

OBITUARY

Mary Octavia McMillan

The death of Mary McMillan, the daughter of Earl McMillan, took place on April 6th, after a lingering illness of nine months, aged 41 years. The deceased was a sufferer of tuberculosis of the bone. In all her suffering her cheery smile and "I'm alright" met every visitor and inquirer that came to her bedside. She leaves to mourn their loss her father, Earle McMillan, one brother, Frank, at home; one sister, Marie, also her grandparents, Mr. and Mrs. Lyman McMillan, and Mr. and Mrs. Wm. Ferris, with whom she lived at the time of her death. Little Mary was the type of child that Jesus referred to when he said, that we should repent and become as little children. She was all a Christian could expect to be.

The floral offerings spoke of the high esteem in which little Mary was held among loved ones, church and school companions.

The service was conducted at the home by the writer, assisted by Brother S. H. Clark, of Island Falls, Me. The remains were put in the vault at Calais cemetery. To the bereaved we extend our sympathy.

L. J. SEARS.

William Irvin

The death of the late William Irvin occurred at the home of Mrs. Sumner Lee on Friday, March 20th, aged 82 years. He leaves to mourn their loss one brother, Horace Irvin, of Morocco, Ind., and five children, Mrs. Wm. Quinn, of Robinson, Me., Mrs. Charles Morrison, of Eastport, Me., Mrs. Fred Ross, of Providence, R. I., and Mrs. Sumner Lee, of Calais, with whom he resided at the time of his death, also a son, William Irvin, jr., of Providence, R. I.

Mr. Irvin was not a member of any church, but in his earlier life leaned toward the U. Baptist. His last words were that he trusted in the Lord.

The funeral was held at the home and was conducted by the writer assisted by Ensign Borden of the S. A. of St. Stephen. The remains were taken to Eastport for interment in the family lot. To the sorrowing we extend our sympathy.

L. J. SEARS.

Mrs. J. P. Harding

The death of Mrs. Bernice Jennie Harding, beloved wife of Warden James P. Harding, took place at her home in Manguerville, Friday morning, March 20th, at 9.30 o'clock, aged 51 years. She was well and favorably known, and was a devout follower of her Lord and Saviour, so that her departure is regretted by all. She was a kind neighbor, devoted wife and mother. Besides her husband she is survived by two sons, Malcolm and Clarence, and one daughter, Dorothy, all at home; her mother, Mrs. J. H. Coy, of Woodstock; her mother-in-law, Mrs. John Harding, at home, and eight sisters, Mrs. Ernest Tupper, of Portland, Me.; Mrs. James H. Ketchum, of Albion, Me.; Miss Adelle M. Ackerson, of Boston, Mass.; Mrs. S. A. Young, of Island Falls, Me.; Miss Mary P. Ackerson, of Hartford, Conn.; Mrs. Elmer

P. Sibley, of Malden, Mass.; Mrs. Bert Ackerson, of Bridgewater, Me.; and Mrs. Roy S. Briggs, of Woodstock.

The funeral was held from the home on Sunday, March 22nd, at 2 o'clock p. m., Rev. Hugh Westrup officiating. Appropriate selections were sung at the house and grave by the choir. The large company attending and the beautiful floral tributes spoke of the high esteem in which the departed was held. Interment was in the Raymond burial ground. To the sorrowing ones we extend our heartfelt sympathy.

P. J. P.

Judson J. Barker

Death came unexpectedly and suddenly to ex-alderman Judson J. Barker, of Frederickton, on Sunday night, April 5th, in front of his home, as he was returning from church with his wife, and as they stood talking for a few minutes with a friend, he suddenly threw back his head and fell to the ground. Friends carried him into the house, a physician was called but ere he arrived he had passed away. He had put in a full day in the service of the Lord. Prayer meeting at 10 o'clock, preaching at 11, Sunday school at 2.30, preaching at 7 and communion. He was one of the officials of the George Street Baptist Church, of which he had been a member for many years. Mr. Barker was born at Kingsclear and was 64 years of age. He was twice married and is survived by his widow and step-daughter, Mrs. Frank Bowman, of Syracuse, N. Y.; his aged mother, Mrs. John S. Barker, who made her home with him; one brother, Charles W. Barker, of North Devon, and one sister, Mrs. Samuel Stephens, of Douglas.

The funeral was held from the home, 303 Northumberland street, Wednesday, at 2.30 p. m., Rev. I. A. Corbett officiating, assisted by Rev. J. H. Jenner, of South Medford, Mass., Rev. P. M. Gillin, of Macinac, and Rev. P. J. Trafton, the two first and the writer each gave a short address and offered prayer. The large assemblage and the numerous beautiful floral tributes testified to the high esteem in which he was held. The Devon quartette sang. Interment was in the Pickard burying ground at Nashwaaksis. To those so suddenly bereaved we extend our heartfelt sympathy.

P. J. T.

"Have you ever heard the Gospel before?" asked an Englishman of a respectable Chinaman, whom he had not seen in his mission before. "No," he replied, "but I have seen it. I know a man who used to be the terror of the neighborhood. If you gave him a hard word, he would shout at you and curse you for two days and nights without ceasing. He was as dangerous as a wild beast, and a hard opium-smoker, but when this religion took hold of him he became wholly changed. He is gentle, moral and has left off opium. Truly the teaching is good."

"A whole Bible, a full salvation and a world-wide Gospel cannot be separated."

THE REVIVAL NEEDED.

We need—we must have—and by the grace of God we may have—a revival—a revival after the New Testament and early Methodist types—a revival that will change the hearts and transform the lives of sinners—a revival that will lessen the amount of profanity and Sabbath desecration and decrease the attendance at theatres, balls, card parties—a revival wrought, and through which souls are that is clearly God-sent, Holy-Spirit converted to God—a revival that will empty hearts of sin and fill them with the love of God—a revival that will fill the Church and the official board with people who are saved from sin—a revival that will increase the number of family altars, the attendance upon the appointed means of grace, and that will enable people to live and serve in their daily courses of life with the consciousness of the Spirit of Jesus in their hearts and permeating their lives. Such a revival is a five-fold necessity—

1st. For the individual soul: Ye must be born again.

2nd. For the family. Jesus is the Saviour of the family, the same as He is of the individual. Too much emphasis cannot be placed on family religion. The only safety for the family is Jesus Christ. The family altar is a mighty fortress of defense against the devil.

3rd. For the community: The community is a big family and what the family needs the community needs, and what will save the family will save the community.

4th. For the nation: The nation is as a family or community except on a larger scale. How much our nation needs a revival of the religion of Jesus Christ.

5th. For all nations: But for sin, the earth would be a Garden of Eden today. Peace, Prosperity, Plenty, Happiness and contentment would be our rich heritage. Oh, for a world-wide revival of the Pentecost type.

The Revival needed must begin in the individual heart and work outward and upward. It will never begin at the top and work inward and downward.

REV. G. W. HENDERSON.

USING ALL WE HAVE.

Dwight L. Moody was once preaching to a great crowd in one of his meetings. He was putting his very soul into it as he always did. He was thinking more about the content of his message and of its effect upon the hearts of men than about the precise literary form of it. There was a certain fastidious gentleman sitting on the platform that night, and at the close of the service he went to Mr. Moody and said: "By the way, I noticed that you made eleven mistakes in grammar in your sermon tonight."

"Very likely," replied Mr. Moody, "I don't doubt it for a minute. My early education was faulty. I often wish that I had received more schooling. But I am using all the grammar I know in the service of Christ—how is it with you?"