

OBITUARY.

Miss Marion Harvey

Our community was saddened to hear of the death of Miss Marion Harvey on Jan. 30th at the Chipman Hospital, St. Stephen. She had been ill only a short time and was taken to the hospital for treatment. All was done that medical aid could do, but she was called to meet her Saviour on Friday morning. She was ready and willing to go. So our loss is her gain. Though her place is vacant in the home and community, we know she is now occupying the place Jesus said He would prepare for those who love Him. She had recently given her heart to Jesus while at Calais, and her faith was firm unto the end. She leaves beside her sorrowing parents, four brothers, namely, John of Wood Island; Glendon, Crawford and Percy, at home, and five sisters, Laura and Thelma at home; Mrs. Clayton French, of Seal Cove; Mrs. John French, of Back Bay, N. B., and Mrs. Noel Clealand, of Mill Cove, Maine.

The remains were brought home to Grand Manan on Saturday, Jan. 31st. Interment was made in the Wood Island cemetery on Monday, Feb. 2nd. Funeral services were conducted by the writer assisted by Rev. Joseph Hutton (United Baptist). We extend our sincerest sympathy to the bereaved family. As we laid her to rest we thought of the comforting words of the poet,

Peaceful be thy silent slumber,
Peaceful in thy grave so low;
Thou no more will join our number,
Thou no more our sorrows know;
Yet again we hope to meet thee,
When the day of life is fled,
And in Heaven with joy to greet thee,
Where no farewell tears are shed.

M. E. MULLEN.

Rev. I. G. Cheney

Rev. I. G. Cheney passed from this life at his home in Mapleton, Maine, after several months illness, on Dec. 8th, to be with his blessed Lord. He was 63 years of age. He was a firm believer in a full salvation, having experienced the second blessing or entire sanctification as taught in the Bible and by John Wesley. He was ever an advocate of the experience. He usually spent some time each year at Riverside Camp Meeting. He leaves to mourn their loss besides his wife, two sons. The funeral service was held in the Methodist Church of which he was pastor. Rev. A. E. Luce, of Houlton, was the preacher. Four of his brother clergymen were pallbearers. His remains were laid to rest in the family lot at Washburn, Me. The Highway extends sympathy to the bereaved ones.

William N. Sterritt

William Nathaniel Sterritt, formerly of Long Reach, Kings Co., N. B., died at the home of his son, Newton A. Sterritt, 56 Middle St., West St. John, Sunday, Jan. 25th, being four score and two years old.

Mr. Sterritt had been in failing health for the past four years, being confined to his room for the last three months, yet able to converse with his friends. He was converted a few months previous to his

death through the singing of some of the old fashioned hymns of his youth. This no doubt was in answer to the earnest prayers of his loved ones, two of whom are missionaries in South Africa.

He leaves seven children, five daughters and two sons. Newton, with whom he lived his last years; William, of Boston, Mass.; Annie, of St. John; Mrs. Wesley Cosman, of Kingston; Elizabeth Y. Sterritt, of Boston, Mass.; Helen and Alice Sterritt, missionaries in South Africa for the Reformed Baptist Church in Canada. There also survives 15 grandchildren and seven great-grandchildren.

The funeral was held on Tuesday, Jan. 27th, from the home of his son, 56 Middle St., West St. John, to Cedar Hill cemetery. The body will be interred in the spring in the family lot in the Baptist cemetery at Kingston.

The Highway extends sympathy to the bereaved ones, especially to the missionary girls so far away.

P. J. T.

Mrs. Thomas Linton

Mrs. Thomas Linton died at her residence at North Head, Grand Manan, N. B., on Monday, Jan. 26th, following an illness of a few months duration. She was 77 years of age and leaves to mourn their loss her husband, and one sister, Mrs. Phoebe Murphy, of Lubec, Me., besides a large number of relatives. Mrs. Linton was formerly Mrs. John Murhpy, and was married to Mr. Linton about 7 years ago. She was a member of the Reformed Baptist Church and died trusting in Jesus. The funeral service was held on the following Wednesday and was conducted by Rev. H. C. Archer, assisted by Rev. Mr. Pipes (U. Baptist), interment taking place at North Head.

Mrs. Ephraim Feltmate

Mrs. Ephraim Feltmate, after three months illness, entered into rest at her home, Eight Island Lake, Guysboro Co., N. S., Jan. 23rd, 1925. Our sister was a great sufferer, but she trusted in her Saviour so that death to her was a happy release from earth's limitations. Her beautiful spirit and Christlike character will ever be the comfort of those who mourn the loss of an affectionate wife, a devoted mother and friend. The deceased was a member of the Baptist Church of White Head. She will ever be held in loving memory. She is survived by her husband, also five daughters, Mrs. Tyres Hensbie, of Trenton, N. S.; Mrs. Walter Messer, Mrs. Arthur Ransted, of Portland, Me.; Mrs. William Grover, of White Head; Mrs. Roy Fancy, of Ecum Secum. Five sons, Robert, of Portland, Me.; Arthur, of Trenton, N. S.; Harry, of Timmins, Ont.; Seward and Melvin, of Eight Island Lake, N. S. The funeral service was conducted by the writer, text, John II-25. Interment was at Argyle cemetery.

GEO. W. HENDERSON.

IN MEMORIAM.

North Lubec: The community was saddened by the death of Mr. James A. Parker, who passed away Dec. 28th, 1924.

Mr. Parker had been ill for a number of months with locomotor ataxia, but the end was quiet and peaceful; he was 81 years and 3 months of age. He was born in Lubec, the son of the late Thomas and Susan Parker. He leaves to mourn their loss 11 children, of whom all are grown up and are Mrs. Ella Ellison, with whom he lived at the time of his decease; Mr. Harry Parker, Howard and Harrison Parker, Mrs. Flossie Hood, Mrs. Lizzie Green, of North Lubec; Mrs. Frank Whalen, West Lubec; Mrs. Grace Sweet, St. John, N. B.; Archibald Parker, Portland; Mrs. Gladys Hoyt, Woodland; Mrs. MacFadden, N. H.

Mr. Parker was one of the few remaining members of the Reformed Baptist Church, and died triumphant in the faith of his Redeemer and Sanctifier. He did not appear any worse than usual on the evening of the 27th, but his son, Howard, heard him praying during the early hours of the morning and went to his room to make sure of his comfort. In a short time he discovered a change in his father, who passed quietly into the life eternal, a little later.

Comforting words were spoken by the writer from the words found in Rev. 14: 13, Blessed are the dead which die in the Lord.

MRS. VIOLET J. G. BAGLEY,
Pastor First Baptist Church.

THE WAYS OF PRAYING.

1. The **formal** way—when prayer is a mere form of words, with little or no heart; or when it is simply due to the force of habit which has lost its real motive power.

2. The **hurried** way—hastening through it as a disagreeable and irksome duty—a duty indeed, but not a delight, and to be dismissed as quickly as may be.

3. The **selfish** way—when the real motive is to consume the coveted blessing upon ourselves—in some way to promote our own selfish advantage or pleasure.

4. The **impulsive** way—praying as the feeling prompts, and when we feel so inclined—without any definite plan of prayer in our lives, or devout habit.

5. The **faithless** way—with no real dependance on the promises of God, or confident expectation of receiving what we ask or seek.

6. On the contrary, there is the **thoughtful** way, seeking to meditate upon God and intelligently understand both the nature of prayer and the good we seek.

7. The **earnest** way—with the attention of the mind and the desire of the heart absorbed in asking, with a determination to persevere.

8. The **trustful way**—coming in the spirit of a child; first believing that God's promises justify prayer, and then that we are coming to a Father, both able and willing.

9. The **consistent** way—that is, living as we pray, and so walking with God as to be **in the way** of blessing, and by fellowship with God inviting it.

10. The **spiritual** way—so cultivating acquaintance with the Holy Spirit that He can and does breathe in us first the desires we breathe out in prayer.