

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for the Highway should reach
us before the 12th and 25th of each month. Address
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ton, N. B.

MONCTON, N. B., JULY 15, 1925

EDITORIAL.

BEULAH CAMP MEETING.

The Alliance and Camp Meeting of 1925 have passed into history. The attendance at the Alliance was quite representative and a beautiful spirit of harmony prevailed, so that the business was carried forward with the usual speed. The Camp Meeting opened on Friday night, July 3rd, and as the evangelist did not arrive in time, one of the young men, Frank Watson, was asked to take the service. Rev. G. Howard Rowe, of New Castle, Penn., arrived with his wife and son, coming all the way by auto. We found him a true yoke-fellow and as the saints were praying and believing for victory, results were apparent from the first, and there was but one barren altar service. More than fifty came on the platform to testify to receiving definite blessing in being converted or reclaimed or sanctified. It was gratifying to note the number of young people among them. The finances came easy. The crowds on Sunday were very orderly. The preaching was good, and so was the singing. We missed much the presence of Rev. W. B. Wiggins, B. A., Rev. A. H. Trafton and Rev. S. A. Baker. The closing service will long be remembered by those present. It broke up at 11.45 p. m. Sunday night, July 12th, amid the shouts and songs of the saints. There came to us from the Nazarene Assembly of the New England district, for the last few days, Rev. F. W. Nease, President of the College at Wollaston, Mass., Rev. T. W. DeLong, Rev. Russell DeLong, Rev. Mr. Millett. Miss Hazel Mullen, Miss Bertha DeLong and Rev. Russell DeLong gave very material help, as well as Mrs. Rowe and son, in special music, both instrumental and vocal. There was beautiful fellowship throughout the entire session and it will go down in history as one of the best camp meetings held in recent years.

Five additional young men received recognition as entering the gospel ministry. Licensiate Leslie Sears, of Calais, Me., was ordained to the gospel ministry. One new church with a membership of sixty at Belvidere, Me., was received into the Alliance. The Supplementary Fund to The King's Highway is being continued and a new fund, a "Missionary Supplementary Fund," to reach one thousand dollars or more,

was started and pledges totalling seven hundred and thirty dollars were received. God is leading on; the country is before us, for sane, definite second blessing holiness. We will in consequence need to pray more, give more and love more. The old time power is just the same today as in the days of yore, and the responsibility is ours to lay hold of and use that power for the advancement of the Kingdom of God in this world. One of our veterans died on the grounds during the camp meeting, and a funeral service was held in the Tabernacle, where the body was borne and surrounded by his brethren in the ministry, and friends from sections of two provinces, New Brunswick and Nova Scotia, and the State of Maine, gathered to pay their last tribute of respect to Rev. S. A. Baker, who had fought and died in the cause of holiness. The fight is still on, the battle still rages, the hosts of sin are pressing hard, but ours is the victory if we continue good soldiers of Jesus Christ. Let us accept our responsibility for service and sacrifice.

CORRESPONDENCE

Dear Highway: We trust a report from this little church might be of interest. We have had good meetings all along. Although without a pastor, we are grateful to so many of the dear workers who have come in to help us along the way. We do rejoice to feel that God has shown us plainly that Holiness is the way. We desire an interest in your prayers, that our motto may always be "Holiness Forever More."

Yours to Help this Good Cause,

MRS. ORLAND BLACK.

MISSIONARY CORRESPONDENCE.

Balmoral Mission Sta.

Natal, May 15th, 1925

Dear Homeland Friends:

Our hearts were glad and grateful this morning for a vision received last night by one of our hospital patients. She is the wife of Dwabu, and lives on this farm, being one of the seekers mentioned in Faith's Highway letters. She was brought here a week ago upon a stretcher, carried by four men. We found she had malaria, which was soon cured, but she was still very weak. Last night, her story is, there came to her certain demons desiring entrance. She felt their grip upon her throat and began to pray for deliverance. Others watching with a sick woman next door heard her praying, "Lord, take away the demons," and came in to her room and joined in her prayer. But even before they entered deliverance came and she was singing of her Saviour on His cross. Just then her vision began and Jesus appeared to her attended by an angel on either side, and with a company of children. All the children were clothed in white and were very happy. She had lost three children, and had been a broken-hearted mother, but now she saw all three in this happy throng, though not recognizing any other children.

Her heart was comforted for the precious little ones were now seen only to have gone on before to a place of glory and joy unspeakable. Today she says all the sorrow of her heart has vanished.

The Saviour to her was altogether lovely, surpassing in beauty and splendour. In His hand was a fan to separate

the chaff from the wheat. With this He caused the wind to blow upon her, and lo, her heart became as white as snow. When she came here a week ago she had a bitter hatred for a certain enemy. Now this is as if it had never been. Her last day at home she sent and bought beer from her neighbors and drank until her unsaved husband wondered and protested. Now she loathes the very thought of this beverage.

Seven days ago she was a slave to tobacco; this morning she told her husband to remove every vestage of tobacco from their hut as the very smell of it is now repulsive to her.

She had intended to return to her home Saturday. Now she purposes to return Monday, so that Sunday she may witness in the church to what God has done for her.

She says had the night been fine (there was rain), she would have come down and awakened us all to rejoice with her.

One more thing I must not leave out. The Saviour showed her that her tongue is now tamed. No more noisy scolding of husband and children or neighbors is to proceed from her lips. But she is to be meek and lowly in spirit, having seen Jesus and learned of Him.

So now she is looking forward to Sunday where she may testify to her change of heart.

She longs for baptism, a new name and proper clothing, that she may be entirely a new creature in Christ Jesus, without as well as within.

Monday, 18th.

Sunday she was still so weak that she asked to testify without rising. She told her story about as written here, adding that the wonderful blessing would remain with her on condition that she no more go back to her noisy, scolding ways.

This morning both she and the other sick woman said a grateful good-bye and returned to their homes.

Yours in Jesus,

H. C. SANDERS.

Balmoral Mission Sta.

Natal, May 11th, 1925

Dear Fellow Workers:

You will be glad to hear that we had a baptism across the Pongola yesterday. These candidates, one young man and three girls, were received into our Ntungwini church together with an old woman from another denomination.

Three babes were dedicated to the Lord, their parents taking the usual vows. This practice has become a great blessing and strength to our native churches.

Our Transvaal work is not up to our ideal; but we are thankful for a few names there "who have not defiled their garments," and are "pillars in the temple of my God."

On this side of the river, revival blessing has helped until the church is in a fairly healthy state, with a large number of seekers, under constant instruction and care.

Malaria makes its appearance in our early fall; so now we are having our first
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"The man is truly rich who, in the hour of trouble, has strong faith in the mercy of God."