

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE.

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EDITORIAL.

"But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life." Rom. 6:22.

How many there are who talk about not getting rid of sin till death. But Paul says *"NOW* being made free from sin."

Much is said about "getting rid of sin," as though we could "get rid of" it by our own efforts; by praying more, doing more, etc. But our text says, *"being made free from sin,"* as though we were "made free" by a power outside of ourselves.

This is the true idea of getting rid of sin. If we ever get rid of sin, it will be through Him of whom Isaiah said He is "the mighty God." Of whom the angel spake when he said, "Thou shalt call His name Jesus; for He shall save His people from their sins." Also "Jesus that he might sanctify the people with His own blood, suffered without the gate." *Through Christ's blood and that alone can we be "made free from sin."*

We are not, in the truest sense, "servants to God" until we get rid of sin. As long as sin has any power over us, we are in that degree fettered by it. Therefore, "let us lay aside every weight, and the sin which doth so easily beset us," etc. God wants us to be whole-hearted for Him. "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing, and I will receive you."

If the fruit is to be holy, the root must be holy. When the heart is cleansed from sin, the issues of the heart will be pure. *A holy life is the result of a holy heart.* Reader, if you wish to lead a pure and noble life, look to thy heart. Be sure that thou apply to Jesus Christ to cleanse thy heart now by His precious blood, and then "your fruit" will be "unto holiness and the end everlasting life."

Eternal life is only reached through holiness experienced in this life. Heaven is worth living for. Eternal glory is worth striving for. Wouldst thou reach heaven? Wouldst thou enjoy eternal glory? Wouldst thou stand among the white-robed company around God's throne? Then never rest till thou hast the witness of the Holy Spirit that thy heart is "made free from sin," and thy fruit is "unto holiness" or "sanctification." Then thou mayest truly hope that thou shalt enjoy "eternal life."

Some have an idea that, if they were made

free from sin they would have no more trials. But this is a mistake, as Jesus said to his disciples, "In the world we shall have tribulation." Indeed, there may be severer tests than ever. But while these tests may be of the great searching kind, the possessor of a pure heart has the power given him to fully measure up to them. Jesus had the severest tests. His holy life and purpose to do His Father's will brought Him to Calvary. So may we be brought, through living a holy life. But He cheers us with His words, *"Be of good cheer; I have overcome the world."*

NEEDED.

One of the great needs of these times, besides having strong men, is an awakening among sinners and backsliders—an old-time conviction when we shall hear the cry, "What shall I do to be saved?" Souls may be touched by the recital of a pathetic story, and make a start for the Kingdom of God, but do not get into the Kingdom, as their conviction is not strong enough. *What is wanted is a true Bible conviction that will not only make them stop sinning, but cause them to cry to God for mercy through Jesus Christ, until they are heard and made "new creatures."* Then their lives shall be rectified. Confessions and restitution will be made to the wronged ones, and the witness of the Spirit will be given, to their adoption into the family of God. *How shall this conviction come?* Through the prayers of God's people, the Holy Spirit will convict souls, as that is part of His office to "reprove the world of sin," etc. Hence, where there is no soul-burden for the unsaved among God's children, there is very little anxiety among sinners or backsliders, as to their condition. If, then, we wish sinners to be anxious about the salvation of their souls, we must feel, and be, as anxious about their salvation as we wish them to be.

The question is often asked, why there are so few old-time revivals and real conversions now-a-days. The true answer is because there is so little old-time Bible conviction. And this, *because there is so little soul travail, so little soul agony, among the ministry and church members, for the birth of souls.* It is so much easier to get people to hold up their hands or sign a card, as a sign that they wish to become Christians; and then by some ordinance or form bring them into the church as professors of religion, than to carry them on our hearts until there is a real travail, a real soul agony for them, and until they have a real soul agony to be saved, until they renounce every sin and accept Jesus Christ, and receive the witness of the Spirit to their salvation.

Oh, for an old-time travail for souls among the children of God. Then we shall have old-time conviction, and old-time conversions. For the word of God is true, which says, "As soon as Zion travailed, she brought forth her children." *May the Lord pour upon us the spirit of grace and of supplications.*—Zech 12:10.

HUMILITY.

Humility is perfect quietness of heart. It is to have no trouble. It is never to be fretted, or irritated, or sore, or disappointed. It is to expect nothing, to wonder at nothing that is done to me, to feel nothing done against me. It is to be at rest when nobody praises me, and when I am blamed or despised. It is to have a blessed home in the Lord where I can go in and shut the door, and kneel to my Father in secret, and am at peace as in a deep sea of calmness, when all around and above is trouble.—Andrew Murray.

REVIVAL MEETINGS AT FREDERICTON

Fredericton, Feb. 8—The Reformed Baptist church of this city is enjoying a gracious revival season. Special evangelistic services began on Sunday, January 13, the pastor, Rev. P. J. Trafton, being assisted by Evangelist Lee C. Good, of Monticello, Me. There has been a good attendance from the first service, until on Sunday February 8, the crowd was so great that scores were turned away.

Evangelist Good is preaching the old-time gospel of "Full Salvation," with the power and demonstration of the Holy Ghost. One hundred and fifty seekers have knelt at the altar of prayer, for either pardon or purity. To God be all the glory. Evangelist Good is a strong preacher and wise worker owned of God. Sunday, Feb. 3rd, was a day not soon to be forgotten. It began with the undenominational meeting for men only at 9.00 a. m., followed by a preaching service at 10.30, Evangelist Good taking as his theme "The Baptism with the Holy Ghost." Forty-five were at the altar as seekers of this experience. At the afternoon service the place was crowded and many were turned away. At the close 17 persons were baptized by immersion. The evening service was also wonderful, scores of people could not gain admittance as the standing room was all taken.

The pastor gave the hand of fellowship to fifteen new members, after which Evangelist Good preached on the final judgment. This service closed at 9.30 o'clock, when a social service was continued the church filling up again. Such a service is seldom witnessed, and it certainly was the greatest day that this church has ever known. The services are being continued indefinitely.—Daily Telegraph-Journal, St. John.

The services have continued with unabating interest, the church being filled to capacity each night of the week. Sunday, the 10th, was another wonderful day. Sixteen candidates were baptized and eight received into church membership. The night service was one of remarkable power. Twenty-one seekers were at the altar, ranging from the 'teen age to 70 years. The evening service began at 6.45 and closed at 11.30. Scores and scores of people were turned away. Keep on praying!

P. J. TRAFTON.

SOME THINGS THAT HAPPENED WHEN PEOPLE PRAYED.

Abraham prayed and God gave him Lot; although the city was destroyed.

Elijah prayed and God withheld the rain—he prayed again and the rain came.

Daniel prayed and the lions' mouths were closed.

Jesus prayed and Lazarus came forth from the tomb.

The disciples prayed and "signs" and wonders were wrought.

Martin Luther prayed and a reformation came.

John Knox, the man who defied an ungodly Queen, prayed and God removed that queen by death and brought about a reformation in Scotland and overthrew the church of Rome. The queen said she feared his prayers more than all the armies in Europe!

Evan Roberts, the Welsh miner, a consecrated lad, prayed and God brought blessing to Wales that overflowed into Great Britain in 1904.—Selected.