

was on all the services and each message was directed by the Holy Ghost.

Since the last quarterly meeting at Calais, we have met with the loss of our dear sister, Marion Harvey, and we extend to the bereaved family our deepest sympathy. We see right along that God is calling his children home, some in youth, middle age and old age, and it surely pays to be at our best for him at all times, so that when the summons come for us we can hear Him say, "Well done."

Secretary RUE N. INGALLS.

OBITUARY

Stephen Moore.

After a lingering illness at the home of his sister, Mrs. John Rushton, Stephen Moore passed away at 9.50 a. m. on Feb. 17th, 1925.

Deceased was the eldest son of the late Samuel and Deborah Moore, and was in his 69th year.

He is survived by four brothers, William of Mansfield; Corey of Thompson; Edgar of Saltsprings and Arthur of Springhill, Nova Scotia; and one sister, Mrs. John Rushton, of Westchester, N. S.

Deceased was a native of Nova Scotia, and spent all his life in that province. His home for a number of years and where he resided up to about six months ago was at Londonderry. He was active in Salvation Army work while they maintained a corps there.

The writer with others visited him many times during his illness. A cottage service, held by the brothers and sisters of the Westchester Reformed Baptist Church, seemed to reach his heart. He actively participated in the service, and joined in prayer with us at future visits.

The funeral service was conducted at his sister's home by the writer. Appropriate music being rendered by the Westchester brothers and sisters. The service was at 2.30 a. m. Thursday, Feb. 19th. Interment at Eagle Hill cemetery, Westchester.

P. L. COSMAN.

DO WE NEED A REVIVAL? HOW MAY IT COME?

(Continued from Page 1)

of Hearts reveals to every soul its true condition in the sight of the living God. "I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace, day nor night. Ye that make mention of the Lord, keep not silence, and give him no rest, till he establish, and till he make Jerusalem a praise in the earth." Isaiah 62:6, 7. Can God number us among his faithful intercessors?

Do we want a revival? Does our heart say we must have a revival? Then shall we not take steps to go about it systematically and with determined persistence? "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father, which is in heaven." Could not those who pray in each church or community agree upon a certain time when they shall go apart each day and wait on God in earnest, believing prayer for this special thing—a genuine Holy Ghost revival? Be the time which they may be able to spare long or

short, let each be faithful to keep the appointment with God. Then could not these intercessors appoint at least one afternoon or evening in the week when they could meet together to pray for this special thing? God may try our faith, but the answer will be sure—if we faint not. "And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you he will avenge them speedily." Luke 18: 7, 8. Satan is entrenched; he will not give way easily. He is the prince of the power of the air, and has organized forces at his command. He will put up a hard, stubborn fight, therefore we will need to be courageous and persistent, but let us remember that the Word says: "For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds." II Cor. 10: 4.

Multitudes, blinded by sin, are rushing headlong to hell. Only the Holy Spirit can show them their lost condition. Holy Ghost forces are unloosed by prayer, only the child of God can unloose them. Shall we have a part in the sacrifice, the labor, the struggle? If so, we shall also have a part in the harvest; in the great ingathering of souls; and at the last may come with rejoicing bringing our sheaves with us. Let us each who know God pray for an outpouring of the Spirit upon our own hearts, upon our own church, upon our own community. Let us begin at Jerusalem, and when the Spirit's fire strikes Jerusalem it will spread to Judea and to Samaria and to the uttermost parts of the earth.

"And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself; for then shall the Lord go out before thee, to smite the host of the Philistines." II Sam. 5: 24.

GIVING THANKS.

A little strength was lost each day,
A little hope dropped by the way,
The feet dragged slowly up the road,
The shoulders bent beneath their load,
Courage seemed dying in the heart,
The will played but a feeble part.
Night brought no ease,
Day no surcease,
From heavy cares or wearying smart,
Then why give thanks?
Somehow strength lasted through the day,
Hope joined with courage in the way;
The feet still kept the uphill road,
The shoulders did not drop their load,
An unseen Power sustained the heart
When flesh and will failed in their part,
While God gave light
By day and night,
And also grace to bear the smart.
For this give thanks.

—Selected.

The central idea of the Bible is holiness. The whole machinery of redemption has for its aim the realization of this idea—holiness to the Lord.

Moncton, Feb. 23, 1925

Dear Highway:

February the 22nd was temperance day in the Reformed Baptist Sunday school at Moncton. Brother Archie MacCallum, the temperance superintendent, occupied the chair.

At the close of the regular session and after the various classes had re-assembled in the school room of the church, we had the privilege then of listening to a very interesting programme, the spirit of which made a very profound impression on the minds and hearts of the entire school.

The programme was as follows:

- Reading, Mrs. Wm. Mitten.
- Reading by Isabel Somers.
- Song by Freda Mitten.
- Reading by Mr. J. R. Thompson.
- Reading by Miss Emma Mitten.
- Remarks by our pastor, Rev. W. W. Howe.

Mrs. Mitten's reading dealt more especially with the commercial value to the world of four of the leading mills, namely, the saw-mill, the grist-mill, the paper-mill and the gin-mill. As to the saw-mill, the grist-mill and the paper-mill the reading went on to show as to their inestimable value and blessing to the world, citing at the same time that it was absolutely impossible for us to get along without them, as their products were required by all mankind. But to the gin-mill, the reading went on to show as to the awful curse it was to the world, citing at the same time the many thousands of crimes which were laid at its door.

As to Mr. Thompson's reading it dealt more especially with a certain lady who had married a professional man, whose occupation required him to be away from home much of his time. This lady at a certain place had an occasion to make a statement telling her experience which she had with a drunken husband, citing how that during one of his fits of delirium tremens had murdered two of his daughters as they lay upon their beds, then committed suicide by cutting his own throat. Now this lady urgently impressed upon her young lady friends not to marry a man thinking to reform him.

At the close, Brother Howe was called upon to make a few remarks. He impressed upon the boys and girls the awful curse of strong drink and its dire effects upon the human system. He also highly complimented Brother Thompson and Mrs. Mitten upon their very excellent readings. Brother Howe also touched upon other evils such as cigars, cigarettes and tobacco and the so-called beers, advocating that the boys and girls should have absolutely nothing to do with them.

The school then closed by benediction by Brother Good.

S. GRASS.

May we keep ever in mind Paul's exhortation in Phil. 4:8.

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."