spirit of the first century, and in course of time ceased to influence the world for good. Only fragments of these great national churches remain. They have their chapels in Jerusalem and elsewhere, but they do little good. The salt has lost its savor!

The churches that live and prosper today are the churches that have the evangelistic temper. This great and divinely commissioned enterprise drives them to their Bibles and to their knees for guidance and help. As they do what they can to help seek and save the lost, they come into fellowship with their Lord and Saviour. They are able to hold fast to the eternal verities, and are not vexed over questions of infinitesimal import. They are in no danger of being carried about by every wind of doctrine; they have the evidence within themselves.

Evangelism is the best defense of the faith. If the whole body of believers could be brought into full accord with this work of winning souls to Christ, then, indeed, would the barriers of partyism fall and Christ reign supreme in the hearts of all His followers.—Christian Standard.

Rowland Hill said that every sermon should emphasize the three R's—ruin by fall; redemption through the death of Jesus, and regeneration through the power of the Holy Spirit. How many sermons of today emphasize these points?

OBITUARY

Delancy Benson

Delancy Benson passed away at his home on Sept. 1st, after a lingering illness. He was one of the oldest residents of Seal Cove, being eighty-two years old. He leaves besides his widow, one sister and one brother; also four daughters, three of them living at Seal Cove and one daughter in U. S. A.

The service was conducted by Rev. H. E. Mullen on Tuesday afternoon. Music was furnished by the Reformed Baptist choir. The remains were laid to rest in the cemetery at Seal Cove. We extend our sympathy to the sorrowing ones.

William J. Benson

In the death of Deacon William J. Benson, which occurred at Seal Cove, Grand Manan, on August 13th, there passed to his reward one of the pioneers of holiness work on the island. Brother Benson was 73 years of age. He was converted about 34 years ago in a revival held here by Revs. S. A. Baker and W. B. Wiggins and was the first one baptized by Bro. Baker on the island, and united with the Reformed Baptist Church. He was one of those chosen as the first deacons of the church, which position he filled very acceptably until his death. Our brother was certainly one who lived what he professed. He was always in his place in the church, and was one who really enjoyed the blessing of full salvation. He was very liberal in his support of the church, being one who was always interested in matters pertaining to its welfare, and therefore will be greatly missed by his brothers and sisters.

About a year and a half ago his health began to fail, and after the physician at home did all he could for him, he went to Boston, where he spent some weeks in a hospital for treatment; but the disease was of such a nature that nothing could be done for him. He was not able to attend the services of the church for some months, but he enjoyed the presence of the Master at home, and was always happy and cheerful and ready to talk to all who came to see him, of his faith and trust in Christ.

He leaves to mourn their loss his companion, who tenderly cared for him during his illness, three daughters, Mrs. Frank Ingersoll, Mrs. Fred Wilson, and Mrs. Rue Ingalls; also two sons, Walter and Leavitt, all of Seal Cove.

The funeral service was held on Friday, 15th inst., from his late residence and the church, the pastor, Rev. H. E. Mullen, being assisted by Rev. A. C. Archer, of North Head, and Rev. W. B. Crowell (U. B.) of Grand Harbor. Rev. H. C. Archer, a former pastor, preached the sermon from Rev. 14:13.

An observation of Lord Kelvin (a real scientist) is submitted for the consideration of all whom it may concern: "I marvel at the undue haste with which professors in our colleges and preachers in our pulpits restate truths in terms of evolution, while evolution itself remains an unproved hypothesis."—Alabama Christian Advocate.