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Hartland P. O.,  
Via Paulpietersburg,  
Natal, So. Africa,  
Jan. 10th, 1925.

provement in Brother and Sister Baker's health. The Lord bless them and all of you.  
Yours happy in the love of Jesus,  
ALICE F. STERRITT.

God's children irrespective of sect or sex and in spite of their natural peculiarities.

11. When you love the Lord's work and carry a burden for it.

12. When you are perfectly willing to make sacrifice, and to give up some of your personal comforts for the sake of God's cause.

13. When you are willing to see God's work prosper, and praise Him for it just the same, whether the instruments or methods please you or not.

14. When you can stand it to be hit by the truth and will accept new light gladly, and not feel like getting mad or striking back at the preacher.

15. When you will stand by the preacher because he is a man of God, and upholds the truth, whether you like his ways or not, or even if he does not please you or make a pet of you.

16. When you enjoy hearing good clean-cut second blessing preaching and testimonies, and it blesses your soul to hear them.

17. When you want to hunt up the little Holiness church on a side street and worship there, when visiting a strange city.

18. When you can confess that you belong to a Holiness Church, and don't feel a bit like blushing or denying it.

19. When, if you speak to people on the street and they will not reply and you know it is because you stand for truth and holiness, and yet you feel the glory and witness of the Spirit burning down in your heart.

20. When you are not too eager to defend yourself when put in a bad light, and when you are not too much toward the interest of your own kingdom.

21. When you will keep on praying and giving and working for the church whether your wishes are consulted or not, or whether you get any credit or not.

22. When you feel like standing by and doing your best regardless of what the other fellow is doing.

23. When you are not moved from your own steadfastness by any small talk that is noised around, but you move right on with even tread, with God as your Judge, and your eye upon the goal ahead.

24. When you will disdain promotion at the cost of truth or principle, or at the expense or humiliation of another, but will continue to "Swear to your own hurt and change not."

"Without holiness no man shall see the Lord." There is no holiness to be sought after and obtained outside of Jesus Christ. He was manifested to take away the sin of the world. His blood can cleanse from all sin. Any man who preaches holiness to be sought after, obtained, bringing peace and rest to the soul and eternal blessedness, apart from Christ and the atoning merit of His death, is not preaching the kind of holiness that the Bible teaches and that is necessary to enter into eternal life.—Sel.

"The waters above Niagara Falls are not too swift at first for a boat to cross, but nearer the falls its waters grasp with the vise-like grip of death. The wages of sin is death."

SYMPTOMS OF THE SANCTIFIED LIFE.

For a long time I have wished that I could read or hear someone preach a sermon from the above named tonic. Not finding what I wanted I took the next best and prepared an original talk on the subject myself, so will now pass it along to others for their approval or disapproval. My own practical experiences and tests have given color to every point suggested, and though not prepared with the thought to back each proposition with a Scripture reference, yet I found when through that there was Scripture to cover every point.

I fear that sometime our people profess entire sanctification and have it as a doctrine when they have not that deep-rooted heart experience that flows forth the life that this experience necessarily calls for. It is a good thing some times to examine ourselves narrowly to see if we are in the faith. I once took a good hint from the doctor who came to visit my little daughter when she was ill. The first thing he did was to make a thorough search for symptoms. When through with his diagnosis he turned to us and said, "There are some symptoms of scarlet fever, but there are other symptoms that are lacking, but she will bear watching for several days, and keep other children from her, if these symptoms do not appear she has not the disease." People profess holiness when they do not look for the symptoms. Sometimes, very often, indications that seem very like the real, and yet the case fail to develop, and some symptoms may be variable, but there are others that are certain proofs of the presence of the condition. When these are lacking the subject will surely "bear watching."

The following may not be a complete list by any means, but if you can check off these I would judge you a pretty well developed case, and well advanced into the "catching" stage.

1. When you feel nothing but love in your heart without the least vestige of hate or pride or envy.
2. When you hold not the least resentment or unforgiving spirit against anyone in the world.
3. When you can suffer reproach for the cause of Christ and take it sweetly.
4. When you can be wronged and misjudged and not even feel like retaliating.
5. When you can see others praised and you ignored and you can smile and take it kindly.
6. When you can sustain yoss and misfortune and not murmur.
7. When you can still speak softly while others speak sharply and storm.
8. When you can see others wearing better clothes and driving a better car, and you have no envy and still continue to live within your means.
9. When you can bear to see others get shouting happy while you are feeling quiet in your soul and yet you neither lose confidence nor find fault with God or them.
10. When you have pure love for all

Dear Homeland Friends:

We have entered into another year in which to serve our Lord. My soul rejoices in the hope and consolation of the Gospel today with a confidence that He will undertake for us graciously during this year. I believe He is.

I have already received much blessing and real encouragement in my own soul, and we see His workings among the people for which we do praise Him. I never was more glad that I obeyed His call and came to Africa than I am today, and if He can use this unworthy life in any small way this year to advance His kingdom I shall praise Him for the precious privilege of obeying such a faithful and loving God. He is indeed ever mindful of His covenant and we do not pray in vain or seek for nought. He has opened up to my vision such new possibilities through His grace, that my soul is filled with joy and praise to Jesus "the Lamb of God who taketh away the sin of the world." Our hearts are hungering for a real visitation of God and we know He has not forgotten to be gracious. We are so glad for your prayers which are mingled with ours. "Though sundered far by faith we are gathered around one common mercy seat," and it is such a gracious privilege that He affords us. We trust it will be a year of in-victoria in the homeland as well as in Africa. Helen is in Durban for a couple of weeks in company with Miss Lovelace, a Nazarene missionary from Swaziland. She was with us a few days before going to Durban and her presence was a blessing and inspiration. In the Friday evening prayer meeting she told us something of the Lord's workings in the native Girls' Home and Native Evangelists School. It was a visitation of God in which the "exceeding abundantly" answer to their prayers was granted in a wonderful outpouring of God's convicting, saving and sanctifying power. We praise Him for it and for what He is doing for us and our hearts are hungering for more.

I am not sure that I wrote you of my visit to the Nazarene Assembly which the Lord permitted me to enjoy in September. The messages were heartfelt and comforting and the business sessions very interesting and helpful. If we cannot get to Beulah surely the Lord is good to grant us fellowship with those servants of His. Next year I trust some of the others can attend. It was really a gracious time in the Lord, and well worth the three days journey to get there. Twenty-two missionaries beside a number of children were present. Dr. Sharpe from Scotland, their missionary superintendent, was with them for the first time and was a great blessing to all. From there he went to India and then on to Palestine to visit all the stations.

Often we wish that it could be possible for some one of our brethren to visit us here. It would be a mutual benefit and bring you in contact with the foreign work as nothing else could do.

We are so thankful to read of the im-