

STUDENTS' FUND.

We wish to impress upon the minds of our people the importance of the Students' Fund. We must remember that our young people who are studying for the ministry are making many sacrifices. It would be very easy for us to help our students if we all would put forth an extra effort toward this good cause. The successful business man carefully studies any proposition that is brought to his attention inviting the investment of his money. He decides in favor of that which is safe, and gives promise of good returns in the future. Are the children of this world wiser in their generation than the children of light? What better investment can a careful, thoughtful steward of the Lord make than to put his money at work to assist our young people who are preparing to preach the gospel in their struggle to obtain an education?

"There is that scattereth, and yet increaseth, and there is that withholdeth more than is meet, but it tendeth to poverty." "The liberal soul shall be made fat, and he that watereth shall be watered also himself."—Prov. 11:24-25.

Previously acknowledged .....\$54.00  
 Martha C. Thurston ..... 5.00  
 Mrs. Cecile Ireland ..... 2.00  
 M. ELLA SLIPP, Treasurer.  
 Grey's Mills, N. B.,

JESUS LOCATING OUR ENEMIES.

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Now, in conclusion, let me say that after you and I have done our best to rid our nation of the rum curse by our ballots, and have done our duty in our religious societies and homes, they may still suffer from internal foes because other members fail to function properly, but (thanks be to God for the rich provision of His grace) there is one foe which we need not tolerate, but may be delivered from forevermore, and that is the sin principle of our unsanctified heart, which which doth so easily beset us, and which Paul calls the carnal mind, or 'the sin is undoubtedly the cause of defeat in so many professing Christians—"For thus saith the Lord," through His holy apostle John, "If we confess our sins He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." And again, "If we walk in the light, as He is in the light," etc., "the blood of Jesus Christ his Son cleanseth us from all sin." Then why not appropriate today the provisions of the sufferings and death of Jesus our Lord and be delivered from this internal foe? "For Jesus suffered without the gate that He might sanctify the people with His own blood."—Heb. 13:12.  
 (Sgd.) H. S. DOW.

The Methodist General Conference through the Episcopal Address gave forth some strong, sound doctrine. Note this on personal experience: "And as to personal salvation we as firmly believe as ever in justification by faith, in regeneration by the necessity of repentance for sin, in the Holy Spirit, in the sanctification of the believing heart, and in the witness of the Spirit to these miracles of grace wrought in the human soul."—July, 1924.

MARRIED.

Beal-Beal.

On Thursday evening, Jan. 1st, at the Methodist parsonage, Green Street, Augusta, Maine, Miss Mildred Beal was united in marriage to Mr. Vinton Beal, both of Beals, Maine, by the Rev. Ralph Lowe, pastor of the Green Street Methodist Church. After their marriage they came home to Beals and spent a few days among relatives and friends, going back to Augusta where they will make their home with the bride's father and mother, who lately removed to that city for the winter months. While home on Monday evening, Jan. 5th, a reception was given them in the Reformed Baptist Church, of which Brother Beal is a junior deacon. The program consisted of prayer by the pastor, musical selections played by Mrs. Herbert Woodward, sister of the bride, besides appropriate readings by Mrs. Cora Lowell and the pastor. The large number in attendance and the time taken for congratulations indicated the high esteem in which the young couple were held in the church and community. For a number of years Mrs. Beal has acted efficiently as organist in the Church, and they will be much missed both in the Church and community. May God's blessing be upon them.—H. C. M.

Harris-Cook.

At the Reformed Baptist parsonage, Hartland, N. B., on the evening of Jan. 7, Mansfield Harris and Miss Mildred S. Cook, both of Victoria, N. B., were united in marriage by Rev. E. W. Lester. The couple were attended by Perley Harris, brother of the groom, and Sadie Cook, sister of the bride. The happy couple left for Detroit, Mich., on the 18th with the best wishes of their many friends.

BEFORE IT IS TOO LATE.

If you have a gray-haired mother  
 In the old home far away,  
 Sit you down and write the letter  
 You put off from day to day.  
 Don't wait until her weary steps  
 Reach Heaven's pearly gate.  
 But show her that you think of her  
 Before it is too late.

If you have a tender message,  
 Or a loving word to say,  
 Don't wait till you forget it,  
 But whisper it today.  
 Who knows what bitter memories  
 May haunt you if you wait?  
 So make your loved one happy  
 Before it is too late.

The tender word unspoken,  
 The letters never sent,  
 The long forgotten messages,  
 The wealth of love unspent;  
 For these some hearts are breaking,  
 For these some loved ones wait;  
 Show them that you care for them  
 Before it is too late.

— George Bancroft Griffith.

"An empty church is due to empty church members."—Eaton.

MISSIONARY GEMS.

"All men are capable of receiving the gospel."

The great commission is: "Go, preach, teach and heal."

"All nations, kindreds, tongues and people must hear the gospel."

"Blot out the missionary idea and you lose the key of the Bible."

"Evangelizing the world is the chief object for which the church exists."

The last words of a dying Singhalese woman were, "How beautiful God is!"

The Holy Spirit asks: "Whom shall I send, and who will go for us?"

"An intelligent and active missionary spirit is inseparable from a real Christian life."

"India has thousands of towns and cities with a population of five thousand and upward that have never had a missionary."

"How shall they hear without a preacher? How shall they preach except they be sent?"

"True zeal for missions will lead any one to do something, or do without something, for Jesus' sake."

"I will place no value on anything I have or may possess, except in relation to the kingdom of Christ."—Ch. Herald and Holiness Banner.

THE HABIT OF FAULT-FINDING.

There is such a thing as acquiring the habit of fault-finding so that we look for faults in others instead of virtue. It is a sad and bad habit. The result of it is that in finding fault thus with others or searching for their faults we easily recognize those faults with which we are most familiar and this familiarity comes from acquaintance with our own faults, for are we not well acquainted with our own faults? We have seen such people who were constantly criticising those very faults that other people were discovering in them. It is like a dog barking at himself in a mirror. He thinks he is barking at another dog instead of himself. Let us not be barking at ourselves, thinking that we are barking at other people.

Jesus said to cast the beam out of your own eye and 'then shalt thou see clearly to cast the mote out of thy brother's eye.' He did not say, then shalt thou see clearly to discover the motes in other people's eyes, for it takes no grace or wisdom to discover faults but it takes grace to cast them out of other people's eyes. The habit of fault finding is not a mark of grace but of disgrace. We should find fault only when by so doing we are sure that we can thus glorify God and advance His truth. Otherwise we are hurting most of all.—Selected.