

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

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SUBSCRIPTION PRICE

Per Year, in Advance	\$1.50
Ministers, per year	1.00
Four Months' trial subscription40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, 233 Aberdeen Street, Fredericton, N. B.

MONCTON, N. B., MARCH 31ST, 1925

EDITORIAL

TEMPERANCE.

There are a great many people who seem to think that all that is necessary in the matter of temperance is to get the law, prohibiting the sale of intoxicants, as a beverage, on the statute books. They have found by sad experience that some one is needed to enforce that law. The organized ring of the liquor interests are bound to break down such a law if possible and bring it into disrepute with its friends. It is the duty of the men who are entrusted with the welfare and government of any country to enforce the laws of that country. We in the province of New Brunswick have reason to regret the lax enforcement of that law in our fair domain. It would seem that forces are at work to destroy the present law and bring in a condition similar to that in Quebec and British Columbia. The temperance people need to get closer together, forget their creeds and party politics and stand rigidly by the law we now have.

We fear that we do not pray enough about such matters. We are admonished to pray for our rulers, "that we may lead a quiet and peaceable life." God has removed men in the past in answer to the prayer of His people. But we must see that our works correspond with our faith, for faith without the right kind of works is dead. We warn all Christians to beware lest you be led away with the error of the wicked, on this question. We do not want any change in our law, only to make it stronger or better. We do demand the enforcement of this law. It seems a pity that governments should go into the liquor business to get revenue and in so doing bring a blight upon our nation. For in nations as individuals, "For whatsoever a man soweth, that shall he also reap."

We as holiness people believe in the elimination of sin, and can we rest satisfied until this cursed viper of intemperance is banished from our midst. The call comes for us to be prepared to stand together, to do our best, for we must give account of these responsibilities.

A MISSIONARY TOUR.

The theme of Missions is dear to my heart, that is why I always consider it a great privilege to present this most important department of the Lord's work to the people. So it was a pleasure indeed to hold missionary meetings at the U. B. Church, Centreville, our own Churches at Fredericton, Marysville and Millville, and the U. B. Churches at Mount Pleasant, Marysville, Me., and Presque Isle, Me.

I trust that some at least may have been aroused to their personal responsibilities in praying and giving more to support the Foreign work—then the result will be the salvation of darkened souls.

Sister P. J. Trafton presided at the Fredericton meeting very acceptably. Theirs is a wide awake missionary church. I also attended their prayer meeting which was an inspiration. So many young and old testifying to the saving and keeping power of God. Brother Trafton is a wise leader. Greatly enjoyed the fellowship of Brother and Sister Dow at Marysville. The small hours of the night found us still talking over the work in its different phases.

The largest congregation was at Millville, proving that sometimes a prophet has some honor in his own country. Their offering was very generous indeed.

Although without a pastor the past year they have "kept the home fires burning." A large Sunday School ably conducted and grand prayer meetings well attended. I greatly enjoyed a visit with Brother and Sister Harry Foster at Mount Pleasant. Very sorry to hear they have since lost their home and store by fire. The Lord bless them.

A long-looked for visit with Sister Wheeler and Sister Jones at Presque Isle, was all that could be desired. These sisters are members of our Royalton church, and have the interest of the work at heart.

The quarterly meeting at Fort Fairfield was a season of great blessing. The preaching and testimonies of victory were surely inspiring.

I was grandly entertained at the home of Brother and Sister Pearce, and greatly appreciated a short visit with Brother and Sister Manter, also with Brother and Sister Otis Ames at Robie. I was very glad to meet so many old friends, especially those who have been laid aside by illness.

Found Sister Morrell able to sit up some each day, and praising the Lord for answering the many prayers in her behalf.

Sister Barr was about the house after three months in bed, not very strong but gradually gaining physical strength, and strong in faith.

Sister Lowe has passed through a serious illness also. She is being tenderly cared for by her daughter. Her prayer was an inspiration to us.

Brother and Sister Minue had been laid aside about all winter, but they were looking to God for His healing touch. The Lord bless these dear ones richly.

Visited a sister in Fort Fairfield who had lain helpless for eight years, a victim of rheumatism. We had a short service with her. She joined in singing one song, and testified of her peace with God. She

si so patient that she surely puts others to shame.

I also called at the sanitarium at Presque Isle to pray with a sister who has been in bed about a year. She said she was very lonely, but had the Lord with her. Let those of us who enjoy health begin to count our blessings and do more praying for others.—I. M. K.

WHY THEY COULD NOT SLEEP.

Two missionaries went to a village in Korea in which the Gospel had never been preached. It was noised abroad that they had come, and practically the whole population gathered. The interest of the people was so great that the meeting continued until a late hour. Finally, the missionaries, weary after the day's journey, closed the meeting and were shown into an adjoining room for the night. But the people did not go away and the murmuring of their voices kept the missionaries from sleeping. Along about two o'clock one of them went back and said to the people: "Why don't you go home and go to sleep? It is very late and we are tired." The head man of the village answered in substance: "How can we sleep? You have told us that the Supreme Power is not an evil spirit trying to injure us, but a loving God who gave His only begotten Son for our salvation, and that if we will turn away from our sins and trust in Him, we may have deliverance from fear, guidance in our perplexities, comfort in our sorrows. How can we sleep after a message like this?" How could they indeed? And the missionaries forgetting their weariness, sat down by those poor people and communed with them until the morning dawned.—Exchange.

IN THE WORLD, BUT NOT OF IT.

People once commonly believed that God's power was not sufficient to keep them from the pollution of sin, unless they shut themselves up in some isolated or secluded place and spent their time in fasting and prayer. Surely it takes incessant prayer to keep in touch with God, but God is able to keep you where you are. Jesus left His home in the skies and came down and lived your life, met every temptation that you must meet, withstood every sin that will assail you, and felt every sorrow that has broken your heart. He overcame the world and conquered death and the grave. He knows your way, because it was His. Can you say then that He is not able to keep you from sin? You need only to trust Him, and He will surely see you through.

Just as the three Hebrew children were in the fiery furnace and came out without the smell of fire upon them, and upon their bodies the fire had no power, so also may every Christian that has faith and confidence in God's keeping power through this world. He may come in contact with those upon whose bodies are awful effects of wrong-doing, and be kept free from its power. He can be a victor and a conqueror, without one mark or stain upon his life, for God is well able to keep him from the presence of His glory with exceeding joy.—Enoch Weed in Good Tidings.