

**OBITUARY**

LeBaron Vaughn.

The death of Brother LeBaron Vaughn took place at his late residence on Jan. 13th at 56 Sydney street, St. John, N. B. Brother Vaughn was sixty-two years of age and leaves to mourn their loss his faithful and sorrowing wife, three sons and one daughter: His sons are William, of North Bay, Ont.; LeBaron and Ronald, of St. John, and Mrs. Burton Williams, of Winnipeg.

He was converted when about fourteen years of age, and was led into the experience of sanctification some seven years ago. About six years ago his sight failed and these late years have found him totally blind. He was received into membership of the church here a short time before his last illness. Brother Vaughn was a real Christian, always at the services when he could possibly get there; and his prayers and songs and testimonies were in the Spirit of the Lord. He impressed everybody in favor of his Lord. During his last sickness which lasted about five weeks, he was more anxious to go than stay, his hope was beautiful. The funeral service was held at his late residence; the text for the occasion was found in Psalm 116:15: "Precious in the sight of the Lord is the death of his saints."

The service was under the direction of the pastor, assisted by Rev. W. W. Howe and Rev. Mr. Johnson, of the Christian Church.—F. T. Wright.

Mrs. Susan Barr

With a firm and steady faith in the Lord Jesus Mrs. Susan Barr in her 79th year, passed peacefully away on the 10th inst. The deceased had been poorly for several months but bore all with Christian fortitude. Left to mourn are her husband, Edward Barr, and one brother, Wm. Spavold, with a number of relatives and friends. The funeral services were conducted by Rev. L. T. Sabine assisted by Rev. Mr. Taylor (Episcopal) on the 13th inst. Her end was peace.

L. T. S.

Rev. George J. Kunz.

We are sorry to record the death of Rev. George J. Kunz, President of the National Association for the Promotion of Holiness. He had just arrived at Kalamazoo, Mich., with a party of five others, in the Coast to Coast campaign, Jan. 6th, and while conversing with the pastor of the Church in which the meeting was to be held, he suddenly expired. His wife was with him at the time. He was sixty-two years of age. Body was taken to his home in Syracuse, N. Y., and the funeral was held Friday, at 2 p. m. Brother Kunz was evangelist at Riverside Camp in 1915 and also held meetings for Rev. H. S. Dow at Woodstock and the writer at Hartland. We were associated with others as workers at Richland, N. Y., in 1916, where Brother Kunz had charge of the camp. He was a fearless and loving exponent of entire sanctification, as a second definite work of as a personal friend and true man of grace. The writer esteemed him highly

God. The Highway extends sincere sympathy to the bereaved family.

P. J. TRAFTON.

William F. Nason.

The death of William F. Nason occurred at Upper Hainesville on Dec. 27th, 1924, in his 20th year. He had been in failing health for a number of months. He leaves to mourn their loss his parents, Mr. and Mrs. Allen Nelson, five sisters, Mrs. Arthur Brawn, Staple Settlement; Mrs. Clyde McGuigan, Millville; Mrs. Cleveland Clark, Lower Hainesville; Annie and Adelaide at home; two brothers, Charles D., of Philipsburg, Pa., and Allen at home. The funeral was held in the U. B. Church on the 28th. Rev. A. W. Brooks officiating. The service was largely attended, the floral tributes were beautiful. Interment took place in the Hainesville cemetery.

**"PREACH THE WORD."**

By S. A. Baker.

At times a pastor says to himself, "What shall I preach today?"

Paul's charge to Timothy, 2 Tim. 4-1, 2 and 3.

"I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and dead at his appearing and his kingdom."

Preach the word, and he told him when and how. "Be instant in season, out of season, reprove, rebuke, exhort with all long-suffering and doctrine." In the following two verses he told Timothy the reason.

Did you ever try I. Cor. 13:1, 2 and 3. If not look into it and see what you find, and see if you dare preach these things to the men who are quite able to speak in language quite in angelic beauty and heavenly in its musical tones, and foretell great coming events and marvelous expressions of faith, and yet fail to show the real sweetness of heaven's real love born and kept burning with such a God-given glow of fervor that warms all hearts within its presence. And the man of great wealth who has won the reputation of a great philanthropist. And as he recognized widely as a great Christian because of his generosity, and none dare question his certainty of heaven, but the great Apostle dares to say that there is a possibility of one going to the very limit of giving and still come short of this great possession of perfect love, and gives an excellent word picture of the character of the great divine gift that can find room in a human heart of quite ordinary intelligence whose faith claims heaven's great gift to the believing soul on earth where all these opposing conditions are met to show the contrasts.

These three verses are quite overlooked. While it seems to us they are given to show that greatest of human excellence undoubtedly find their way into the place of substituting their real gold of Christian experience, and pass as real, when in reality it is worthless dross and accompanied by human pride.

Do you really preach the word, brother? Or do you evade it to please some in your congregation? Dig deep and lay the foundation sure.

**CAN YOU BEAT GOD GIVING?**

"Speak unto the children of Israel that they bring me an offering; of every man that giveth it willingly with his heart ye shall take an offering" (Ex. 25:2.)

For what did the Lord desire an offering of every man, "willingly with his heart?" Why should God ask for gold, silver, brass, fine linen of scarlet, blue and purple, and other materials, even to jewels; when He made it all?

He calls it "My offering."

Does God need anything?

No! He asks for their offering that He might use it in being a blessing to them, and He asks our offering for the same reason. With these things, "My offering," He says: "Let them make me a sanctuary; that I may dwell among them."

It is as if some farmer might say, "Give me your bucket that I may fill it with apples for you."

God is the generous host who says, "Give me your plate that I may serve you." All God ever asks from us is on this basis.

When we withhold from God, we are cheating ourselves.

No man on earth can beat God giving.

The man who tithes and gives God a regular offering only builds a chute for God to shovel a full supply into his cellar.

Our giving only gives God an opportunity to open the windows of heaven and pour us out a blessing.

It is all "that I might dwell with them."

Is He dwelling with you blessedly?

If not, you had better look to your offerings.—Paul Rader.

**CORRESPONDENCE.**

Dear Brother Trafton:

Enclosed please find my renewal to the Highway. I am always glad when it comes as we are somewhat shut in here. Mrs. Hayes has been sick for some time, but is slowly improving. I am glad that Jesus has promised to be with us in our affliction and I can testify that he is true to his promise. Praise His name.

Yours sincerely,

D. H. HAYES,

Littleton, Me.

Dear Brother Trafton:

I am sending money order to pay my subscription to the Highway. I do not want to be without it. The reading of it brings joy to my soul every time it comes. I thank God for the peace and joy that I have this morning.

Yours truly,

E. B. LILLEY.

Dear Editor:

My brother and I are interested in the missionary letters. We are enclosing 80 cents for the Foreign Missionary Fund.

EVELYN AND MAURICE WEBB.

The heart from which worldly junk has been ejected and into which has come the glory of God becomes a source of serene leisure. Nervous strain is gone; a man breathes deeply, he looks up to the sky—and has time to live!—Griffith.