

OBITUARY

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For the past four years she has been confined to her home, having suffered a stroke. The last year she grew blind, but through all her affliction manifested Christian patience. The funeral was held in the Upper Knoxford Baptist Church Sunday afternoon, May 9th (Mather's Day). The sermon was preached by Pastor Williams, assisted by Rev. Mullen. She is survived by six children who are all members of the Church.

ROOMS COMMITTEE

Hotel—Rev. Perley Briggs, Meductic, N. B.

Rooms—75c to 1.00 per day; additional cots extra.

Riverview—Rev. E. W. Lester, Hartland, N. B.

Rooms—50c per day. Extra charge for additional cots.

Cedardale—Rev. L. J. Sears, 192 North St., Calais, Me.

Rooms—50c per day; extra for additional cots.

ALLIANCE FUND.

Will the deacons of the Churches please remember to collect the regular Alliance Fund, 25 cents, from each member who would like to receive a copy of the Minutes of the Alliance.

Let the pastors see that this is done.

SECRETARY OF ALLIANCE.

If ever the people of God needed to pray it is today. To the enlightened mind the world presents a sad picture. There is a wave of crime sweeping over Christendom, yes, over the world—just what any one might expect under present day modern thought and teaching. Remove God out of the thought and mind of man and you remove the good and throw wide the open door to all that is evil. Remove the influences which transformed the savage into a well behaved, intelligent, honorable, industrious and righteous citizen and he reverts to savagery. The men who labor to destroy the faith of their fellowmen in God, the atonement and the authenticity of the Scriptures are doing more to blight and blast and destroy the world than the most vicious characters you could find. The higher up, politically, socially or religiously the wider the influence for evil.

Prayer has won more and more victories than all earth's armies have ever won. The days of miracles are not past. The God of Sinai still lives. The God of battles is on our side. He is always on the right side and arrayed against the evil. Who will stand in the gap? Who will help make up the hedge? Who will give themselves to prayer? God could alarm the sceptic, He could confuse the modernist, He could convict and convert the unbeliever, He could bring the counsel of the wise to naught, He is able to do exceedingly, abundantly above that we ask or think. He could transform most bitter enemies of the Cross into the most able defenders of the faith. Will we put Him to the test?—The Holiness Era.

WHAT ARE OUR EXPECTATIONS?

(Written by request)

Our annual holiness Camp Meeting of 1926 is at hand and the people of God, from the North and the South, and the East and the West will soon be gathering at Beulah Camp Ground on the Saint John River (beautiful for situation), whither the redeemed hosts will be marching up to worship "in the beauty of holiness," the Triune God of divine revelation. Blessed privilege!

In the years that are past our God has been pleased, in answer to united prayer and faith, to graciously put the seal of His presence upon the ministry and labors of his people, and the results have been seen in some wonderful conversions of the unsaved, and in many very clear and marked cases of entire sanctification—when the glory of the Lord, in heavenly readiness, shone out from the countenances of His saints, and bursts of divine ecstasy and holy rapturous joy broke forth in spontaneous exclamations of praise and thanksgiving to God all over the Camp Ground.

Brethren, these manifestations of the divine Presence should not be counted by us as things that belong to the past. These, we believe, are always in the divine order and can be repeated in the Camp Meeting of today, just as blessedly, praise the Lord, as was witnessed under the ministry of Dr. Gerradine and the other soul-saving evangelists who followed him in our camp meeting ministry. Amen!

Conditions being met, as were met in days gone by, there is sure to be a glorious repetition of the heavenly scenes of the past.

But we might enquire right here what were those conditions? Was it the personal magnetism of the evangelist? His powers of appeal? His convincing array of scriptural argument? His tender and heart-melting approaches to your hungry waiting spirit? Were these, and these only, the sources from which flowed out upon human hearts the divine power and heavenly transforming grace that wrought such marvelous results in the hearts and lives of men? Nay, brethren, nay. While these sources of power are greatly blessed of God to the salvation of souls there is a background of unused powers and privileges that must be called on and put into action, under the direction of the Holy Spirit before we can expect a pouring forth of the divine transforming power that results in the conviction, regeneration and sanctification of human hearts.

We enquire then what are those unused powers and privileges that if brought into action, would surely put us into a place where we have a right to reasonably expect our God to respond to the prayers, faith and entreaty of His people.

1st, united consecration of our efforts, on the line of faith, to one single objective, viz., the conversion of sinners and the sanctification and building up of the people on true spiritual lines.

Everything else, visiting, sight-seeing, pleasure-seeking, criticism of any kind, indifference in the meetings, tardiness in attendance, exaggerated curiosity, a mor-

bid expectation of seeing something spectacular in demonstrations—all these and kindred associations arising from an unsanctified heart—all these must be eliminated from the mind by the power of divine grace before God can open the windows of heaven and pour out upon his saints "the uncontainable blessing."

Amen!

2nd, constant, secret waiting on God, in believing, trustful, pleading prayer. Not prayers, beautiful, regular or spasmodic, not even seasons or times of praying which are very good, but a heart-prayer, earnest, continuous (like the holy incense rising day and night from the altar in the early days of the temple) at Jerusalem—a heart prayer that begins now in your heart and mine, while you read these lines, and goes on incessantly, uninterruptedly, perseveringly, and ends not with the last closing hour of the Camp Meeting. A prayer for what? For whom? First, yourself, that God's will in you and me and all the saints, may be done on earth as in heaven. Amen! Then let that prayer reach out in faith and in action after the unsaved, in personal contact and after the unsanctified, in wise and holy personal pleading, that the full benefits of the atonement might be theirs. Amen! Do we not know that God's power and ability to save is limited only by the weakness of our faith? Make up your mind, therefore, now that you will be the first man—the first woman that will move forward in God's will for the obtaining of spiritual help, such as will put you leagues beyond any present experience. Amen!

A. L. B.

MINISTERS AND WORKERS

Rev. J. B. McBride, of Pasadena, Calif., will preach twice daily.

All the Ministers and Lay Workers of the Reformed Baptist denomination and others, will take part in the services.

MISSIONARY REPORT BLANKS.

Blank reports for the Missionary Societies are being sent out. Will the secretaries please see that they are prepared and sent to me not later than June 20th.

Please do not fail to give a short account of the state of your Society, as requested.

MRS. W. B. WIGGINS,
Corresponding Secretary.
745 George St., Fredericton, N. B.

BOARD

\$5.00 per week; \$1.00 per day.

Dinner 50c.

Breakfast and Supper, 35c.

There is a stove in the laundry for cooking, if any one wishes to board themselves.

NOTICE.

The Annual Meeting of the General Missionary Society of the Alliance of the Reformed Baptist Church of Canada will be held in the Tabernacle at Beulah Camp Ground Thursday, July 1st, at 4 o'clock p. m.

P. J. TRAFTON, Secretary.