

cially for the donation of good things He sent in to us last week through the people of Royalton and Knoxford. Last Friday evening the 18th inst. about sixty people of our congregations from the Royalton and Knoxford Churches gathered at the parsonage. A very pleasant evening was spent in social conversation and singing. After a while Brother William Burt called everything else to a halt and presented to wife and me the donation with the appreciation of the donors of our labors among them. We did our best to find word with which to express our thanks and appreciation for their extreme kindness to us but as usual words seemed to fail us and thank you seemed far too small.

We thank God for this people. They are dividing with us their means and we pray God to help us to feed their spiritual man as they are feeding our natural. We surely have some good people to work with here, both at Royalton and Knoxford, but we can worship the Lord together in the beauty of holiness just the same. Holiness makes people one whether we belong to the same denomination or not. Where there is friction there is carnality and that is why Jesus prayed, "Sanctify them through thy truth," so that His people would be one. Well, Amen! The donation amounted to about sixty dollars. Again we would say, Thank you to those who gave, and pray God's richest blessing to rest upon them. We have the privilege at this Christmas-tide of having Miss Hazel B. Mullen, song evangelist, with us. She always brightens the corner where she is. She brightened the evening mentioned above with her harp and beautiful songs. She preached for us Sunday, sang for us all day. We have our Christmas service this week. Royalton Christmas evening and at Knoxford Christmas afternoon and evening. These are not Christmas trees and concerts but services tending directly to the salvation of souls.

Sister Hazel will preach for us at Knoxford Christmas afternoon, the Lord willing. May God richly bless the "Highway" family. We wish you all a Merry Christmas and a Happy New Year and covet your prayers for us in this field of labor.

H. S. AND MRS. MULLEN.

Debec, N. B.

Dear Sir and Brother:

Inclosed find postal note, being my renewal for 1926. Glad to renew for the Highway because of the wholesome, digestible and nourishing meat of the Word which its columns contain. With the seasons' greetings,

Yours sincerely

G. A. SELLAR.

Gordonsville, N. B.

Dear Brother:

Please find enclosed my renewal for the Highway. May the Lord bless you in the good work.

Yours for Jesus,

MRS. JOHN CAMPBELL.

Alhambra, Calif.

Dear Brother Trafton:

We had a very pleasant trip coming out

here. We stopped in Detroit, Mich., and spent a few days with Mr. and Mrs. Claud McMullen, met a number of old friends. We went from there to Chicago and then direct to Los Angeles. We found our people well and we were all glad to meet again. Agnes and I were over last Sunday to Pasadena, to attend the special meetings being held in the First Nazarene Church. John and Bona Fleming are the evangelists. It seemed much like our camp meeting at Beulah.

We are enjoying the beautiful warm weather here. It does not seem like Christmas. I miss the friends and the little home church. I am enclosing my renewal to the Highway as I do not want to miss one copy.

Yours in Him,

CORA J. BELYEA.

#### OBITUARY

Lionel Clowes

It is with sadness that we record the death of Lionel, eleven-year old son of Henry and Nina Clowes, of Campbell Settlement, N. B., who passed from this life on Dec. 21st, 1925, after a short illness of croup-diphtheria. We laid his body to rest in the Middle Southampton cemetery. Besides his sorrowing parents he leaves to mourn five brothers and many other relatives and friends.

To the sorrowing ones we extend our love and sympathy.

REV. P. W. BRIGGS.

Mrs. Esther Marsten

Mrs. Esther Marsten, widow of the late George Marsten, of Hartfield, N. B., aged 69 years, passed from this life on Dec. 24th, 1925. Her body was brought to Middle Southampton for burial, where interment was made. We sympathize with those who mourn.

REV. P. W. BRIGGS.

George Meade

The community was greatly saddened when death occurred on Dec. 15th at Millville, when Mr. George Meade died at his home after a short illness, the result of an accident while working in the lumber woods. Deceased was 46 years of age and leaves to mourn their loss a wife and six children, four daughters, Florence, Madelian, Claran and Jean, and two sons, William and Malcolm, all at home. One brother, William, of Oromocto, and two sisters, Mrs. Harry Miles, of Halifax, N. S., and Mrs. Joseph Chisnall, of Amesbury, Mass. The funeral was conducted by Rev. Perley Quigg, assisted by Pastor W. O. Brooks. The hymns sung were, "The Pearly White City," "After the Shadows," "Jesus Knows and Cares," and the "Resurrection Morning," after which Rev. Mr. Quigg sang "Let Him in." The funeral was held in the Union Church, and was largely attended. Interment was made in the nearby cemetery. Much sympathy is felt for the bereaved family.

Jesus said: Peace I leave with you; My peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

#### JOHN WESLEY'S SIX POINTS

Backbiting was one of the cardinal sins condemned by the early Methodist. John Wesley's six points of Methodism, recently discovered written in his own hands by the famous founder of Methodism, prove this. The document which Wesley himself would probably have called "The Six Points of Brotherhood," sold at auction in London the other day with other relics. As written and presented by Wesley to the early Methodists, it reads:

"1—That we will not listen to, or willingly inquire after, any ill concerning each other.

"2—That if we do hear any ill of each other we will not be forward to believe it.

"3—That as soon as possible we will communicate what we hear, by speaking or writing to the person concerned.

"4—That till we have done this, we will not write or speak a syllable of it to any person whatsoever.

"5—That neither will we mention it, after we have done this, to any other person whatsoever.

"6—That we will not make any exception to any of these rules, unless we think ourselves absolutely obliged in conscience so to do."

Signed: John Wesley, Charles Wesley, John Lumbath, E. Perronetz, Jonathan Reeves, Joseph Connely, C. Perronetz, Thomas Maxwell, I. Dorres, John Jones, John Nelson, William Shent, John Haimes."

#### CHRISTIAN LOVE.

"The ground of a thousand mistakes, says Mr. Wesley, is the not considering deeply that love is the highest gift of God—humble, gentle, patient love—that all visions, revelations, manifestations, whatever, are little things compared to love. It were well that you should be thoroughly sensible of this. The Heaven of heavens is love. There is nothing higher in religion. There is, in effect, nothing else. If you look for anything but more love, you are looking wide of the mark; you are getting out of the royal way. And when you are asking others, 'Have you received this or that blessing?' if you mean anything but more love, you mean wrong. You are leading them out of the way and putting them upon a false scent. Settle it then in your heart that from the moment God has saved you from all sin, you are to aim at nothing but more of that love, described in First Corinthians 13."—Sel. by J. C. B.

#### A SHORT STORY WITH A BIG MORAL.

A little boy asked his mother which of the characters in Pilgrim's Progress she liked best. She replied, "Christian, of course; he is the hero of the whole story." Her son said: "I don't, mother; I like Christiana best, for when Christian went on his pilgrimage he started alone, but when Christiana went she took the children with her."

They testify their lives, that is they make a profession and live a moral life, that is religion enough. Oh, what a doctrine of devils is that! It is enough to ruin the whole human race!