

did not witness the baptism; but she reports a good work across the Pongolo, where she is now spending a few weeks, visiting all our outposts in the Transvaal.

We so often think of you, our fellow-workers, at home, in prayer for these heathen. "Pray ye the Lord of the harvest that he will send more laborers into His harvest" fields. So many have not even heard that wonderful name "Jesus." They are waiting for some sent-one to come with the "Keys of the Kingdom" and open to them the doors of salvation.

When we first came to this district we found them all thus waiting. They had been waiting for hundreds of years. Now this district is ablaze with the gospel light. Church members are counted by scores, and hundreds. And yet so many, the majority, even here, are still in darkness; oh, so dense. This field is no longer called a needy one; and yet, we may say the natives are only now enough enlightened to be easily reached. For never before were they so ready to accept the gospel—now is our time of harvest.

Another phase of our work needs your earnest prayer. Our converts should go on to holiness, in order to keep from falling into sin, and backsliding.

This ministry of prayer brings the intercessor close to the heart of Christ, "Whoever liveth to make intercession for them." As our great High Priest, He has entered, for us, into the holy of holies in heaven, and pleads as in John 17th, "Father, sanctify them through thy truth." "He suffered without the gate that He might sanctify the people." (Here I am giving you an outline of the subject we had in our native class today). The Holy Spirit also "maketh intercession for the saints according to the will of God." And "all things (even our most fiery trials) work together for good to them that love God." In fact, these trials are the tools used by the Holy Spirit to chisel the precious stones that they may fit in, and be "buildd together for an habitation of God through the Spirit"

Then besides these providences of God, the intercession of Jesus, and the transforming power of the Holy Spirit; there is another important agency, and one that works with unison with the Godhead,— a faithful ministry. In Eph. 4:11-13, we read, "And He gave some, apostles; and some, prophets; and some, evangelists; and some pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ"

With all this help, it looks like young converts should surely go on to holiness. Then, there is one more help: Spiritual exercise. Near us there is a woman (an idiot) who has sat still so many years that she now cannot walk. There must be physical exercise or the bodily tissues dwarf and die. Just so in the spiritual realm. "There must be "good works, which God hath before ordained, that we should walk in them." Every Christian has his God-appointed sphere to fill. He is a member of the body of Christ, through which the Holy Ghost works to save lost sinners, and to perfect the saints.

Then last, but not least, is this ministry of intercession whereby we, as priest, enter with Christ, for others, into the presence of God; and, with Him, bear their names upon our hearts. This is what we ask you to do for our young converts, that they may go into holiness, and become jewels for the Crown of Christ our Lord.

Yours in the fellowship of intercession.

H. C. SANDERS.

QUARTERLY MEETING.

The Quarterly Meeting of District No. 2 convened with the church at Westchester, N. S., Sept. 3-6, 1925. The first service, which was held on Thursday evening, was led by the president, M. Ella Slipp, who read a portion of the third chapter of Proverbs. After this followed a testimony meeting in which a goodly number participated.

On Friday afternoon the service was led by Rev. P. J. Trafton, who talked on the subject of prayer, taking as a Scripture lesson Luke 11:1-13. Nearly everyone present took part. All seemed to be longing for a real time of blessing and power. In the evening Rev. W. W. Howe preached a good sermon to an attentive audience, using as his text, Mat. 7:21, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven." Nothing but the overcoming power of the indwelling Christ can guarantee us an entrance into heaven.

On Saturday afternoon the business session was held. Minutes of the previous meeting were read and approved. The roll call found the following ministers and delegates present: Rev. W. W. Howe, Rev. P. J. Trafton, Rev. M. Ella Slipp. The delegates were: Saint John, Miss Annie Cox; Moncton, Mr. and Mrs. S. N. Grass; Lutz Mountain, Mr. Oliver Trites; Westchester, Mr. Charles Webb and Miss Hattie Caldwell.

The following officers were elected for the ensuing quarter:

- President—Rev. P. J. Trafton.
- Vice-President—Rev. W. W. Howe.
- Secretary—Rev. M. Ella Slipp.
- Treasurer—Miss Gene Doyle.
- Highway Agent—Rev. P. J. Trafton.
- Devotional Committee — Rev. M. Ella Slipp, Mr. Charles Webb, Mr. S. N. Grass, Miss Annie Cox.

A vote was passed inviting all the members of the church and visiting friends to take part in the deliberations of the Quarterly Meeting.

Saint John church reports that its services are good, prayer meetings well attended and spiritual. Bro. Rogers has faithfully preached the Word. Church forging ahead; some have been converted, some reclaimed and others sanctified.

Moncton church reports encouragingly and is congratulating itself upon having secured the services of Bro. Howe for the summer months. This church has a splendid group of young people. Sunday school and missionary work in good condition.

Westchester reported by letter and also verbally. This is a church without a pastor, but all services have been faithfully carried on by the members. It has two prayer meetings each week, one of them

conducted by the young people; two services on the Sabbath, and a Sunday school which is interesting and well attended. On Sunday afternoon a Sunday school and service are held at Atkinson Siding, about four miles from Westchester. This church is anxious to obtain the services of a God-sent pastor.

Bro. Trites reported for the church at Lutz Mountain. Because of removals and other reasons, he is the only member of the church who is left, but still conducts a Sunday school of about twenty-two members, which maintains a good interest. Our brother is grateful for the occasional aid of some of God's servants, and expressed a desire for further help. God bless those who stand alone in the gap for Him.

The former pastor of Grey's Mills, Sister Slipp, reported that there were some good faithful members in that church who were holding on to God in prayer for an outpouring of the Holy Spirit in that place. They have a live Sunday school. Quite a number of young people are committing to memory whole chapters of the Bible.

It was moved and seconded that a hearty vote of thanks be tendered to the brothers and sisters at Westchester for the very kind and cordial entertainment given to the visiting pastors, delegates and friends.

An invitation was extended to the Quarterly Meeting to assemble with the church at Moncton, Dec. 3-6, inclusive.

On Saturday evening the service was led by Rev. P. J. Trafton. His text was Heb. 4:11, "Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief" A solemn, searching sermon. Conviction was on the meeting, but no one yielded.

The love feast on Sunday morning was led by Bro. Oliver Trites. The Scripture lesson was read from Mat. 25, the parable of the talents. The thought particularly emphasized was that the Master called His own servants and delivered unto them His goods. This was a sweet and blessed service.

At 10.30 Sister Slipp spoke from 1 Pet. 4:8, "And above all things have fervent charity among yourselves, for charity shall cover the multitude of sins." A sermon on practical Christian living. The presence of the Spirit was manifested by an holy hush upon the people. At the close of this meeting a communion service was held which was both solemn and tender.

Rev. P. J. Trafton preached again at 2.30. The text was found in Acts 2:4, "And they were all filled with the Holy Ghost, and began to speak in divers tongues, as the Spirit gave them utterance." At the close of this sermon three were at the altar seeking for the Holy Ghost.

Sunday evening. Preaching by Rev. W. W. Howe, 1 Kings 22:14, "And Micaiah said, As the Lord liveth, what the Lord saith unto me, that will I speak." An earnest, powerful sermon.

This brought to a close a Quarterly Meeting which we feel was truly a blessing both to the pastors and visiting friends and also to the church and people of Westchester. On the Sabbath, especially, the presence of the Holy Ghost was gra-

(Continued on Page Five)