

CORRESPONDENCE.

Benton N. B. Sept. 11 1924.

Dear Highway:

I wish to say that Christ is mine this very hour. He is the One that I purpose to hold up, because if He is held up He will draw all men unto Himself.

I am spending a few days at home this week before I return to Nazarene College to resume my studies. Since I left the college in June I have visited Beulah and Riverside Camp Meetings; also a Quarterly Meeting at Grey's Mills church, besides calling on and preaching in some of our holiness churches in other places.

I led a prayer meeting in the Reformed Baptist church at Seal Cove, also the Reformed Baptist Church at North Head, and I preached in the following Reformed Baptist churches: Meductic, Middle Southampton, Greenbush, Calais and St. John.

My visit in St. John ran over a period of seven or eight weeks, beginning the 20th of July and ending the 7th of September. The St. John church came to the front and stood with me, and God manifested Himself in every service. God gave us fruit for our labor. I had but two barren altar services on Sunday evening, and those two services were more than redeemed by the way some of our prayer meetings closed with people seeking and finding God. If the old City of St. John is stirred it will be by a loyal band of holiness folk such as the Reformed Baptist church with their faith in God. This is certainly a loyal band. I have preached in a few holiness churches, but I never found people more open for God's word than they were in St. John.

I believe we learned the secret. The church and pastor endeavored to keep humble and to hold up the Christ. By so doing we were not only blessed in our souls, but we were made a blessing to those that attended the meetings.

The church showed their appreciation to me on the closing Sunday evening by presenting a table offering of \$52.00 (fifty-two dollars) for which we praise the Lord. I pray that some Holy Ghost preacher may get the call from God to take up the work in St. John. My prayers go out for this church, for all of our churches, yea, for the work everywhere.

As I return to my school I ask the prayers of God's people. My one aim in view is to glorify God and to save souls.

Your brother in Christ,
GEORGE A. ROGERS.

Milltown, Maine.

Rev. W. B. Wiggins:

Please find renewal for The Highway. I could not get along without it. Reading its clean pages keeps me on the upward path and I am fully trusting in Jesus.

Sincerely yours,
MRS. A. E. DOW.

Lower Cambridge, N. B.

Rev. W. B. Wiggins:

Dear Bro.—Enclosed find payment for The King's Highway. I am sorry I am a little late paying for it. I always pay at Beulah, but did not get there this year. I enjoy reading it very much.

Yours,
CHARLES SLIPP.

Perth, N. B.

Dear Bro. Wiggins:

I just arrived home yesterday. I hope you

will get this in time to put a word in The Highway. Please say that I am home, and those wishing me to assist them in evangelistic work will write me at Perth. We had a great meeting at East Wareham.

Yours truly,
H. S. MULLEN.

Brookline, Mass.

Dear Brother Wiggins:

I am back now from the North Shore, where I went after I left Beulah. I had a nice time while I was gone, which lasted two months and a little over, and God was with me all the time. He is willing to be with all that will trust in Him. Praise His Precious Name for all His goodness to me.

MRS. ANNIE HORTON.

Westchester Station,
Sept. 22nd, 1924.

Dear Highway:

It has been some time since you have heard from Westchester, and the last you did hear we were pretty nearly gone spiritually.

The Sunday school and prayer meetings that we tried hard to keep up closed last October, 1923. The church building was not opened for service all winter or summer. A few whose hearts were hungering after holiness kept praying, having a little faith in a great God, that He would answer. We almost thought that no one cared for us. But blessed be the name of Jesus. He called and sent Brother Miles Trafton to come and preach here. God set his seal on the first meeting. People began to seek God, and as he poured in the red hot truth of the Gospel, numbers went to the altar, repented and forsook sin and got right with God.

Our brother feeling that he wanted someone to help him, sent for his brother, Rev. P. J. Trafton, who responded to the call and came. They worked together for two weeks, with the result that on Sept. 14th, eight precious souls went forth to follow their Saviour in baptism.

Rev. P. J. Trafton then remained alone a week longer and worked faithfully. On the following Sunday seven other dear souls followed their Lord in baptism. It was considered wise to appoint another deacon in place of Deacon Caldwell, who has filled his office faithfully ever since the church was organized, but now laid aside through sickness.

By vote of the church, Bro. Chester Cumming was appointed as Deacon. God bless and strengthen him for every good work. There has been a great work started here. We would like to have seen the meetings kept up for another week or two. Bro. P. J. Trafton, believing that he could not remain longer, left on the midnight train Sept. 21st for his home in Frederickton. Our heartfelt thanks and every good wish goes with those brethren. We sincerely hope that they will visit us again before another ten or twelve years. We trust that some of the other holy brethren will be sent this way to help the good work that is started here.

We ask that all the Christians who may read this will pray for this little church.

Your sister in Christ,
MRS. M. E. TEED.

It is useless for you to pray for missions or revivals unless you are willing to back up your prayers with your own personal efforts. God will not answer the prayer of a man or woman who doesn't mean business.

THINGS IN SHORT

A rose before death is better than an automobile load of beautiful flowers about our caskets.

A kind word or deed while in life is worth more than the most eloquent eulogy after death.

Mary's offering to Christ was timely; it was expensive, hence a sacrifice. It was her best. The odor of her beautiful offering is still fragrant and will be while time lasts. It expressed her personal love for Him, or to Him.—S.A.B.

SICK OR WELL?

By Martin Wells Knapp.

A well church is one which has actually accepted Christ as her Physician, and follows His prescriptions.

A sick church is one who accepts Him theoretically, but takes only such of His remedies as please her.

A well church has both a life and a voice which are heard and revered.

A sick church lives "at a poor, dying rate," and her voice for God is so weak that it is seldom heard.

A well church has an appetite for the Word.

A sick church finds it "hard to get interested" in such preaching.

A well church uses the strength gained from spiritual food in working for others.

A sick church, having no appetite and digesting no spiritual food, is an invalid to be waited on.

A well church invests in no enterprise that will compel raising means in an unscriptural way.

A sick one, bloated by pride, will now and then, under the pretext that it is for the glory of God, seek to hush her conscience, and press means to meet her Christless bills from both saints and sinners.

A well church plans for the salvation and sanctification of the people, and maps out meetings and work for its members on this line.

A sick church plans for fairs, festivals and frolics, and feels sorely tried over those who have enough of the Spirit of Christ and knowledge of His Word to know that such things are not far from above.

A well church goes from strength to strength.

A sick church grows weaker and weaker.

A well church is blessed with strong spiritual children.

A sick church either has none or else weak puny starvings, that have to be brought up on the soothing syrup of "smooth" preaching and the bottle of worldly entertainments.

A well church receives all her health, wealth, strength, and victories through union with the Lord Jesus and obedience to the Spirit and the Word.

A sick church, by meeting the same conditions, may receive the same blessings.

There are two kinds of people in most every church. Those who lift and those who lean, and you will find ten leaners to every lifter.