

THE
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE REFORMED BAPTISTS OF CANADA

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Editor and Business Manager, Rev. P. J. Trafton
Committee:—Revds. P. J. Trafton, S. A. Baker,
H. C. Archer, H. S. Mullen.

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SPECIAL NOTICE

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, 233 Aberdeen Street, Fredericton, N. B.

MONCTON, N. B., APRIL 15TH, 1925

EDITORIAL

By the time this paper reaches you the Easter season will be about over for this year, but the fact of the resurrection is ever before us, as we come to worship our Lord on the first day of the week to sing and pray and praise. This we should ever keep before us. We fear too many forget at the Easter season just what it stands for, in their desire that Lent shall end, and their penance shall have passed, so that they shall again be able to take up with all the pleasures of the world and go in for the gay life. The thought of new hats and clothes are the absorbing themes with many. Much of the special music is for the gratification of the worldly church member and society belle of the choir.

The day and season stands for one of the greatest events in history. The resurrection of Jesus Christ the Son of God, who was crucified on Calvary's brow, gave his life a ransom for mankind, shed his precious blood that all men everywhere might be saved through faith in that blood. He was buried in Joseph's new tomb, a stone rolled across the passage and the Roman seal attached and the guard set to watch lest his disciples come and steal him away. Would he come forth as he predicted? Would the greatest sign be given? He did come forth in such glory and splendid that the guards fell like dead men. He who was dead is alive forevermore. Let all the people shout his praises, worship him in the beauty of holiness and glorify his precious name.

"If we had more preachers today like Paul who declared, 'I am determined to know nothing among you save Jesus Christ and Him crucified.' (I. Cor. 2:2), and less of the other kind who appear to know almost everything else except Jesus and His crucifixion, there would be more holiness and unity among Christians and less strife, division and unbelief."

CORRESPONDENCE

Saint John, N. B.

Dear Highway:

We trust a line from this end of the field may not be unacceptable. We feel that an inter-exchange of opinion in regard to the general work of holiness in all our churches might be profitably given by a number of correspondents from the various fields. We feel that the editor would appreciate such letters as would be descriptive of the progress of the work of holiness. For we are reminded that in the early history of the denomination letters flowed in to the editor from many sources, and these letters indicated a very practical interest in the many phases of work to which then we were giving our attention. May it not be possible to encourage an interest in these matters so that again in these days there would result such an inflow of original correspondence from our churches and different fields that would do away, to some extent, with the necessity of clipping articles from the regular weekly or monthly magazines. We think it is quite possible.

Now, Brother Editor, the above is but introductory to what we herewith forward to you from this particular field.

First, we are very glad to report progress on a few special lines. We have secured a pastor for another year, who, from present evidence, is sure to put the gospel standard, both in message and in life, just where it belongs.

Both in his prayer-meeting talks and in his messages on the Sabbath he unfolds to the vision of every seeking soul such a description of the heavenly benefits of full salvation to be obtained by faith here and now, that stirs every honest seeking heart to put forth every effort of the soul in order to realize to the fullest extent what that salvation might mean to them. And as a result there is growing an intense spiritual conviction in the minds of many of the congregation that full salvation from sin, actual and otherwise, is the all-important and supremely paramount need of the human heart. Such a pastor is our brother, F. T. Wright, who by a unanimous call has decided to remain with the church for the incoming year.

Another addition to the brightening of the prospect of a grand good run on the upgrade of glory is the fact that our young brother, G. A. Rogers, has accepted the call from the church to supply during the holiday season. Right here we will say that if this church fails to respond, or if any of its members fail to respond, to the urgent calls of the Spirit to a devoted and consecrated life which would make for the glory of God, then we feel there is cause for great alarm lest a curse fall on the fig-tree, and it wither to the roots and die. Let us take heed.

In passing we would refer briefly to our mission work which the sisters of the Church are so nobly sustaining. They need all the encouragement possible from all the church. And they must have it.

Our Sunday School is holding its own

against many adverse winds. Bidding goes on in many forms for our scholars to go elsewhere, but with few exceptions they hold steady to the work. Our young superintendent, Brother H. Ingersoll, is always on deck in all kinds of weather, and his faithfulness is an inspiration to the school.

Before closing this letter, we feel to refer to the great gulf that separates us in all our work from the modern church of the present day. A casual observation from the outside might not be able to determine what it is that makes the church of the present day so popular with the masses, but when one sees the apparent composure and luke-warm apathy of the modern church in its sympathetic attitude toward the world, with its movies, operatic displays and comic drolleries, then one does not need to run far afield to find a reason why the popular ministry of the day is so exceedingly quiet in the presence of these and other great foes to true spiritual religion.

A. L. B.

Cheggoggin, N. S.

Dear Brother Trafton:

Please find enclosed postal note for renewal of the King's Highway, which I cannot afford to do without.

I have taken the paper for a long time and I enjoy its clean pages, wish it came more often.

I praise Him for what He is to me this morning. My trust is in Him. I ever want to be found walking in the way that will be pleasing to him.

Yours in Christian love,

MRS. MARY DOANE.

Mount Pleasant, N. B.

The King's Highway:

This is Sunday and a wonderful day it has been to me. We have been home all day. This morning when I awoke it seemed my soul was overflowed with joy.

After we had breakfast, I took down the good old Bible and we read the 27th chapter of Matthew. We were so interested and the children wanted to learn how Jesus got out of the tomb and how he raised again that we read the 28th chapter. Then we had prayers and the Lord did surely bless us wonderfully.

It has been very cold today. After doing up the morning work I asked for the Highway, as I had not seen it this week. I began on the first page and read it all through. As I read the beautiful testimonies, letters and reports, I just felt I would like to give my testimony tonight, and report victory through the precious blood of Jesus. Oh, how I love the way, and the Highway. I thought, when I was reading Brother Ziba Orser's testimony and he said it had been twenty years since he had got truly saved, that he is quite a long way farther up the way than I am, as I have only been on this highway three years, but if God keeps on blessing me, and opening up the way and flooding my soul, by the time I have been on the way for twenty years He will have to make me bigger or I cannot contain the blessings. Bless the Lord.

On March 14th our store and dwelling