

plainly on Main Street, near the centre of the Golden City. One vision of that Bank induces a soldier to invest all he can spare.

A certain woman of wealth relates an experience that cured her of partial blindness. She was granted a dream in which she visited the holy city, where are many mansions. When she asked to see her own private mansion, the angel pointed out a very small dwelling. The lady remonstrated that this was far inferior to what she had anticipated. "But," the angel replied, "we builders did our best with the meagre material you sent along." "And whose may this magnificent mansion be?" asked the lady. "That," replied the angel, "is for your poor seamstress; for she, from her poverty, hath given more than you, for our Bank weighs the gifts together with their wrapping of tears, and prayers, and love and sacrifice."

Upon awaking from this dream her eyes were completely healed, so that her outlook upon life was entirely changed. Now she could see the City of golden streets and gates of pearl, and even discern the face of Him who, though rich, became poor for her sake, that she might have an inheritance, incorruptible, undefiled, and that fadeth not away, reserved in the Royal Bank. Together with restored eyesight came healing of her deafness, so that, as she went about doing good to the poor and needy, she could often hear wonderful words: "Inasmuch as you minister unto these, my little ones, you do it unto Me." Joy and gladness now took the place of the piercing sorrows, that had been her lot; and the light and love that flooded her heart, gave her songs even in the night; and made her days like those of Heaven upon earth.

(To be continued)

#### CORRESPONDENCE.

Maple Ridge, N. B.

Dear Mr. Trafton:

Please find enclosed Postal Note, my renewal to the Highway. It is a splendid paper. I should not wish to be without it, as I find it very helpful. I especially enjoy the correspondence from the foreign missionary fields. May God bless our missionaries and may their labors be fruitful of a vast amount of good in that heathen land.

We have been without a pastor here for a year and we are praying that God will send us someone.

Yours in Christ,

MRS. R. ALEXANDER BLANEY.

Lower Hainesville

Dear Brother Trafton:

Please find enclosed my renewal to the Highway, which we cannot afford to do without. We have taken the paper from the first; we only wish it came oftener. I praise the Lord for his keeping power. My trust is in Him.

Yours in Christian fellowship,

MRS. W. H. WIGGINS.

Moncton, N. B.

Dear Editor:

Please find my renewal to the Highway. I surely enjoy reading it.

MRS. JARVIS STEEVES.

Crystal, Me.

Dear Highway:

I am not much of a hand to contribute to your pages, but I thought a few lines from this corner of God's beautiful world, and it is beautiful here, might be of interest to your readers. As you know we came here last September and have been doing our best for this people along the lines of holiness by the aid and guidance of our Heavenly Father. On April 19th, we began special services here with Brother H. S. Mullen as evangelist and he surely is a strong man spiritually; he is not afraid to wield the sword of the Spirit in the good old fashioned way. Heb. 4-12. Heaven and Hell are given the plain Bible interpretation. The meetings were good. Saints were blessed, believers were brought nearer to the Lord; seventeen were at the altar as seekers for pardon or purity. On May 10th we began meetings at Belvidere and God is surely honouring the messages. It was a beautiful sight on Sunday afternoon, the 17th, after Brother Mullen had preached on consecration, to see seven young men and women come to the altar seeking for the baptism with the Holy Ghost and fire. This is not a popular way, but a great necessity in the life of the child of God; in the evening seven others came seeking for pardon, thus God continues to bless. Among others that came is a man 88 years old, who has been reclaimed from a backslidden state of years. His gratefulness to God and his rejoicing would soften the heart of stone. We are looking and praying for a great outpouring of the Holy Spirit and much help in the coming quarterly meeting, May 28-31, and trust this will be but the beginning of greater strength and power in this part of God's vineyard for the definite work of holiness in the hearts of men and women, to purge out the old nature and fill with divine power. I expect to go to Beulah on June 1st to get things in readiness for the coming Alliance and Camp Meeting. Let us pray much that we may all be ready spiritually for this great feast and that many new ones may avail themselves of this glorious privilege.

Yours saved, sanctified and satisfied with Jesus,

S. H. CLARK.

Woodstock, N. B.

Dear Brother Trafton:

In my last letter I gave a partial account of our special meetings with the promise of a fuller account at the close of the meeting. Well, the meetings closed Sunday night with a wonderful victory. There was not as good a break as we expected, but some received definite help, and in all we feel the meetings were a decided success. We feel that our church is seeing the need of real obedience to God. Sometimes this means obedience in demonstration, and a number have been wonderfully blessed in walking while giving testimony. Others have come out in definite testimony to Sanctification as a second work of grace. Brother Dunlop preached definite on these lines. While there were a few outside of our congregation who were forward for prayers, yet we noticed the tremendous opposition to holiness in this place. We are not preaching the thing that the world takes to. We

learned in these meetings that the job that God has for us to do is to preach second blessing holiness, and take the reproach that goes with it. We must be satisfied with the few, while others are getting the multitudes. But thank God for the blessings that are ours with the consciousness that we are on the right track, and are helping folk on to heaven. The preaching throughout was grand. Our altar services were scenes of real battle with definite victories. I am not prepared to say at present how many were saved or sanctified, but there were quite a number of each experience sought and obtained. We take courage and move forward, feeling that we are in the will of the Lord, and that preaching second blessing holiness is the greatest privilege in the world.

Yours in Him,

L. J. ALLEY.

Dear Brother Trafton:

Just a few lines from this part of God's vineyard to let you know we are still in the battle and are more determined than ever before to be true to God and holiness. I believe we have got hold of the right thing and all we need in our churches is more of it. Praise the dear Lord. I baptized one convert on the Lord's Day, May 3rd, and received her into the Greenbush Church. We had a good day yesterday, May 10th, for which we praise the Lord.

P. W. BRIGGS.

#### OBITUARY.

Villa Reed

On the morning of May 2nd at Aroostook Hospital, after several weeks of patient suffering, Sister Villa Reed passed peacefully to her reward in the 23rd year of her age, leaving her husband, Mr. Levi Reed, of Island Falls, her father and mother, Mr. and Mrs. Daniel McFarland, of Island Falls, four brothers and six sisters, to mourn their loss. A funeral service was held on May 23rd at the Belvidere Church by the writer, assisted by Rev. H. S. Mullen. The burial was in Island Falls cemetery.

To the bereaved ones we extend sympathy.

S. H. CLARK.

Harold Douglas McConaghy

Harold Douglas McConaghy, youngest child of Mr. and Mrs. Stanley McConaghy, aged 14 months, passed away on Monday, May 18th. The funeral was held on Tuesday at 2.30, the writer officiating. Burial took place in Rural Cemetery. Two other children are left our Brother and Sister McConaghy. We extend to these bereaved ones our heartfelt sympathy.

P. J. TRAFTON.

"If you want a lively meeting put life into it; if you want a red hot meeting put fire into it; if you want a dull meeting put lethargy into it; if you want a sleepy meeting put a nap into it; if you want to kill a meeting put a dose or two of selfishness into it."

"Self-denial always brings its largest blessings to the individual who denies himself."