

CORRESPONDENCE.

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Him and to be fishers of men; well I am one of those kind of fellows. I left the old fishing boat to follow Jesus, and the way grows brighter every day. Amen!

I am very glad to hear of the different churches that God has blessed this year. May He continue to bless each pastor and his work. Amen!

LIC. R. N. INGALLS.

Dear Editor:

While resident in Moncton it was my privilege to know Mr. Stephen Tuck. As I read the account of his death in The Highway today, memory brought me back to the little church on the corner, where he always welcomed the stranger and made him feel at home. It was inspiring to hear him lead in prayer and testimony. He walked and talked with God and God spoke to many lives through him.

There is no death for men like Stephen Tuck; he has gone to a land that was very real to him to meet Him who brought life and immortality to light through the gospel and hear the "well done good and faithful servant. Enter thou into the joy of thy Lord."

D. MORRISON.

Caribou, Me.

Dear Brother Wiggins:

I send in this my renewal for the Highway. It is a welcome visitor to my home. I love its clean pages and would not do without it. Praise the dear Lord.

MRS. SARAH DAVIS,
Yarmouthville, Me.

Dear Brother Wiggins:

I enclose my renewal for the Highway. It is a wonderful paper. As you send my copy out, it never fails to come through country and city, over mountain and plain, until it reaches me on the Pacific Coast. As I read it I realize that I have a treasure house full of precious jewels of friendship and fellowship that have been stored up through the years. It was about this time of the year when I knew that the Lord drew me closer to Him, bade my doubtings and fearings cease, and when I had fully trusted, filled my soul with perfect peace. A wonderful experience came to me, at that time, of the power of the cleansing Blood and of the incoming of the Holy Spirit. This morning I can say:

'Tis so sweet to trust in Jesus,

Just to take Him at His Word;

Just in simple faith to plunge me

'Neath the healing, cleansing flood.

Yours in Jesus,

MRS. DIADAMA McLEOD.
Long Beach, California.

Dear Highway:

We wish to acknowledge that we received thirty-three dollars from Rev. M. E. Slipp, treasurer of the Students' Fund, on Feb. 14th. Furthermore, we wish to say that Brother Hagerman turned over to us the sum of twenty-two dollars and sixty-eight cents, the sum that he received from the Students' Fund this year.

We do thank the people that have contributed to this fund, and may they see

the results of this in the salvation of precious souls.

Yours in Christ,

G. A. ROGERS,

R. N. INGALLS.

Dear Highway:

We the people of Millville feel much like praising the dear Lord for the good victory He has been giving us.

Brother Howe came to us the second of March and stayed with us three Sundays. He labored very faithfully and strenuously. Brother Howe surely has a great vision of the need of this present day. How our hearts were made to burn within us as his messages, backed up by the Holy Ghost, came to us. Glory to God forever.

We have been believing God for a revival in our churches among the professing Christians. It seems so mighty easy these days to cool off and become lukewarm and indifferent to the truths of God's precious word. Sad to say this is the condition the land over. And it not only seems mighty easy to cool off and become indifferent but is a fact that it takes an earthquake such as occurred in the Philipian jail to arouse men and women enough to see their condition. No wonder Paul cried out in agony of soul, "And, knowing the time that now it is high time to awake out of sleep." Rom. 13-14.

Well, God has been awakening some of us, up and down this beautiful land of ours. How it blesses my soul to read the reports. God is helping some of us to get our eyes opened. And I declare to you, dear readers, that when the church of Jesus Christ gets on fire by the real Fire of the Holy Ghost, and stands four square for God, and rounds not a corner to please the world and wordlings, and lets her colors fly to show the world where she stands, the problem of how to hold the young people will all be solved. The problem of how to reach the sinner and the backslider will no longer be such a task. The trouble today is, and has been the standard has been again dragging in the mud.

You can stuff them (the young people, the sinner, the backslider) with cake, coffee and ice cream and give them all the parties, socials and entertainments you like; and you may think you have them; but its like the story about the country sport who went to the city. You only can hold them as long as your ice-cream, etc., holds out.

Oh, what the masses of the unsaved want is reality. Something that will satisfy the longings and the cravings of the human heart. Man was built for God to indwell. Therefore nothing will satisfy but God.

God surely blessed Millville and the surrounding communities while Brother Howe was with us. Twenty-three sought and found pardon for their sins and backslidings, through the precious blood of Jesus. And six professed the blessing of Entire Sanctification. Right here is where so many hitch. And that's why you find so many shipwrecks along the shore of time. Men and women are afraid of the best thing God has for the human race. O let us pitch in and get our share!

The whole place was stirred and God's

people were all blessed and wonderfully helped during these meetings. Brother Howe is planning to return a little later to help us when we expect several will be baptized.

The good work is still going on. Brother Brooks, the pastor of the United Baptist Church, and myself are doing our best to continue the warfare. God is blessing. Two has sought the Lord. Pray on. We are believing for victory. Pray, every one pray for us.

Yours for Holiness and Truth,

S. A. MULLEN.

"Nearly twenty years ago a brother from America came to see me, and he expected to find me an old man, helpless and decrepit, bowed down with burdens, and he wondered I did not look old.

"How is this?" he said, "that you keep so young under such a load as you are carrying?"

"My dear brother," I said, "I have always rolled the burden on the Lord. I do not carry one-hundredth part of it. The burden comes to me, and I roll it back on him. I do not carry the burden."

"And now in my seventy-sixth year, I have physical strength and mental vigor for work as great as when I was a young man in the University.

"How comes this? Because, in the last half century of labor, I have been able, with the simplicity of a child, to rely upon God, and so it has come that I have been sustained."

It is not only permission, but positive command that He gives us, to cast the burden upon Him. Oh, let us do it, my beloved brothers and sisters in Christ. "Cast thy burden upon the Lord, and He shall sustain thee." Day by day I do it.—Muller.

These times of discussion about important matters of doctrine recur rather often in the progress of the church. We need not be alarmed. The truth of God has been subjected to more severe tests than the present one. And it will come through the present struggle unhurt. And the average minister with a community of human souls to look after, with the opportunity before him of helping these people spiritually, has no time to turn aside to doctrinal controversy. He is losing a great opportunity if he fails to ring out from his pulpit, with the urgent emphasis of a heart on fire with love to God and fellowmen, the old gospel of salvation through Jesus Christ our Lord.—United Presbyterian.

Worldliness in the Church is responsible for much of the spiritual deadness in the churches of the land. Oh, that spiritual understanding might be given to realize that "catch-penny" devices will never save the masses nor insure professors of religion against eternal loss. The Gospel of Christ is still "the power of God unto salvation" to all who will receive it. But to use unscriptural methods to get those into the church who will not accept the plain old-fashioned gospel which saves from sin, is to deceive precious souls to their ruin, and insure the condemnation and wrath of an offended God.