

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, 233 Aberdeen Street, Fredericton, N. B.

MONCTON, N. B., JAN. 15TH, 1925.

EDITORIAL.

WHERE DWELLEST THOU?

This question was asked of Jesus by the disciples to whom John introduced the Christ, and it would seem a natural question. We all dwell somewhere in the material world as also in the spiritual realm. The answer to this question is quite as interesting, for it reveals a willingness to have the quarters inspected. "Come and see." Some possibly if asked this question, would not answer thus, for their place of residence now is inferior and far beneath where once they lived. Others would answer readily in the affirmative because they have improved their dwelling. Would the inspection of your living quarters have the same effect as it did on these? For the next morning they went to find their friend and brought him to Jesus. No one can live with Jesus, without wanting others to know him too. For there is such rest and peace and contentment in his presence. The one who has gone away from Jesus, is like the prodigal son, alone and friendless. There are dwellers in Egypt, wanderers in the wilderness, and dwellers in Canaan. The wilderness was not to dwell in, only to pass through to get to the objective Canaan. Where dwellest thou?

"Holiness without which no man shall see God." When the human heart gets this, it is satisfied for with it comes the knowledge of its identity with the Jerusalem experience of Peter, John, the woman and all on that day in Jerusalem.

One fact ought to satisfy us of our need of the personal experience of "the gift of the Holy Ghost." The Disciples had him three years of real humanity, but did not, in the best and highest sense, know him, until he was dead, and they were "all filled with the Holy Ghost." No disciple knows him as alive and real until they have this infilling of the Holy Ghost. The failure of the pulpits to urge this fact and privilege is seeming lack of Church's power to save society and dictate the moral life of the community.—E. S. D.

MISSIONARY MEETING.

The monthly Missionary Meeting was held at Head of Millstream in the evening of December 25th, and the following programme was successfully carried out:

Opening hymn—Joy to the World.

Scripture Reading—Matt. II.

Prayer.

Speech—A speech of welcome.

Solo—Song of the angels.

Exercise—Christmas.

Recitation—Yuletide.

Duet—Christmas is Here.

Recitation—Austria.

Exercise—The Bible.

Solo—Sweet thoughts of gratitude.

Recitation—The chime of the bells.

Trio—Busy for Jesus.

Exercise—Star.

Recitation—The Babe of Bethlehem.

Recitation—They followed the star.

Hymn—It came upon the midnight.

Recitation—The Story of Christmas.

Reading—The shepherd's story.

Solo—Gentle Jesus.

Recitation—The journey of the Wise Men.

Solo—Come to the lowly manger.

Exercise—Why we love to bring gifts.

Offering.

Closing Hymn.

Please find enclosed the amount from the last two missionary meetings, namely, eighteen dollars and seventy-five cents (\$18.75).

ANNA H. HAYES,

Secretary-Treasurer.

THE NEW YEAR.

A flower unblown; a book unread;
A tree with fruit unharvested;
A path untrod; a house whose rooms
Lack yet the heart's divine perfumes;
A landscape whose wide border lies
In silent shade, 'neath silent skies;
A wondrous fountain yet unsealed;
A casket with its gifts concealed.
This is the year that for you waits
Beyond tomorrow's mystic gates.

Oh, may this flower unfold to you
Visions of beauty, sweet and new;
This book on golden pages trace
Your sacred joys and deeds of grace.
May all the fruit of this strange tree
Luscious and rosy-tinted be;
This path through fields of knowledge go,
This house with love's content o'erflow;
This landscape glitter with the dew
Of blessed hopes and friendship true;
This fountain's living crystal cheer;
As fail the streams that once were dear;
This casket with such gems be stored
As shine in lives that love the Lord.

—H. Nelson Powers.

"Troubles come to all men, but those who are looking for them will have the largest share."

Man's prayer on earth and God's answer in heaven are meant for each other.—Murray.

"The man who has not had a hard time in his earlier years rarely has an easy time in his later ones."

SAINTLY SAINTS.

By A. W. Orwig

Are there any other than saintly saints? Certainly there ought not to be any other kind; but it is very evident that not a few persons who profess to be saints are greatly lacking in Scriptural saintliness. No doubt all of us sometimes feel that we do not fully measure up to the Bible standard of sainthood. But that is a different thing from the very low and inexcusable standard largely prevalent. Some imagine that a saint is a higher order of a saved human being than a Christian.

We sometimes hear some professors of religion say, as an excuse or certain inconsistencies, "Oh, I don't profess to be a saint, or to be sanctified." They should remember that God has not two sets of rules for the government of His children. What a so-called saint may not do, certainly a Christian may not do. No one can safely plead for the indulgence of any form or any degree of evil, simply because he does not make a profession of sanctification, or because he declares that he can not live without sinning. The Bible plainly teaches that, by the grace of God, sin may be overcome, and that we are to be holy.

Another class of persons suppose that only such Christians as have died and gone to glory are saints. But the Holy Scriptures do not recognize such a distinction. The redeemed in heaven are simply translated or transported saints. The Bible classes all children of God as saints. God expects and requires His professed children to be saints on earth. Unless people first become saints here below, they will never be saints in heaven, or even get there.

Let us, by every possible means of grace, strive to be real saintly saints. The world needs only saintly men and women in every sphere of life. Our whole life should be such as to impress men with both the beauty and the power of godliness. Real Christlikeness in the disciple will often win men to Christ Himself where other means fail.

A REMEDY FOR SCOLDING.

While on his present visit to Epworth, he says he rode over to a neighboring town to wait upon a justice of the peace, a man of candor and understanding, before whom the angry neighbors had carried a whole wagon load of these new heretics. But when the magistrate asked what they had done there was a deep silence, for that was a point their conductors had forgot. At length one said: "Why, they pretend to be better than other people; and besides, they pray from morning till night."

The justice asked: "But have they done nothing besides?"

"Yes, sir," said an old man; "an' it please your worship, they have converted my wife. Till she went among them she had such a tongue, and now she is as quiet as a lamb."

"Carry them back! carry them back!" replied the magistrate, "and let them convert all the scolds in town."

Wesley's Journal abounds with similar facts.—History of Methodism.