

practice, every wrong thought and desire, and put them all away. One touch of fire will crucify carnality and fit you for the incoming of the blessed Holy Ghost.

Sixty-three Ounces of Brains

All about us people are hampering the movements of the Church and making the wheels go heavy because people who do not mean to go with God are hanging on to the Church, The Church is forbidden to receive members who are not saved. No matter how much money they have. No matter if they have sixty-three ounces of brains. No matter whether it is a judge or a colonel; the Church of Jesus Christ is forbidden to receive into membership anybody who is not saved. She is forbidden to resort to worldly means to support herself. You are forbidden to help in any such thing.

"Be ye not unequally yoked together with unbelievers." Enter into no fellowship or partnership with this world. Anything that looks suspicious stay clear of; stay on the other side of the street.

It will pay you abundantly to be separated completely from this world and be united eternally with God.

OBITUARY

Ransford Bubar

Mr. Ransford Bubar departed this life on Oct. 24th after a year or more of failing health. Mr. Bubar was nearly seventy years of age and had spent most of his life here at Fort Fairfield at his late residence. He was a man given to industry and hard labor, being full of ambition. It was the privilege of the writer to make different calls at the home at the time of his illness. He expressed his desire to have his sins forgiven.

The deceased leaves to mourn their loss, his widow and three sons, Edward and John at Fort Fairfield, and Benjamin, at Exter, Maine. The floral tributes were beautiful and the service was largely attended. To the bereaved we extend our sympathy in their loss. The service was held at his late residence and conducted by the writer.

REV. F. T. WRIGHT.

William Higgins

Mr. William Higgins, of Fort Fairfield, Maine, departed this life Nov. 4th, being about one month since he took his bed. He was nearly eighty-six years of age, and was an old resident of this town and was well known. He had long been a follower of Christ and found in his latest hours that consolation to hold good. His wife predeceased him a few years, and there is a large family left to mourn their loss. The floral tributes were beautiful, the service being conducted by the writer at the United Baptist Church of this town. May God bless the sorrowing ones.

REV. F. T. WRIGHT.

Mrs. Albert Thompson.

Mary, wife of Albert Thompson, of Fredericton, passed to her reward Oct. 1st at the Victoria Hospital after a short illness of convulsions, at the age of 23 years. She leaves to mourn besides her

husband, two children, Isobel and Gerald, her father, James Young, two sisters, Clara and Ina, and seven brothers.

A short service was held at her home Friday evening where many neighbors and friends met to pay the last tribute of respect to one they loved.

It was unusually sad, as Sister Thompson was buried with her infant babe.

Rev. I. F. Keirstead accompanied the remains to Chipman, where a service was held at her father's home.

The floral offerings were most beautiful, completely covering the casket.

We believe our sister was a dear child of God. The sincere sympathy and prayers of the Reformed Baptist Church and congregation is extended to the bereaved husband.

Milton Hitchen.

The death of Milton Hitchens occurred at his home, Smith Ridge, on November 3rd. Brother Hitchens had felt himself failing for some time, yet was able to perform his duties around the farm up until about four weeks ago, when he took his bed. His was a case in which the physicians were baffled in regard to his ailment until a few days before his death, when they discovered that it was an abscess on the brain. He was a great sufferer yet trusted in his God, to whom he gave himself, too, while we were at Charlotte in special work. Mr. Hitchens was forty-six years of age and leaves to mourn his loss a wife, together with a number of relatives and friends. To the sorrowing we extend our sympathy.

L. J. SEARS.

Lawson D. Caldwell.

After a lingering illness, covering many months, accompanied with much suffering, but always borne with Christian fortitude and patience, there passed from this life, at his home in Westchester, Nova Scotia, Thursday night, November 5th, Lawson D. Caldwell aged 82 years and 3 months.

He was born at Gaspereaux, Hants Co., in 1843, removing to Westchester in 1874. He belonged to the Baptist denomination, but after coming to Westchester embraced the teaching of entire sanctification and united with the Reformed Baptist Church. He was appointed a deacon in the church and has ever maintained an unsullied Christian character. The very large attendance at the funeral, which was held in the Reformed Baptist Church on Sunday afternoon at 2.30 o'clock, testified to the high esteem in which he was held. The funeral service was conducted by Rev. W. W. Howe, of Saint John.

He leaves to mourn their loss beside his wife, two daughters, Mrs. Elsie Brownell, of Redvers, Sask., Miss Hattie Caldwell, of New Bedford, Mass., one son, Pryor, of Campbellton, N. B., a large circle of other relatives and friends. They are gathering homeward from every land one by one. The pioneers are passing. May their mantle fall on those left behind. We extend to the sorrowing ones our heart-felt sympathy. Blessed are the dead which die in the Lord henceforth: yea, saith the Spirit, that they may rest from their labours and their works do follow them. Amen.

PRAYERS ANSWERED

The burden of any real spiritual church is for the salvation of souls. And when the church is united the fervent prayers of faith will bring a revival, praise the Lord.

After much prayer we felt led to start special meetings, which were surely blessed of the Lord.

Sister Hazel Mullen was our special singer. Her sweet songs were a real inspiration and greatly blessed the people. She also preached one night, which was greatly appreciated. Brother F. W. Foster was with us three Sundays, but was unable to remain during the week. His messages were deeply spiritual and one clearly teaching the double cure for sin and the two definite works of grace.

We feel sure we never heard Brother Foster preach so well. He was a real blessing to us all. We had good attendance, at times the church was crowded, even the last Sunday when it rained heavily all day.

Many turned a deaf ear, even though the Holy Spirit was faithful to His office work in convicting of sin. Yet we praise the Lord for the victories won. Some were saved, others were reclaimed, and quite a number were sanctified wholly: then the church was edified and refreshed. The last evening after the altar service was a time of rejoicing. Many testified to being definitely blessed and determined to go through, whatever the cost.

For all of which we praise the Lord, and take courage. One sister was given the right hand of fellowship.

Quite a number of our friends from out of town attended these meetings, among them Miss Erma Corey, of Argyle, who was a guest at the parsonage and greatly enjoyed this time of refreshing.

I. M. K.

THE USE OF MONEY

The expenditure of money for religious purposes is always accompanied by the protests of conservatives who are sure the money is being wasted, the church is being overtaxed and Christians are giving beyond their means. Of course these doleful complaints come from the people who are giving the least, as a rule, but ever and anon a regular "Jack Johnson shell" of facts blows their argument to smithereens. The latest of these destructive fact-bombs has been touched off by the American Education Digest by the publication of the following tabulation of how Americans spend their money.

Living costs	24 1/2 cents
Luxuries	22 cents
Waste	14 cents
Miscellaneous	13 1/2 cents
Investment	11 cents
Crime	8 1/2 cents
Government	4 1/2 cents
Schools	1 1/2 cents
Church	0 3/4 cents

What would happen if the first and second items were transferred to the last? Until the items of this table assume radically different proportions, it is folly to plead that the church is being "exploited," "milked," or drained of her financial resources.