

## MINISTERS AND CHURCHES.

We are very glad to learn of the gracious revival in Fredericton. The pastor, Rev. P. J. Trafton, assisted by Evangelist Lee Good, has had great joy in seeing the grace of God manifested in the salvation of a good number, as also the sanctification of believers. Notice an account of the revival in another column. May the good work continue.

The report from Jonesport and Island Falls District, Maine, are indeed encouraging. We are glad that Rev. C. S. Hilyard's health has improved since he moved inland. Lic. Fraser Dunlop has indeed done well at Jonesport. We are delighted to learn that our young men are being blest in their ministry.

The special services at Marysville, N. B., where the pastor, Rev. H. S. Dow, was assisted by Rev. W. Howe, were seasons of great blessing, as manifested in the attendance at the Sunday school and church services; also in the organization of a Prayer Band among the young people of over 14 members, who are doing grand work, not only in the church, but also in the town.

Rev. I. F. Keirstead preached a very interesting sermon in the Band Church, Knoxford, N. B., on Sunday, 3rd inst.

Rev. H. S. Dow, the pastor at Marysville, has received a unanimous call from the Church to remain another year. Brother Dow is at present assisting Brother Baker in some special services.

Rev. A. H. Trafton spent ten days with his son, P. J. Trafton, and was a real help in the special services.

## MISSIONARY FUND.

Meductic Sunday School .....	\$ 3.36
Evangelist Lee Good .....	10.00
Mrs. P. A. Thornton .....	5.00
Mrs. Alice A. Harris .....	5.00
Mrs. J. A. Keiver .....	5.00
Beals Sunday School, Beals, Maine .....	25.00
S. A. BAKER,	
Moncton, N. B. .....	Treasurer.

## NOTICE.

**We wish to sincerely thank those of our subscribers who have sent in their renewals to the Highway. But will others kindly examine the label on their Highway and find out what they owe? The subscriptions are supposed to be paid in advance.**

## STUDENTS' FUND.

We trust that God will make this fund a real blessing to our young men who are preparing for the work of the ministry. God will be able to make it a blessing in proportion to our willingness to contribute toward it. Brothers and sisters, let us have a part in helping them to obtain an education.

Previously acknowledged .....	\$113.50
Churches at Sanford and Port Maitland .....	11.70
Mrs. Annie E. Mooers .....	5.00

M. ELLA SLIPP.

Gray's Mills, N. B.

Treasurer.

Dear Highway Readers:

I wish to state that Brother Hagerman has written me wishing to return the money received from the Students' Fund, as he does not feel to accept help from the fund this year.

Sincerely yours,

M. ELLA SLIPP.

## PERSONALS.

We are glad to learn that Rev. M. Ella Slipp's sister, Mrs. Crosby, is improved in health and that Sister Slipp is returning to her work at Grey's Mills, N. B. Bro. Peter Cosman supplied two Sundays for Sister Slipp during her absence and assisted Sunday, 10th inst.

Bro. Judson Burpee, who in the early days of the holiness movement believed and experienced full salvation and has ever since given his testimony to God's sanctifying and keeping grace, and has been a constant reader of The Highway, is now making his home with his daughter, Mrs. Alexander at Jacksontown, N. B. Though in his eighty-fourth year, his mind is clear and his heart cheerful and he greatly enjoys reading the King's Highway and other holiness papers.

Mr. and Mrs. Harry Pierce, of Canterbury, York County, N. B., are rejoicing over the arrival of a baby girl, Mary Louise, at their home on January 29th, 1924. Mrs. Price was formerly Miss Gladys Colpitts, daughter of Brother and Sister B. M. Colpitts, of Woodstock, N. B.

Brothers Ziba Orser and Gordon York spent Sunday, the 3rd, in Fredericton, attending the special services being held in the R. B. Church.

Mrs. F. P. Wilson, of Gravelburg, Sask., Mrs. N. Beal, of North Head, and Mrs. William Girdwood, of Red Bank, were called to Fredericton on account of the fatal illness of their father, John Greer.

The friends from Marysville have attended in considerable numbers the special meetings and have rendered valuable service.

Evangelist L. E. Good and L. A. Morrell went to St. John on Monday, Feb. 11th.

Mrs. J. A. Keiver, of Sackville, spent a week in visiting with Mrs. S. A. Baker and other friends in and about Moncton. She returned home on the 11th.—S. A. B.

## HIGHWAY SUPPLEMENTARY FUND.

Dear brothers and sisters of the holiness cause, we are grateful to you for the assistance you have rendered in the past to keep "The King's Highway" the clean preacher of holiness that it is. We are thankful for the hearty response from so many to the above fund, but we need a response from all. Let us hear from you at once with your cash or pledges. Please send your money by post office order, or postal note to the Treasurer as below.

P. J. TRAFTON.

Previously acknowledged .....	\$316.50
Mrs. E. W. Lester .....	5.00
Mrs. Annie E. Mooers .....	5.00
Joseph Saunders .....	3.00

REV. W. B. WIGGINS, Treasurer.  
204 Bonaccord St., Moncton, N. B.

The Perth Church Fund is open for gifts to assist in raising the necessary funds to finish the Church. Send your gifts to Rev. H. S. Mullen, Perth, N. B.

Also the Meductic Church will gladly receive your gifts to help them on the debt.

Send your gifts to Rev. Perley Briggs, Meductic, York Co., N. B.

"Because faith pleases God in a very special way, He has arranged that it shall have a great reward. We are now living the life of faith, and the faith we have in the present life will measure the degree of glory in the life to come."

## NOTICE OF QUARTERLY MEETING.

The next Quarterly Meeting of District No. 1 will convene with the church at Fredericton on Thursday evening, March 6th, and continue over the following Sabbath.

All churches in the District will kindly take notice and send written report; also delegates. Beloved, plan to attend and pray much for these meetings.

FRED K. BROWN, Secy.

## MARRIED.

NIXON-PEOPLES.

Married, at the Reformed Baptist Parsonage, Hartland, N. B., on the evening of February 7, 1924, by Rev. E. W. Lester, Ivan D. Nixon to Miss Madelyn Peoples, both of Hartland N. B.

## ONE THING THOU LACKEST.

The rich young ruler thought, as he knew all the commandments and kept them that he was very good, but Christ said, "One thing thou lackest, sell all thou hast and give to the poor and thou shalt have treasure in heaven" But he went away sorrowful. We see by this what it was he lacked. He lacked the love of God shed abroad in his heart by the Holy Ghost, which is given unto us. If we lack that, we lack all, for Paul says, "if we have faith so that we could remove a mountain, and have not this love, we are nothing. Or if we give our body to be burned and have not love, we are nothing; and if we leave home, friends, and everything that we hold dear to go to teach the heathen and have not love it is useless, or if we leave everything and go and preach in our land, not knowing if we shall get any compensation or not, and have not love, it profiteth nothing. Oh may God awake us up to the fact that only the Divine love of God shed abroad in our hearts will ever bring results in the work of the Lord.

If we lack this we lack zeal for souls. We lack that burning love that goes out for them, no matter what may be in the way.

Jesus did not mean to say that this young man could buy his way into the kingdom, or that he could have eternal life by buying it, but he touched the vital spot—Love of money. May God help us that we search our hearts continually, and come up to the requirements laid down in His word, that it may not be said of us: "One thing thou lackest."—Sel.

## THE CHURCH OF CHRIST

Her strength is in the cleansing, filling and abiding presence of the Holy Ghost Acts 1:8.

The Church of Christ consists of true believers; hence compacts of unconverted people under the name of a church are frauds.

She is a conservator of the truth; hence organizations that renounce the great truths of holiness, hell, regeneration and personal piety, by precept or example, are no parts of the Church.

Christ is her Head; hence organizations which are controlled by the opinions of man or men (and not by Christ) are not His Church.

She is "called out" from the world; hence religious organizations that are worldly, swayed by worldly motives and pander to worldly influences, have no right to claim to be Christ's churches.

Christ's church is supported by free-will giving; hence human cliques which have substituted fairs, festivals, frolics and theatricals instead, thereby advertise that they are no part of her.