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King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

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MONCTON, N. B., NOV. 16TH, 1925

EDITORIAL

REVIVAL AT NORTON.

A gracious visitation of the spirit of the Lord has come to Norton, Kings Co., N. B. United revival services were held in the town hall. Evangelist Brown, of Toronto, was the preacher for the first three weeks, beginning about the first of October. He certainly gave the trumpet no uncertain sound, preaching a clean-cut regeneration. He was assisted by Mr. McKnight, of Saint John, as singer, and by Fred Strickland, of Trenton, N. S., the last week, and after his departure, Mr. Strickland carried on the meetings for two weeks longer. Many seekers were at the altar during these services. There must have been fifty new converts, as well as many backsliders reclaimed. Sunday November 1st. was a great day with two services in the Hall, morning and afternoon. At the close of the afternoon service a union baptism took place in the river above the bridge, Rev. J. S. Young, U.B., and the writer officiating, when 34 converts followed their Lord in this blessed ordinance, hundreds of people witnessing the scene. Rev. Mr. Young assisted the writer at the evening service in the Reformed Baptist Church. Ten were given the right hand of fellowship. Brother Strickland is a fearless preacher of a full gospel. We give God the glory for all that was accomplished.

P. J. T.

"Naught treads so silent as the foot of time; hence we mistake our autumn for our prime."

Peace comes from faith in God, and in proportion to faith. There is no other source of true peace.

"Make use of time, if thou lovest eternity; yesterday can not be recalled; tomorrow can not be assured; only today is thine, which if thou procrastinate, thou lovest; and which lost is lost forever. One today is worth two tomorrows."

SEPARATION FROM THE WORLD.

(Continued from Page 1)

church. They supposed that everybody in the church was saved and that everybody outside was more or less defective. However wrong they may have been, they had this one principle on the Bible basis.

Lightweight and Strychnine

Oh, beloved, this same prohibition enters into not only the family relation, but it enters into a thousand practices about which even holiness people are growing careless in these days. I lift up a warning. I would thunder out not only to the holiness people and the Protestant churches of America, but I would thunder out to the world if I could, that we are separate from them and we do not expect their love. Jesus had as much right to the love of this old world as I have, but He could not have it. He declared that it never would exist; that if this world could not love the lovely Christ it could not love people who are like Him.

I want our young people to get to thinking along this line because the prohibition of this text applies not only to our family relations, but to the people we associate with and to the books we read. If you associate with trashy people you will take on more or less trash. If you read light-weight or impure literature it will effect you in your soul as certainly as strychnine will affect your system if you take it into your body. You may be free from the fact of immorality and yet become contaminated by association or reading and conversation, until your life is blighted.

Business Separation

The element of separation applies to business relations. A man who loves God with all his heart is forbidden to yoke up in partnership with unholy men. I am giving you the Word of God. I can prove the statements of this passage by a hundred others in this Book. You are forbidden to go into partnerships in business with unholy men. Thousands of failures and disgraceful bankruptcies are the result of unholy connections with people of this world. If you, a child of God, put yourself in the place where God can not bless you financially without blessing some child of the devil you can not claim His blessing. He does bless the children or the devil in some ways, but he does not promise to do so. You can not walk right up to heaven and claim a blessing when the devil's children are to get part of the benefit. Oh, beloved, I know that people who preach like this are considered a little straight and a little fanatical along one line; but if I can get one idea, and see that it is God's idea, I will support it. I would rather have one idea that is God's idea than to have a thousand that would fill me with embarrassment when I come to the Judgment.

This Book, as deep as it is, is not so deep that we can not understand it. It is not so covered with words that we can not get at truth enough to walk straight. There is much that I do not understand, but I understand enough to walk straight and keep out of unholy alliances. You can do the same. The truth is that if we can get people so separated from the world and so quarantined and fumigated that

we can stand separate from this world we can do something for God.

I notice that this truth, this prohibition not only applies to friendships, to family relations, to marriage, to conversation, literature, and all that, but the context says, to put emphasis upon it, that you are the temple of the Holy Ghost; that the God of heaven and earth is to live in you and walk in you, and walk you; not only to walk in you, but walk you. The important thing is to get God in the soul. God does not come into the soul that has not been quarantined and fumigated.

God commands you to sanctify yourself. God promises to sanctify you. People are quibbling about the seeming contradictions. You must sanctify yourself by setting yourself apart and give your hearty consent to be quarantined forever. You say, "I do not want to be shut up in a camp forever where I can not have any privileges." You will never get Him to sanctify you until you have sufficiently sanctified yourself to agree to be forever quarantined against sin and impurity of every kind.

The Sneaky Nature

You are the temple of God. God is to live in you and to walk in you. Furthermore, He is to walk you. That is the thing that makes sanctification easy, is that God walks us. He says, "I will cause you." There is a time of life when He pulls you and warns you and tugs you and does everything else to get you to come. There is a time when He causes you. He says, "I will relieve you from that tiresome struggle to keep in the way; I will walk you; I will get in you and cause you to walk." That is why we are willing to be shut up in camp. That is why we are willing to be quarantined, to be strict, because the straightened way with Him is so easy—the Holy Ghost walking in you. There is an old song about Jordan being a hard road to travel. There is a place, announced in my text, that we are the temple of God. God is to live in us, walk in us and walk us in the way everlasting.

From the gates of Eden to this hour the Holy Ghost has never moved into an old tumble-down tavern without it being thoroughly fumigated. He can bear the tumble-down condition, but He cannot live with other folks. As long as you have that sneaky nature in you He can not come in. He demands fumigation. Fumigation kills the snakes, the lizards, etc. He says, "I will come in and fix it up, if you are willing to have the walls scraped."

Separation is outward. Purity is inward. You have to separate, He has come to purify. He will never proceed an inch until you do separate. You may come to the altar and throw up both hands and bawl and squall and bellow from midnight until morning, but He will not move. He will never take a step toward you until He sees that you heartily surrender the shelf behind the door; until He sees that He has the key to every door in the house until He can go through and do as He pleases, He will never come near you. He will never move out of His tracks. Why? Because of the great principle in my text—separation, separation! Oh, brother, you will have to separate from every unholy alliance, every unclean