

THE King's Highway

An Advocate of Scriptural Holiness.
THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA
Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

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SUBSCRIPTION PRICE.

Per Year, in Advance	\$1.50
Ministers, per year	1.00
Four Months' trial subscription40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. W. B. Wiggins, B. A., 204 Bonaccord Street, Moncton, N. B.

MONCTON, N. B., MARCH 31ST, 1924

EDITORIAL

LAMPS OF GOD.

His lamps are we,
To shine where He shall say,
And lamps are not for sunny rooms
Nor for the light of day,
But for dark places of the earth,
Where shame and wrong and crime have
birth;
Or of the murky twilight gray,
Where wandering sheep have gone astray;
Or where the light of faith grows dim,
And souls are groping after Him;
And as sometimes a flame we find,
Clear shining through the night—
So bright we do not see the lamp,
But only see the light.
So we may shine—His light the flame,
That men may glorify his name.—Sel.

It is evident that all who have the good of mankind at heart, advocate a world wide revival. To deny this we become enemies of humanity.

The most important object of each well meaning soul is to get truly saved personally and then labor to save others.

We have passed through a terrific world-wide war. Should we not have a world-wide war against sin? There is so much of denominational deadness and spiritual barrenness, that surely every truly regenerated soul, should earnestly and constantly pray and labor that a great sweeping revival should come to save the church from cold formality and worldliness, and awaken the dying world.

The prayer of every true disciple of Christ should be the prayer of Habakkuk, 'O Lord revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.'

THE COMING REVIVAL.

Delos H. Cassels.

No one must take "no" for an answer to prayer. Great scenes are now being enacted in God's own way directly in answer to prayer. Only need is for more to pray.

"He prayeth best who loveth best,
All things, both great and small,

For the great God who loveth us
He made and loveth all."

If we fail now to see in this entire world the eleventh hour revival the charge will fall on the church. To be a giving church is good, to be a holy church is better; to be the bride is best, but to hold this the children of God must be a praying church. "Pray without ceasing." There is no let up. All people will fail now only as they pray less. My poor heart is so greatly burdened for the unsaved around me I feel distressed in my spirit. Now can I be saved without winning souls to Jesus? Can any man now live a pure life and go into the judgment empty-handed? The prayerless life is the lifeless exit from the bleak shores of time into the fiery presence of an indignant God. Pray more, talk less; pray more, go less; pray more, sing less; pray more, preach less; pray more and find more.—Pentecostal Herald.

GENUINE REVIVALS.

J. B. McBride

The day of genuine revivals is not passed. God still lives, and answers prayer. And the skies are pent-up with old-fashioned revivals if we pay the price.

1. There must be nights of incessant prayer, prayer that prevails with God. No ordinary praying will bring a genuine revival in these days of waning faith, destructive criticism and worldliness. Prayer brought things to pass in the days of Rev. John Knox, the Wesleys, and Charles G. Finney.

2. There must be a sane, simple setting forth of the plan of salvation, and conditions in God's Word. "My Word shall not return unto me void, but shall accomplish that which I please, and prosper in the thing whereunto I have sent it," saith the prophet.

3. The Holy Spirit must be honored. No substitute will be accepted by the Lord. Human devices, plans and efforts will not answer. It is "Not by might, nor power, but by my Spirit saith the Lord."

4. There must be the exercising of faith, in prayer, in the word of God, and in the Holy Spirit to perform His office work; and the result will be genuine revivals.

Let us pray. Let us preach the Word. Let us honor the Holy Spirit. Let us have faith.

There is no doctrine so plainly set forth in the Bible as that of Christian Perfection. Yet there are prominent divines who have placed themselves in the attitude of objectors, but in so doing they are attempting to thwart the purposes of the Almighty.

The doctrine that the blood of Jesus cannot cleanse us from all sin is so contrary to Bible teaching that we are astonished to see it given any credence by Christian people.

"Write your name in kindness, love and mercy on the hearts of those who come in contact with you, and you will never be forgotten."

BE CHEERFUL.

As a little girl was eating her dinner one day the golden rays of the sun happened to fall upon her spoon. Putting the spoon into her mouth she exclaimed: "Oh, mamma, I have swallowed a whole spoonful of sunshine." No doubt many professing Christians would have a larger influence for good if they not only swallowed a spoonful, but many spoonfuls of sunshine. It probably would do more to cure the dyspepsia for many than drug store dopes or doctors' pills. "Clear the darkened windows (of the soul) open wide the door, and let a little sunshine in."

Cheerfulness is always a profitable investment. Some one has well said: "Of all the virtues, cheerfulness is the most profitable. It makes the person who exercises it happy, and renders him acceptable to all he meets. While other virtues delay the day of recompense, cheerfulness pays down." We are told that Dr. Marshall Hall frequently prescribed "cheerfulness" for his patients, saying that it was better than anything he could get at the druggists. "Mirth is God's medicine," says a wise writer, "and everybody ought to bathe in it." Cheer up! Get your mind off your troubles, think about the bright things in life, there are many of them. Think gratefully of the good things you have and be cheerful.

DOES JESUS ABIDE IN YOUR HOUSE?

Some one tells a story of a somewhat eccentric preacher who was driving along a country road when he was attracted by the appearance of a farmhouse. Its whole air was so peaceful that it looked like an ideal abode. It occurred to him that, fair as it seemed, it might still be lacking in that which was most essential, so leaving his carriage he went to the door. A middle-aged woman answered the summons, and he asked:

Madam, does Jesus Christ live here?

The woman stared. Though he repeated his inquiry, he received no answer. When he had gone, she ran out where her husband was chopping wood and told him of her caller.

"Didn't you tell him we belonged to the church?" demanded the old man. The wife shook her head.

"Didn't you tell him we gave money every Sunday?" Again she shook her head.

"'Twasn't anything like that he wanted to know, John. He wanted to know if Jesus Christ lives here—that's different."

Ah! is it not different? Truly, it is one thing to have our names upon the Church book, and to give money every Sunday, but quite another thing to be God-filled, and have Christ in our hearts, the hope of glory.—Sel.

Those who would live for God, and accomplish anything for Him and humanity in this world must be prepared to battle against all kinds of discouraging influences and temptations, as our wily foe, the world the flesh and the devil will leave no stone unturned to hinder every move made to glorify God and lift humanity toward that "holiness without which no man shall see the Lord."