

Zion—Death, and made them seem very real in Christian experience.

At 2.00 Brother Alley preached from Mark 1.40.

We do not realize the power of Christian living and testimony. Leprosy, a type of sin, is contagious, make one unfit for society. A leper had to give warning of his condition and a lot of other good points.

At 7.00 Brother Alley preached from John 10:10, speaking of Christian experience, spiritual life. Not merely converted. Regeneration a marvelous experience.

The meetings were good and a great many testified to the great good received in the meetings and were going home to be stronger Christians.

Had some grand singing from some of the young brothers. The meetings kept improving all through. There were two requests for prayer.

The main labor seemed to be for the Church and when the church is in shape there will be results.

B. M. COLPITTS,
Secretary.

QUARTERLY MEETING REPORT DIST. NO. 2.

The quarterly meeting of District No. 2 convened with the Church at St. John on March 5th and continued over the Sabbath. The president, Rev. W. W. Howe, had charge of the service on Thursday evening, reading for a Scripture lesson Galatians 5. Brother Howe emphasized the necessity of the Christian standing firmly in the liberty of Christ, and also encouraged us to examine ourselves to see whether we truly possessed the fruit of the Spirit. A testimony service followed in which a good number took part offering praise to God.

Rev. A. H. Trafton brought the message on Friday afternoon, giving a very interesting and helpful talk from the first few verses of John 15. He told us of the principles governing the culture of vineyards in the present day, making a very close and instructive application to our spiritual life. A prayer and testimony service followed in which our souls were refreshed and watered by the dews of the Spirit.

Friday evening Rev. P. J. Trafton spoke to us from Chron. 28:20, "And David said to Solomon his son, Be strong and of a good courage, and do it, fear not nor be dismayed; for the Lord God, even my God will be with thee; he will not fail thee nor forsake thee, until thou hast finished all the work for the service of the house of the Lord." Brother Trafton developed the subject on the line of character building—the Spiritual house which each individual Christian is building for our habitation of God through the Spirit. He recommended particularly the aid of the Holy Spirit to remove those tendencies, natural to the heart, which hinder the building of beautiful Christ-like character.

The business session of the quarterly meeting was held on Saturday afternoon. After reading the report of the last meeting the following ministers were found present: Rev. W. W. Howe, Rev. F. T. Wright, Rev. M. Ella Slipp. We were very glad to have with us Rev. P. J. Trafton, of Fredericton, who was invited to a seat in

the quarterly meeting; also Sister Reynolds and Sister King, of Woodstock.

The following officers were elected for the ensuing quarter:

President—Rev. F. T. Wright.

Vice-President—Rev. W. W. Howe.

Secretary—Rev. M. Ella Slipp.

Treasurer—Brother Robson Gibbs.

Highway Agent—Rev. P. J. Trafton.

Devotional Committee—Rev. F. T. Wright, Brother S. H. Bradley, Brother Saunders, Brother Ingersoll.

The delegates present were:

St. John—Brother Springer Cosman, Sister Foley.

Moncton—Sister S. N. Grass, Sister W. Weir.

Westchester—Brother C. M. Webb.

Mercer—Brother Noah Hicks.

Grey's Mills—Brother S. H. Bradley.

St. John Church reported that the Lord is blessing them. Brother Wright is faithful, giving the church excellent food; is feeding the sheep. The church has of late sustained the loss of two very valuable members, Brother Bond and Brother Elisha Cosman. The quarterly meeting felt to pay a tribute of respect to these faithful soldiers of the cross, men of stalwart character, members of the old guard, standing for God and holiness in the early days of the denomination, they have held the standard high through the years, stood true to the end, and at last have answered to the call of the Master, "Come up higher." May God raise up young men and women of like sterling qualities and character to take their places.

Moncton Church states that the work is advancing. Sunday school is being blessed of God. The labors of the pastor, Rev. W. W. Howe, are very much appreciated.

Westchester—The Lord hath turned again our captivity. Last August Brother Miles Trafton, assisted by Brother Percy Trafton held special meetings in this place. God greatly blessed and souls were converted. Fifteen were baptized, eleven united with the church. The Sunday school has been reorganized. Have a Young Peoples Holiness Band, also a Circle for prayer which meet once each week. Brother Cosman is serving the church very acceptably, and with much profit to the people.

Grey's Mills reports that while there are some things that would seem to discourage, there are also reasons for encouragement. Sunday school not so large, but quite a number memorizing Scripture.

It was suggested by the numbers of the quarterly meeting that the churches of this district permit their pastors to go from time to time to some of our needy and pastorless churches, that they might give encouragement to the people, and reach out to save the lost.

A vote of thanks was tendered to the Church at St. John for this very cordial and gracious hospitality in their entertainment of those attending the quarterly meeting.

An invitation was received from the Church at Salem to meet with them the first week in June, which invitation was accepted.

On Saturday evening a message was brought by Rev. M. Ella Slipp from Luke

10:42: "But one thing is needed: and many hath chosen that good part, which shall be taken away from her."

At 9.30 on Sunday morning there was a love-feast, led by Brother S. H. Bradley. The lesson was read from Mal. 8. Theme: The love, compassion and power of Jesus being exercised in behalf of both the souls and bodies of men. What a wonderful Saviour! Our souls were refreshed and strengthened. At eleven Rev. F. T. Wright preached from Phil. 4:4-8. The subject was, Cease to worry, trust God. This was a good message, practical for every day life. Many were benefited by it. After this followed a communion service which was very tender and precious.

The message of the afternoon was brought by Rev. M. Ella Slipp, Luke 9:29. "And as he prayed the fashion of his countenance was altered, and his raiment was white and glistening."

Rev. P. J. Trafton was the speaker in the evening service. His text was Mat. 25:21-30, His Lord said unto him, Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord.

"And cast ye the unprofitable servant into outer darkness; there shall be weeping and gnashing of teeth." Our brother brought some searching truths pointing out our great responsibility as servants of Christ to whom he has entrusted his goods, and of whom he will surely require an accounting. The Spirit honored the word and quite a number of souls were at the altar. We trust they will press their way through and persevere in following God.

We feel that the services were blessed through the Spirit of God both to the Church and to the visiting delegates, and trust that each succeeding quarterly meeting may be an increasing source of power and blessing to those who may attend.

M. ELLA SLIPP, Secretary.

THE TWO WAYS.

Chapter II.

A guide stood by the narrow gate saying "Strive to enter in, for many I say unto you shall seek to enter in and shall not be able." Just beyond and on either side were stationed Cherubim with flaming swords, acting as police to keep the would-be thieves and robbers from climbing up some other way.

It was while beholding the cross that power was given to enter the narrow gate for the seekers found, as they approached, that the direct radiance from the cross, as a great searchlight, revealed their true condition; the filthy rags that covered their incurable diseases, and the utter worthlessness of all they had counted as gain. Some were saying, "Just as I am, without one plea, but that thy blood was shed for me." The words uttered in response were easily audible: "Him that cometh unto me, I will in no wise cast out."

The moment of entering marked a miracle of transformation. Old things passed away and all things became new. Being born again they had become the children

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