of Christ and His acceptance by the Jews as their Messiah. "A nation shall be born in a day," and "The knowledge of the Lord shall cover the earth. The Devil, who hinders revivals, is to be bound for a long time. It will be glorious to help in preaching the everlasting Gospel." No wonder Paul counted "all things but loss" and pressed "Toward the mark" for this "prize of the high calling of God in Christ Jesus." If by any means I may attain unto the Resurrection from the dead." Phil. 3:7-15 R. V. And he adds, "let us therefore, as many as be perfect, be thus minded."

"From among the dead" is another translation of Verse 11, which agrees with Rev. 20:6, "Blessed and holy is he that hath part in the first resurrection. They shall be priests of God and of Christ and shall reign with Him a thousand years." Then where will the other Christians be, who have not received the white stone of Rev. 2:17 which signifies heart purity.

Notice, too, the emphasis on the word 'priests' as in Rev. 1-6, "Hath made us Kings and Priests unto our God." Therefore the ministry that the overcomers shall share with the Son of God, during those thousand years will be both priestly and kingly and glorious beyond words. The aim to have part in this "high calling of God," is enough to suit the most ambitious. And yet it is attained only through the deepest death to self, "being made comfortable unto His death" where the supreme desire is that Christ may be exalted whether by our life or by our death, matters little. 'He must increase, but I must decrease," said John the Baptist. "This, therefore my joy is fulfilled."

In closing let me point out that the Morning Star is offered, not only to preachers and Christian workers, so called, but to every overcomer. Let us all, then thank "God who always causeth us to triumph through Christ" and that "whosoever will" may receive Jesus, not only as their life and the sustainer of that divine nature, but may receive Him as the Morning Star and thus enter into an Dear Brother Wiggins: eternal partnership with the Son of God in bringing light and blessing to mankind during three dispensations.

Yours, counting all things but loss, H. C. SANDERS.

EXPRESSION OF THANKS.

I wish to express my thankfulness to the Lord for his care, and to the kind friends for their many expressions of good will and Christian fellowship. Brother L. A. Morrell at the close of the Sunday School, Dec. 23rd, on behalf of the church and friends presented me with a purse of money which was a great surprise to me. I tried to thank them but words failed to express my gratitude. A brother and sister who have sent me a turkey each year for the past fifteen years at the Christmas season, repeated the same in 1923. Surely the Lord fulfills his promise in providing for his servants; and so we go forth in the coming year with a firmer trust. Keep on praying.

P. J. TRAFTON.

CORRESPONENCE.

(Continued from Page 3) the practice for the Church and the children for missionary meetings.

An address was also presented the pastor with a generous purse of money, which was presented by Deacon A. K. MacCallum. Also on January 8th the monthly missionary meeting was held, and was well attended and several excellent readings were given by Miss Lucy Blakney, Miss Jessie Hovey, A. K. Mac-Callum, Mrs. S. A. Baker, Mrs. W. B. Wiggins and the pastor.—S. A. B.

Dear Highway:

We wish to acknowledge the many kindnesses received during the Xmas season. On the evening of Dec. 18th we were completely taken by surprise when a goodly number came to the parsonage after prayer meeting and presented us with a purse amounting to forty-three dollars and a half, also a load of wood. Another surprise awaited us on the following Sunday when our Superintendent, Brother Cochrane, presented Mrs. Dow, on behalf of her S. S. Class, with one-half dozen silver knives and forks, two tablespoons and a butter knife, Rogers A1. Then on the day before Christmas, by some means or other, chickens found their way to the parsonage at morning, noon and night. You may be sure they met with their usual fate. We praise the Lord for these dear people who so generously give of their substance to the work of the Lord. May God's richest blessing rest upon them.

Brother Howe has been laboring with us in special effort since Dec. 26th. He preaches in the old-fashioned way and souls are being saved and sanctified and the saints are being built up in the most holy faith. To God be all the glory.

Wishing all the readers of the Highway a Bright and Prosperous New Year.

ours in the bonds of Christian love, REV. H. S. AND MRS. DOW.

Just a line. Onr work is going good; had two to the altar just lately. Having good meetings at Four Falls. We are getting on fine with the church but it cost more to finish up the inside than I had in mind. We have not got pews yet. I don't know if we'll dare venture or not. We have painted it all over inside and out. Inside we grained it all around about four feet up from the floor; it looks fine.

PERTH CHURCH FUND.

Thomas Wolverton\$5.00 Yours truly,

H. S. MULLEN.

Dear Brother Wiggins:

Well we are starting in on another New Year, knowing not what it may bring to us. We exult in the thought that our Heavenly Father knows what is best for us, and whether joy or sorrow may cross our pathway we can look up and believe that it is among the all things that work for our good; many things we cannot understand but we do know our Father knows.

I suppose you are having some winter down there, as it looks that way up here,

some snow but never enough to stop the auto traffic, but the east wind is very cold and piercing. We are both enjoying good health, for which we thank the Lord.

I love the Highway and I pass it on. I have taken it from the first copy and pray that you may be so blessed in sending it abroad that it will kindle a flame of holiness wherever it goes. I love to read its clean pages and to hear from the brothers and sisters. They are crossing over one by one and there are a great many ties on the other shore. I praise the Lord for the prospect of meeting them where no more tears are shed and no more good-byes are said. Bless His dear Name for faith in the atoning blood that has never lost its power and it still efficacious to wash away all sin. Hallelujah to the Lamb that takes away the sin of the world.

Wishing you and Sister Wiggins a very pleasant and happy 1924,

> Yours, trusting the blood, MRS. J. W. MOOERS.

Dear Brother Wiggins:

Our work is going on farily well. The Praying Band is taking an active part and have done quite a lot of outside work this fall and early winter. We are planning on beginning special meetings here about March 2nd with Brother Howe as evangelist. We are trusting God for a time of refreshing and general benefit. I have resigned my position as pastor, which will take place the last of June. May God bless you and Sister Wiggins in your labors.

Your brother in Him,

F. T. WRIGHT.

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OBITUARY.

Daughter of Mr. and Mrs. Lenentine.

On the morning of Dec. 23rd, the home of Mr. and Mrs. Harold Lenentine was saddened by the death of their little daughter, who was two weeks and four days old. The funeral was held at the home of Abner Schriver, of Campbell Settlement, and interment was made in the cemetery at Middle Southampton. To the bereaved ones we extend our love and sympathy.

Enoch Marsten.

The death of Enoch Marsten occurred on Sunday, Dec. 23rd. The deceased was 74 years of age. Besides a wife he leaves three sons and one daughter to mourn their loss of a husband and father. The funeral took place at his late home at Greenbush, and we laid his body in the cemetery at Northampton to await the great Resurrection Day. May the dear Lord comfort and bless those who mourn.

P. W. BRIGGS.

FOUR KINDS OF READERS.

Said Coleridge, "There are four sorts of readers. Hour-glass readers, whose reading runs in and out, and leaves nothing. Sponge readers, who imbibe all, but only to give it out again as they get it, and perhaps not so clean. Jelly-bag readers, who keep the dregs and refuse, and let the pure run through. Diamond readers, who cast side all that is worthless, and hold only the