

## MINISTERS AND CHURCHES

The Church at Hartland held three services on Thanksgiving Day. Lic. Hollis Kimball preaching at the evening service. Three were at the altar seeking help.

Lic. Hollis Kimball spent several days assisting Rev. H. S. Dow in the special meetings at Marysville.

Rev. P. J. Trafton attended the revival services being held at Marysville on Monday night, Nov. 19th.

We are glad to note that Rev. Perley Briggs is recovering from his severe illness.

Rev. L. J. Alley, of Beals, is continually improving in health and will be able to take up work with any of the brethren, or churches without pastors. Write him at once.

Lic. Hollis Kimball is available for work in any of our pastorless churches.

The special revival services closed at Marysville on Sunday, Nov. 22nd. Much good was accomplished.

Rev. F. T. Wright has accepted a call to the Church in Woodstock for the balance of the year, which will be June 15th, 1926.

The meetings at Perth are going good; they request our prayers.

## HIGHWAY SUPPLEMENTARY FUND.

Previously acknowledged .....	\$224.00
Miss Annie Phillips .....	15.00
Mrs. Thomas Wolverton .....	10.00
Lic. S. A. Mullen .....	10.00
Mrs Howard Cameron .....	5.00
Warren Smith .....	.50
Mrs. Jas. W. Greenlaw .....	.50

## STUDENTS' FUND.

In looking over the records I find that by some oversight the money contributed by the Fredericton Church last year and sent to the treasurer through the pastor, Brother P. J. Trafton was not acknowledged through the Highway. The money was passed to the treasurer of the last Alliance, and was added to the amount received during the year 1924-25.

Amount received from Fredericton Church .....	\$14.50
Previously acknowledged .....	37.25
A friend .....	.25

M. ELLA SLIPP,  
Treasurer.

Fort Fairfield, Maine.

## SUPPLEMENTARY MISSIONARY FUND.

Miss Annie Phillips .....	\$10.00
Mrs. John Blaney .....	5.00
Rev. Perley Briggs (native worker) .....	5.00

## GENERAL FUND.

Mrs. Phebe A. Thornton .....	5.00
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I. F. KIERSTEAD, Treasurer.  
233 Aberdeen St., Fredericton, N. B.

## PERTH CHURCH FUND.

Previously acknowledged .....	\$25.00
Rev. P. W. Briggs .....	5.00
Mrs. George Bishop .....	1.50

LIC. FRASER DUNLOP, Treasurer

## PERSONALS.

Brother Ziba Orser's father died the 8th at a ripe old age.

Mrs. Aaron Hartt, of South Weymouth, Mass., is spending the fall and winter with her youngest daughter in London, Ont.

Weyman Wright, of Southampton, who underwent a serious surgical operation at the Fisher Memorial Hospital, Woodstock, N. B. is so far recovered that he is now able to attend divine service.

We have received indirectly news of the death of Rev. Henry Smith, in an elevator accident in Boston.

## QUARTERLY MEETINGS.

The Quarterly Meeting of District No. 3 will convene with the church at Seal Cove, Dec. 3-6. Let us make this a profitable gathering.

The Quarterly Meeting of District No. 2 will meet with the church at Moncton, N. B., Dec. 3-6. Let each church send a written report as well as delegates.

The Quarterly Meeting of District No. 1 will convene with the Church at Marysville, Dec. 3-6. Let there be a good attendance.

## A FULL DAY AT FREDERICTON.

Sunday, the 22nd, was a busy day. Two Church services and Sunday School with good attendance all day. In the afternoon a car load went with the pastor to Dash Settlement, while fifteen of us went to the Almshouse for a meeting. Others of the Praying Band had a song service at the Hospital with the ward patients. After these services some of us, at the request of a sick lady, held a meeting with her. Many expressed their appreciation of these services and of the blessing received.

We praise the Lord for the privilege of working for Him.

We have a band of young people all on fire for the Lord, eager to fit in any place He can use them. They are having a good influence, wherever they go, as we believe they live what they profess. Praise and honor be unto our God forever.

I. M. K.

## A LIVING EPISTLE AND A DEAD MONUMENT.

Who notes the resemblance, and also the difference between a white marble monument and a man who has been transformed by the mighty power of God? The monument and the man are the same in that they both show a mark of purity. But wherein is the marked difference? The monument possesses purity, but lacks something that every redeemed man has; that is—Life. A soul that is saved from the uttermost to the uttermost becomes "dead indeed unto sin," but "alive unto God." The dead monument stands for the memory of some dead hero. The redeemed man stands a living witness for the living Christ.

GEORGE A. ROGERS.

Wollaston, Mass.

## ANGELUS TEMPLE.

(Continued from page 7.)

would be foolish for me to say that people have not been healed, for, though personally we know of none, yet we hear of a good many. I will cite two cases, however. One man, the boarder at the home of one of my members, had a running sore on his limb. He attended one of the meetings, and, without consulting him, Mrs. McPherson spoke loudly in his ear and asked him if he could hear. He said yes, and then she and her workers praised the Lord greatly for his healing. He went home, and after a few days received a letter from her suggesting that inasmuch as the Lord had done so much for him he might send them ten dollars, and his leg still unhealed. The second case was that of a man living in Chicago, having a daughter afflicted with tuberculosis. In the hope of her being healed, he sold his all and came to the coast. He was required to purchase books written on this subject by Mrs. McPherson. Though poorly in health, she was obliged to attend the teaching of these studies, always having to go up flights of stairs, and was almost exhausted when she arrived at the room. After three months of waiting, the day of anointing came. She barely had strength sufficient to get into the room where the anointing is conducted. She was anointed and prayed for, but with the coming of a few weeks the poor girl passed away. With the heavy expense of living in Los Angeles, and the trip from Chicago, the father made the statement that financially he was ruined and his daughter dead. He wrote an article in a Chicago religious paper warning those who might attempt coming to Los Angeles for a similar purpose. I ask, Is not God the same in Chicago as He is in Los Angeles?

It has been my observation since being here on the coast in the regular and special meetings which we have conducted, that the followers of the Temple hold themselves entirely aloof from any kind of co-operation. The only religious efforts that are recognized by them seem to be those which are conducted and led by the Angelus Temple. To the careful observer it would appear that the followers of Mrs. McPherson come dangerously near the point of "worshipping the creature more than the Creator."

In conclusion, let me express my deep conviction that God has entrusted to us as a Church the clearest presentation of Gospel truths ever delegated to any group of believers. I urge you all, instead of hunting up something new, to go deeper into the old. You are fully aware of the terribly unsettled conditions which are upon us when people are running here and there seeking this new theory and that strange gift. If ever a Church needed to keep well balanced, the Wesleyan Church does. This superficial interdenominational spirit is sweeping around the world, so beware. Now, what I have said of this great situation (or system, for such I believe it to be), I will leave you to judge as to whether you think it scripturally true and spiritually safe.

Yours for the "Old Paths,"

Wesleyan Methodist.

D. H. SCOTT.