

# The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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## RESURRECTION POWER

He had bowed his head, cried, "It is finished," and had given up the ghost. The one who had shown his power in so many remarkable ways, now seemed to have lost that power and cruel hands had crucified the Lord. Hell had seemed to triumph for it looked as if the devil had conquered. The hatred of the unbelieving Jews had been satisfied, they had obtained their wish. He was dead. His followers turned away from the cross in wonderment; doubt and fear were striving for mastery. He had said, "destroy this temple, and in three days I will raise it up again." Prophecy had been fulfilled to the letter in reference to his ministry and death, but how dull were his followers to comprehend. Some of his followers were intent on seeing his last resting place, so that they might come later and embalm him. The Jews were insistent that the Roman governor should properly guard the tomb, lest his disciples come and steal the body. Four soldiers were stationed for that duty after the tomb had been sealed with the Roman seal. The days and nights drag on. The gloom of his followers increases, and so it was that the women came very early in the morning on the first day of the week, only to find to their amazement that the tomb was empty. Some one had preceded them, broken the seal, rolled away the stone and taken the body. Could they believe their eyes, an angel sat upon the stone, which said, "Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen. Come, see the place where the Lord lay." What had taken place. There was a great earthquake, the angel of the Lord had descended from heaven and had broken the seal and rolled back the stone. The keepers became as dead men in his presence, for they could not witness such a wonderful revelation as the resurrection. The angel gave to the women a commission to go quickly and tell his disciples that he had risen from the dead. Mary Magdalene, however, remained at the sepulchre, and it was to her that Christ revealed himself. When he had shown himself to the disciples, it is said of them, that they were glad. There are some beautiful lessons to be received from the resurrection.

1st. That the words of Jesus are dependable. He said he would rise the third day, and the many other things that Jesus said are surely as much to be relied

upon. He said, "I and the Father are one." His was almightiness, he was God and hence he resurrected himself, and if himself, then he will be able to manifest that same power upon others. The final resurrection is an assured fact. He said, "I am the resurrection and the life. Praise his name."

2nd. That he is the author of life. All things were made by him, and without him was not anything made that was made.

In him was life, and the life was the light of men. John 1-3:4.

He that hath the Son hath life, and he that hath not the son of God hath not life.

These things have I written unto you that believe on the name of the Son of God; and that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. 1st John 5-12:13.

Here we have expressed the truth in connection with life, natural and spiritual. Why not accept the truth and attribute life to the proper source. The acceptance of the Bible's statement would forever settle the matter, so that man would not need to resort to hypothesis for an explanation. Men are flying at each other's throats, and the conflict wages hotter and hotter between fundamentalists and modernists: "Be still and know that I am God." Ps. 46-10. Faith in the resurrection settles matters.

3rd. That he is the giver of eternal life. Therefore doth my Father love me, because I lay down my life, that I may take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down and I have power to take it again. This commandment have I received of my Father. John 10-17:18. And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. John 10-28.

And if Christ be not raised, your faith is vain. Ye are yet in your sins.

Then they also which are fallen asleep in Christ are perished.

If in this life only we have hope in Christ, we are of all men most miserable. I. Cor. 15-17, 18, 19.

O death where is thy sting? O, grave where is thy victory?

The sting of death is sin; and the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord Jesus

Christ. I. Cor. 15-55, 56, 57.

As thou has given him power over all flesh that he should give eternal life, to as many as thou hast given him.

And this is life eternal that they might know the only true God, and Jesus Christ, whom thou hast sent. John 17-23.

Our souls cry out hallelujah for resurrection power in Jesus. We are complete in Him. Amen.

P. J. T.

### RESULTS OF SECRET PRAYER.

In Matthew 6:6, Jesus said: "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

Say! People, church members, Christians, do you believe the above words? Have you ever proved them? Do you ever go to God alone? When perplexed, when tempted, when tried, when some one slights you or speaks evil of you, or when some brother or sister of the church tries to embitter your mind; can you amidst all these things go into your closet and shut the door to everything that would hinder intercession, and pour out your earnest desire for God's help? Just please try it once and see how God will meet you and grant you his benediction, then how the peace comes, how the light begins to glow, how the love for others comes, then how quickly you find the tempter flees and God's blessing heals all the wounds and you go forth from the closet a victor.

Hallelujah! this word is found in the Bible, put there for us to give expression to when the heart becomes so full, it is hard to contain ourselves, and that is the time it comes out with the true ring; no sounding brass, no tinkling cymbal, but "joy unspeakable and full of glory." Oh, glory!

SHAPHAN.

"The highest flames are the most tremendous and so the most holy and eminent Christians are more full of reverence, and fear, and modesty, and humility."

"The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment; for all that do so are an abomination unto the Lord thy God."—Deut. 22:5.