

ing. Our hearts were blessed and encouraged as we listened to his message.

Sunday morning Brother Albert Shaw, of Sanford, led the Love Feast. It was one of the best I have ever had the pleasure of attending. God was with us and we had a real melting up time before the Lord. Brother Dunlop preached at 11 a. m. and a good altar service followed. Brother Sears preached at 2.30 p. m. to a large audience; we were glad to hear him and have him home for the quarterly meeting.

In the evening Brother Dunlop preached again with much unction on his soul. Another good altar service followed. Thus ended a good quarterly meeting. God's power was manifested in a wonderful way. Many souls were definitely helped during the services. The work is encouraging on this field. We received an unanimous call from the churches on this circuit. We intend to stay with them another year.

Just recently we were handed an envelope containing (\$50.00) fifty dollars, from one of the brethren and his wife from the Sandford Church for the express purpose of purchasing their pastor a new suit. So you see God is looking out for our temporal needs as well as Spiritual. If any other brethren want to make your pastor happy, try a scheme like this. It makes the pastor feel fine. To God be all the glory for His mercy, love and blessing.

Yours for truth,  
HARTLEY E. MULLEN.

Gardiner, Me.

Dear Brother:

I am enclosing my renewal to the Highway. I have not been well and do not know what the future holds for me but I know the Lord lives and I am trusting him. I enjoy the Highway and look forward to its coming. Wishing you and yours God's blessing, I am

Your brother in Christ,  
W. C. GRANT.

WHY AM I TEMPTED ?

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we may consider some hints as to its purpose which may help us when severely tried.

(1) *God loves to see the counterpart of His own goodness in men, and that up to the point of highest finite possibility.* He has constituted a man free that he may be responsible; He has gifted him with the power of choice that his good or evil may be the product of his own act; He has exposed him to temptation that his integrity may not turn out to be accidental for the want of tests, much less necessitated by compulsory circumstances.

(2) *Temptation is disciplinary. It is the Lord's gymnasium* in which He hardens bone and muscle, and puts activity and suppleness into the spiritual organism. Moral qualities, like the physical members, are invigorated by exercise, but weakened and finally destroyed by disuse. As our Father loves and has need of a sturdy and well-developed family of children, He has been pleased to put them into the training school of temptation. The Lord delights in and requires manifest merit and trustworthiness. It is thus He brings out the nobility of our nature.

(3) *Temptation has the effect of burnishing up experience.* It is like the grit of dust used to burnish up the surface of gold and silver plate. It makes the heart a mirror, so polished

that Jesus can look into it and see Himself. Everyone knows the sweetness of rest and victory after a fiery trial; it is the great calm after the winds and waves subside.

Temptation gives fervency to prayer and omnipotence to faith. As gold and silver coins are kept free from dullness and discoloration by constant circulation and handling, so our spiritual gifts and graces are made to *shine most perfectly* by continual resistance of evil. In view of this, Peter congratulates the tempted, saying, "Wherein ye great rejoice, though now for a season, I need be, ye are in heaviness through manifold temptations; that the trial of your faith, being more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ."

(4) *Temptation develops sympathy with others who are tempted.* This seems to have been a chief object of our Lord's temptation, to put Himself into thorough sympathy with the trials of men. "For in that He Himself hath suffered, being tempted, He is able to succour them that are tempted." And again: "We have not an High Priest which cannot be touched with the feeling of our infirmities, but was in all points tempted like we are, yet without sin." Now if temptation perfected the endowments of Jesus, and gave completeness to His character as a compassionate Redeemer, will not the same experience put us into greater sympathy with our frail and tempted fellow men? Men lifted above the trials and weaknesses of their race, like placid angels and un pitying divinities, have no feelings in common with a nature all bent and fractured. A man, to make the woes and weaknesses of others his own, must be tempted and touched at the core of his being with corresponding emotions. He must literally weep with those that weep, and mourn with those that mourn. Nothing but this will make him tender towards a bruised reed, or careful not to quench the smoking flax.—*Rev. A. Lowrey.*

NOTES.

Let us be in full readiness for the Camp Meeting at Beulah. Come prayed up, blessed down and full of the zeal of the Lord.

Come to this meeting having in mind it may be your last one, and do as you would do if it were your last one.

We have notified all who are in arrears one year or more on their Highway subscription. If there are any mistakes please notify us and we will be only too glad to make corrections.

A few pledges for the Highway Supplementary Fund still remain unpaid. If possible send them in at once.

Let us have your renewals at once, please.

Remember the different denominational funds. Let everyone do their best and great will be their reward.

MISSIONS.

Claire M. Wilcox, native worker....\$30.00  
Mrs. Wm. Albright, native worker.. .50  
Mrs. D. Deplissey (foreign)..... .75

GROUNDS COMMITTEE

Rev. S. H. Clark, Noah Hicks, Licentiate  
Frank Watson, Licentiate George Rogers,  
with J. F. Bullock as adviser.

MARRIED.

Ginson-Grant

At the home of the bride's parents, Mr. and Mrs. William Grant, of Upper Brighton, N. B., was the scene of a quiet wedding, when Mr. Kenneth Ginson, of Hartland, N. B., and Miss Gertrude Grant were united in the bonds of matrimony by Rev. E. W. Lester.

Bridges-Baker

At the R. B. parsonage, Hartland, N. B., on May 14th, 1926, Mr. Milford Bridges, of Lakeville, N. B., and Miss Agnes Baker, of Woodstock, N. B., by Rev. E. W. Lester.

Smith-Dunning

At the R. B. parsonage, Hartland, N. B., on May 26th, 1926, Arnold Melvin Smith to Nora Lewis Dunning, both of Brownville, Maine, by Rev. E. W. Lester.

Cronk-Wilcox

At the Reformed Baptist parsonage, North Head, N. B., on May 23rd, 1926, Harley B. Cronk, of Mark Hill, and Miss Hazel M. Wilcox, of Seal Cove, N. B., were united in marriage by Rev. H. C. Archer.

Schofield-Guptill

At the parsonage on the evening of May 1st, Melvin E. Schofield and Merle L. Guptill, both of Wood Island, were united in marriage by H. C. Mullen. The witnesses were Glen Harvey and Maud Wilcox. The young couple will reside at Wood Island, where Mr. Schofield is engaged in fishing in company with his brother-in-law, Mr. Leland Wilcox.

Delaney-Sollows

A very quiet wedding took place at the Reformed Baptist parsonage at Port Maitland, N. S., when George Lemuel Delaney, of Richmond, was united in marriage to Winifred Chase Sollows, of Port Maitland.

The ceremony was performed by the writer, assisted by Fraser Dunlop.

We wish them a long and happy life.

HARTLEY E. MULLEN.

NOTICE.

The blanks for the church reports for the year ending June 15th have been sent out and the churches are requested to be prompt in returning same to me as early as possible.

I expect (D. V.) to leave for the Camp Ground at Beulah on June 21st.

Yours in His service,

L. T. SABINE,  
Cor. Secretary.

NOTICE.

The Thirty-eighth Annual Session of the Alliance of the Reformed Baptist Church of Canada will convene at Beulah Camp Grounds on Wednesday, June 30th, 1926, at 10.30 a. m. The first business session will take place in the afternoon at 2 o'clock.

All the pastors as well as two delegates from each church, as also one delegate from each missionary society are expected to be present.

SECRETARY OF ALLIANCE.