

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, 291 1/2 Rockland Road, Saint John, N. B.

MONCTON, N. B., DEC. 31ST, 1925

EDITORIAL.

The Highway Wishes You all a Happy New Year.

"Seek first the Kingdom of God."

Another year has passed into the great eternity of God, with its accomplishments in science and invention. Great advancement along the line of world peace from the angle of worldly tribunals, representing many nations, has been made. The religious world has been stirred by the uniting of certain sects who represent a large following in Canada. The thought of Church union seems to be growing among the larger bodies. We might question, from our view-point, if this augurs for deeper spirituality, and it would seem to us that this should be the ground sought for. We cannot help but feel that the spiritual tide is waning in our great civilized lands, the church is becoming too much like the world and is catering to worldly methods to hold the people. Jesus said, "My kingdom is not of this world." It is the business of God's ministers and of his church to stand for the truth, and in standing for the truth they must expose error. Paul admonished Timothy to reprove, rebuke, exhort, for the time would come when they would not endure sound doctrine, etc. Some one has said that the pen is mightier than the sword. How persistent are the enemies of truth in spreading error. They are pouring forth a continuous stream and it grows larger and larger year by year. It would seem that this should stir the custodians of Truth to greater efforts. These anti-Christ movements are flourishing everywhere, while the church has largely forgotten her calling in seeking to entertain the unsaved within her borders. Have we measured up to our responsibility in the past? What shall be our attitude in the future? Paul said, "One thing I do, forgetting those things which are behind, I press towards the mark," etc. He determined that nothing in the past should keep him from making progress in the future. Our cry is

a stronger faith, a greater spirit of prevailing prayer, a deeper sense of the need of the supernatural, a holy boldness in denouncing sin and error and a lifting up of the Christ who is able to save to the uttermost, redeem from all iniquity and purify unto himself a peculiar people zealous of good works; a perfecting of holiness in the fear of God, which will mean a deeper piety. God has called us unto holiness. Let us be sure in the future that we are measuring up to the high calling of God in Christ Jesus. The past cannot be recalled. The future is ours in which to do our best to extend the kingdom of God in this world.

We wish to thank all who so kindly remembered us during the Christmas season.—Editor.

CORRESPONDENCE.

Fort Fairfield, Me.

Dear Friends:

A word from this field. We wish to thank the friends who contributed to the surprise party the other night. Some fifty gathered at the parsonage, bringing their refreshments with them, and after an evening spent in conversation and song, Mrs. Otis Ames, in behalf of those present, presented Mrs. Hilyard with a silk dress and table linen as well as \$12.00 in money. I was instructed to order the best Prince Albert suit the tailor had, as it was paid for. I was also given a sum of money. Thank you all. Come again.

C. S. HILYARD.

Note.—The services here of late have been refreshing. The band meetings are good. Quite a number have been at the altar in the Tuesday night meetings as well as in the Sunday night services. We are planning for special services to begin in the near future and are hoping to get Brother Fred Strickland to assist us.

Pray for us.

Yours in Him,

C. S. HILYARD.

E. Nazarene College, Wollaston, Mass.

Dear Highway:

We wish to acknowledge that we received thirty-seven dollars and sixty-seven cents (\$37.67), from Rev. M. Ella Slipp, Treasurer of the Students' Fund. We extend our thanks to every contributor and wish each one a joyful New Year.

Your brethren in Christ,

G. A. ROGERS,
S. G. HILYARD,
C. R. HAGERMAN.

Perth, N. B.

Dear Highway:

Just a few lines from Perth. First of all, we are the only church in Victoria Co., that stands for second blessing holiness. That is enough to make every Christian far and near pray for us. But we are seeking God's guidance and expecting to start another work in some of the surrounding villages in the near future.

Our work at Perth is a conundrum. When we came here we had big crowds and small meetings. Now we have small crowds and big meetings. Can anyone explain that? Sure!

Our revival meetings were like a pine tree, sound at both ends and red in the middle. Brother T. DeLong came with us at first and did some good preaching; one meeting he would preach us on our feet and the next meeting he would preach us on our knees. And just at that time I had boils on both my feet and knees and believe me it took some good preaching to make me perform.

The attendance was good and several were at the altar while Brother DeLong was with us. That was one end of the pine. The second week we were obliged to close the meetings on account of sickness. Brother DeLong and his daughter, Bertha, who was assisting with the singing, went home, so things looked rather flat. That was the red part of the pine. Miss Hazel Mullen, another one of the singers, stayed with us, and after a few days we picked up the broken strands as best we could and continued on for another ten days, which resulted in some conversions that caused our spirits to be glad. On a whole we feel the church was strengthened. Also new testimonies are being given. This is the other end of the pine. Well, Glory!

We look for better days ahead.

We all enjoyed Brother DeLong's messages; also the good singing done by Miss DeLong and Miss Mullen.

Mrs. Perley Briggs was with us the last few days of the meeting and helped greatly in every part of the work.

Miss Mullen preached for us twice. She has a very pleasing as well as convincing way of presenting the truth. She is in the work in the interest not only of holiness, but in the interest of our Reformed Baptist Churches as well, which I believe is very necessary at the present time. Of course if you want your members to shear their locks, pull out their eye-brows and wear men's clothes, you better not engage the above mentioned for your special worker. But we like the truth up this way; we are trying to build a church on it.

We do not forget the other faithful ones who have stood true to the cause, and by their prayers, money and labor have made it possible for holiness to be preached in this place. May the Lord richly repay them in spiritual things.

I am pleased to read in the Highway the good reports from all the churches.

We expect to have the quarterly meeting here in March. We send a cordial invitation to everyone who wants to attend a good quarterly meeting.

May the Lord bless us as a people, and give us great victories in the future.

Yours in His service,

FRASER A. DUNLAP.

P. S.—Don't forget our church here is not paid for yet. Come on now; send us some cash.—F. D.

Centreville, N. B.

Dear Highway:

Just a line from this part of God's vineyard. We are again nearing the end of the year. We thank God for the year. He surely has been good to us. He has blessed us in body, soul and spirit. We want to thank him at this writing, espe-