

were burned here at Mount Pleasant, and we are now living in the Orange Hall just next above where our store was. The people have all been very kind to us and helped us in getting settled. We are praying God each day to show us what is best to do, whether to go to some other place or stay here, and if it is His will we should go to some other place, to direct us that way. Most of all to help us to get handy as possible to a **Holiness Church**.

May the Lord bless his faithful ones, both at home and in foreign countries, is our earnest prayers each day, and that we will stay true to God.

Yours in the faith,

HARRY M. FOSTER.

Gordonsville.

Dear Brother Trafton:

Enclosed please find my renewal for the Highway. I feel I cannot get along without it as it has become a welcome visitor to our home. I appreciate its clean pages, and can truly say it brings a real blessing to my soul every time it comes.

Glad I can report victory through the precious blood of Jesus. He keeps and cleanses. Hallelujah!

Your sister in Christ,

MRS. WM. WAUGH.

Moncton, N. B.

Dear Brother in Christ:

I am not a subscriber to the King's Highway. I was at one time. I am getting it in answer to prayer. I send every copy to some one and look to the spirit for guidance, and I trust they are doing good.

I am eighty-six years of age and living like my Master. It is sixty-six years ago since God took my feet out of the sand and set them upon the rock Christ Jesus. This rock is solid, it has stood some terrible gales.

Although I am not a member of the Reformed Baptist Church, I felt the death of Brother Wiggins very much, for he had drunk deep at the Well of Salvation, and knew how to give help and encouragement to others. I would like to see a piece in the Highway on the Vine and the Branches, as it is a lovely study. I remember old Samuel Hart. I have heard him preach and wish there were more like him today. By virtue of the blood nothing can destroy the life that is hid with Christ in God.

Yours in the love of Jesus,

MISS R. P. PRINCE.

Thou sweet beloved will of God,

My anchor ground, my fortress hill,

My spirits silent, sure abode,

In thee I hide me and am still.

We only have one life to live, how sweet that life should be.

The religion of Jesus Christ is an every day religion.—Luke 9-23.

Old people hunger more for love than for bread.

Live for self, we live in vain,

Live for Christ, we live again,

Live for Him, with Him we reign.

R. P. P.

Westford, Mass.

Rev. P. J. Trafton:

I am enclosing money order for my renewal to the King's Highway. I want it paid up to July, 1926, and whatever is over put in some other fund. I like the paper very much and have taken it a good many years.

Your sister in Christ,

MRS. ADA A. DAY.

#### THE BLESSING OF STILLNESS.

We believe in demonstrations when they are in the Spirit. We believe that God intends that we shall be as enthusiastic in religion as in other pursuits. But sometimes there is a permium put by many in their religion on noise. Religion is more than demonstration. Many get their eyes on spectacular rather than the real.

But God wants us to be still some of the time. Many need to be shown like Elijah that God is not in the tornado nor the earthquake but in the still small voice. No matter how enthusiastic we may be in our temperaments there are times when God wants us to be still. Perhaps the Boanerges people need, more than others, times of stillness.

We need to be still in order that we may meditate. Meditation makes strong Christians. No man can maintain a strong spiritual life who takes no time for meditation. He needs to stop to consider what he is and where he is. He needs times to search his foundations and see if they are secure. David says in the First Psalm of such a man who meditates "in the law of the Lord day and night" that "he shall be like a tree planted by the rivers of water that bringeth forth his fruit in his season, his leaf also shall not wither and whatsoever he doeth shall prosper." There are people who are so busy ministering to others that they take no time to look after themselves. They starve spiritually while waiting on the tables for others.

We need times of stillness that we may have divine communion. Some are always asking the Lord for something who never pray except to beg, who take no time to commune with Him. They are always talking with the Lord but never take time to let Him talk with them. We need to listen as well as to try to do all the talking. Talkative people especially need seasons of stillness. Those who talk a good deal, usually say more than they should. Such people especially need to have frequent seasons of stillness.

Fearful people also need to be still and know that Jehovah is God. They get so accustomed to seeing the obstacles that are in the path that they need to stop and consider the faithfulness and power of our God. Take time, my fearful brother, to consider who God is and how he has brought you through in the past. Take time to consider how much he has promised to do for you.

Murmurers need times of stillness to reflect on their sin of finding fault with God instead of being thankful. They need to see if they can afford for a moment to do anything except trust God. They need to stop and think over the promises that He has especially given for times of trou-

ble, and until they get a calm survey of their condition in the light of eternity.

Let us all heed the admonition of God through the Psalmist: "Be still and know that I am God." Let us appoint in our spiritual life regular set times for meditation. If we do we shall know what David meant, when he said, "While I was musing the fire burned. This is a good method to revive smouldering fires.

—Full Gospel and Rescue Journal.

#### OUR RESPONSIBILITY TO OUR PASTORS.

"And we beseech you, brethren, to know them which labor among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their work's sake.—Thes. 5:12-13.

The calling of the ministry is not of man but of God. Great is the responsibility on one whom God calls to minister in holy things. He should walk worthy of the vocation wherewith he is called. His work is to win souls, to comfort and admonish the church and rightly divide the Word of God. He should not be haughty and unduly dignified, but on the other hand he should avoid undue familiarity, looseness, or an indifferent attitude. Kindness and love, sincerity and truth, godliness and piety should mark his behaviour. He is God's anointed. We are living in very democratic (?) days. Lack of respect is one of the signs of the times. Many men with the "gift of gab" imagine they have as much right in the pulpit as "he that was called of God as was Aaron." May the Lord help us to deal reverently with the gifts and callings of God.

#### The Laborer is Worthy of his hire.—

Luke 10:7.

In some people's minds it is a mark of virtue if a minister will wear out his body, clothes and family and not be chargeable to those among whom he labours. This standard is not God's standard. Paul did it once and later wrote to the church and humbly asked them to "forgive him that wrong." It gratifies covetousness and endangers the souls of those that withhold.

Many dear people have no conception of the hardship many of God's servants are enduring. The days of the martyrs are not past. A man who had spent years in the ministry and who had buried his wife at an early age, when she was needed to mother her little family, said to me: "I have sacrificed my wife for my church. She died of nervous breakdown fighting to care for her children. The long strain of having to make a dollar go as far as five in a layman's hands told on her." Incidentally it told on the family. The father, although weeping, was embittered. He left the ministry and his church although one of the brightest and most capable in it. We know at the present time a number of preachers' wives who are treading the same martyr's paths, till faith and love almost give out, as well as the physical, while homes of plenty possessing rich comforts, bank accounts, automobiles, never think of sharing more deeply with their pastor.—The Canadian Free Methodist Herald.

"God's providences, like the Hebrew letters, are often to be read backward."