

hunting up that offended brother, plucking out that right eye which lusts after worldliness; ceasing their laboring to serve God and Mammon at one and the same time; bringing forth fruits meet for repentance. Then when men build on the rock they will become candidates for holiness, unto whom we can go with that first New Testament message on holiness, "Blessed are the pure in heart for they shall see God." "Be ye therefore perfect even as your Father which is in heaven is perfect."

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THE TWO WAYS (Continued)

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Chapter X.

In order that mothers may exercise their divine right, our Captain convened the Parliament of His realm, including even the angels of all little children. These are commonly spoken of as ministering spirits, and take orders from the Father Himself, whose face they always behold. In fact these special angels had drawn up a petition for presentation at this session of Parliament. The Captain in accepting this document, commented favorably upon its principal clauses. First, that all mothers be permitted to bring their own little children to the Captain for His special blessing. The reading was, "Suffer little children to come unto the Captain, and forbid them not, for of such is His Kingdom." These angels well knew that, while yet very young, all children would be attracted, if shown the glorious cross. This petition, stained with angelic tears, was handed to the only Name in Heaven or among men, which could see that its sublime teaching be properly published.

When news of this vitally important act of Parliament reached the enemy camp, great consternation prevailed. Special messengers were dispatched to call all the empire's best talent to a great mass meeting, at their capital city. Here ways and means were discussed, and resolutions drawn up and unanimously passed, amid a pandemonium of trumpet blasts and shouts of praise to the diabolical wisdom of the general Diabolus.

The resolutions were many and began thus: 1. "Cursed be godly mothers! Cursed be the home! Cursed be holy matrimony! Above all, cursed be this recent act of Parliament, which places little children beyond our reach.

7. In "the Border Land of the Supernatural," Levi White, D.D., on page 146, writes: "John M. Spencer, a noted Spiritist medium, under control, delivered a lecture at Utica, New York, and said, 'Cursed be the marriage institution; cursed be the relation of husband and wife; cursed be all who sustain legal marriage, etc.'"

Therefore resolved, Firstly, that we forbid to 1. Marry; and appoint an able committee to devise a (2) scheme whereby children shall cease to know home life, and family prayer.

Resolved, secondly, that all children be kept as far as possible from the Narrow Way. Furthermore, any person found leading them towards the cross (3) shall

be liable to punishment more severe than theft, or even murder. This law shall apply only to children up to the age of eighteen; as thereafter the tree is inclined."

1. I. Tim. 4:1-5.

2. Already there has been a Bolshevik scheme published to the world, whereby marriage is not to be allowed. The shocking details were given, whereby the mothers and children were to be properly housed and cared for at Government expense.—Natal Witness.

3. The Editor of "The Dawn," England, writes regarding those who dare to teach religion to children in Russia: "We learn also the kind of cross examination that awaits them. In the trial after which Monsignor Butkevitch was shot, the Red Prosecutor, Krylenko, thus conducted the examination:

Krynlico—Did you teach religion to persons under eighteen?

Priest—Yes, whenever I was asked to.

Krylenko—Did you not know that the Soviet Law forbids it?

Priest—If the parents or other authorized persons ask me to teach religion, I always do so.

Krylenko—Even if it is forbidden?

Priest—Yes. There are other laws; and the law to teach religion is Divine.

Krylenko—We care not about any other law. There is no law here but Soviet law. When that law comes into conflict with any other law, you must choose which you will obey.

Priest—I will obey the law of God.

"Your religion!" Krylenko yelled, "I spit upon it, as I do on all religions—on Orthodox, Jewish, Mohammedan, and the rest. There is no law but Soviet law, and by that law you must die."

Resolved, that our Red Flag shall wave for freedom from all family ties, class distinctions, and for the (1) mystery of iniquity. Thus we shall prepare the way for the Man of Sin, who shall exalt himself against God, and set himself forth for the time is short. Beginning at Moscow, we shall go into all the world, preaching equality of mankind and free rein to passion.

When our scheme is properly inaugurated, we shall see (2) girl-mothers, by the thousand, wandering and homeless; then what power can keep their little ones from the broad way?

Gradually the good old days of persecution will be restored (3) until the shepherds with their flocks will be wiped off the face of the earth. Only those consenting to receive the mark of the Beast shall be allowed to live and buy and sell. These persecutions, so desirable, can only follow our flag; so hurrah for our great Red Flag!"

1. II. Thes. 2:1-12.

2. This condition is now so common under Soviet rule, that reports tell of many thousands of mere girl-mothers wandering, helpless, homeless and uncared for.

3. Captain Frances McCullah, author of "The Bolshevik Persecution of Christianity," speaks with authority regarding the six year persecution of the Russian Orthodox Church. He has personal knowledge, and estimates that 25 bishops

and 1,215 priests have been executed; as well as unrecorded numbers who have been massacred in secret. Also adherents of Protestant communities have been subject to martyrdom, until their ranks have been tragically depleted.

(To be Continued)

JEWELS IN MUD.

John Robertson tells how Ruskin, while walking along the streets of London when the weather was wet and mud was abundant and sticky, began to philosophize on the organic elements of the clay beneath his feet. He took some of the mud home with him and analyzed it. He found the London mud contained sand, clay, soot and water—the very substances from which our precious gems are made. Onyx, chrysolite, agate, beryl, carnelian, chalcedony, jasper, sardius and amethyst are formed from the sand; sapphire, ruby, emerald and topaz come from the clay; and the diamond is the product of soot. These are mighty fine things to find in the filth of the street. There is more in mud than we think.

We cannot transform the mud under our feet into these sparkling gems, but God does it through the chemical processes of nature. And through the processes of His power, grace, and love He changes the common mud of humanity into rare jewels of a moral and spiritual nature. "I will greatly rejoice in the Lord * * * for He hath clothed me with the garments of salvation, He hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels." And they shall be Mine, saith the Lord of Hosts, in that day when I make up My jewels."—Religious Telescope.

KINDNESS IS CATCHING.

A newsboy took the Sixth Avenue elevated railroad car at Park Place, New York, at noon on Thanksgiving Day, and, sliding into one of the cross seats, fell asleep. At Grand Street two young women got on, and took seats opposite the lad. His feet were bare and his hat had fallen off. Presently the young girl leaned over and placed her muff under the little fellow's dirty cheek. An old gentleman in the next seat smiled at the act, and, without saying anything, held out a quarter with a nod towards the boy. The girl hesitated a moment, and then reached for it.

The next man just as silently offered a dime, a woman across the aisle held out some pennies, and, before she knew it, the girl with flaming cheeks had taken money from every passenger in that end of the car. She quietly slid the amount into the sleeping lad's pocket, removed her muff from under his head without rousing him, and got off at Twenty-third street, including all the passengers, in a pretty little inclination of the head that seemed full of thanks and a common secret. This rebukes Ingersoll's sneer that if he had been God he would have made good things catching. They are catching, and God made them so.—Parish News.