

The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, 181 Paradise Row, Saint John, N. B.

MONCTON, N. B., SEPT. 30TH, 1926

EDITORIAL

All people sympathize with the citizens of Florida in the recent great disaster that took such a toll of life and destruction of property. Our hearts ache for the sorrowing ones and homeless. We wonder, however, if God did not have a hand in this. How people are forgetting and running madly after wealth and pleasure. His judgments are abroad in the earth and things are shaping up, it would seem to us, for some great world catastrophe, it may be the great earthquake spoken of in Rev. 6-12:17.

We read with a great deal of satisfaction the letters from our missionaries in South Africa, and praise God for such workers and that which is being accomplished in the saving of precious souls for the kingdom of God. This is as it should be, and those who in any way are assisting by prayer or sacrifice feel a degree of pleasure. We must keep extending our foreign work, but we must not neglect the work at home. There are so many needy fields today, and they have no one to lift up the standard of holiness. God raised us up as a people to spread scriptural holiness in these provinces. Are we doing it? The passion for souls is well nigh lost to the church of God today. The spirit of the age has seemed to take possession, "Lovers of pleasure, more than lovers of God." It seems in many cases where men have the gift to win souls that they are afraid to launch out, they keep themselves tied up in the things of the world. God certainly calls some men to evangelism, and they should follow that calling, "for the gifts and calling of God are without repentance. We sometimes accede to the entreaties of friends and dear ones, who turn us away from the route the Lord has marked out, then we become misfits. We feel as a people there should be fasting and

prayer before God, that he would put his spirit upon some young men, to go out in these provinces, willing to endure hardship, to spread the news and preach and testify in halls, school houses or private dwellings, the fullness of salvation that God has provided, through Jesus Christ for all men everywhere. If God so loved the world, that he gave his only begotten Son, what about the people that say they love God with all their hearts and have no passion for souls? The night cometh: let us do our best while it is yet day.

CORRESPONDENCE

Moncton, Sept., 1926

Dear Highway:

It has been some time since we have seen a report of any description whatever as emanating from this church except those in connection with the Quarterly Meetings. So I thought perhaps a few notes would not be out of order and especially at this time.

Of course, needless to say, that we are still without a pastor and have been since the death of the late Rev. A. A. Howe, which took place at Head of Millstream, May 29th, 1926. This, however, has had a telling effect upon us as a church and people worshipping here, but we are trusting that God will send us a shepherd. We are nevertheless looking to God for a greater manifestation of His power among us, and so we ask the dear readers of the Highway to pray for us.

It is true, however, that our church services have not been so well attended as we would like, but the Lord is indeed blessing us in a marked degree and the meetings are seasons of great refreshing from the presence of the Lord. We are also made aware of the fact that "God is still on the throne," and that He is still able to do things for us, greater than we can possibly anticipate, and so in this connection we are still trusting Him for victory.

Rev. I. F. Keirstead, of Fredericton, who was assisting Rev. P. J. Trafton at the Quarterly Meeting at Westchester, stopped off at this place and remained with us over Sunday, Sept. 12th, 1926, and will continue (D. V.) over the following Sunday. Brother Keirstead arrived home September 9th and was present at our regular prayer meeting that evening. He gave us a short address and he based his remarks upon these words: "If ye abide in me, and my words abide in you, ye shall ask what ye will and it shall be done unto you." In these words, Brother Keirstead stressed the great importance of prayer, pointing out that in order for the Church to be an aggressive church and to have its prayers answered, we must live very close to the Lord.

There was also a special meeting on Friday evening and Brother Keirstead was again present and he took for his central item, words as are recorded in the 34th Psalm. In these words, he showed the absolute necessity of being well established in the fundamental principles of God's Word and having an unwavering faith in His promises.

On Sunday, Sept. 12th, Brother Keirstead had charge of both services and his sermons were very helpful and very inspiring and they were listened to with the

closest attention. He also spoke briefly to the children at the close of the Sabbath School.

Since coming to us these last few days, we are glad to report that Brother Keirstead has indeed been a blessing to us as a Church and people and we are trusting that God will make him a blessing wherever he goes.

Yours in His service,

S. N. GRASS.

Moncton, N. B.

Dear Highway:

A public missionary meeting was held on Sept. 14th at 7.45 p. m., in the Reformed Baptist Church with the President, Mrs. S. N. Grass, in the chair. Rev. I. F. Keirstead, of Fredericton, who is remaining with the Church a few days, was also present. Miss Blanche Blakney presided at the piano.

At 7.45 p. m. the president then called the meeting to order and after a hymn was sung, and prayer, the president then read the scripture lesson from the 24th Chapter of Genesis, basing her remarks more particularly upon the following outstanding facts, namely: That as Abraham was a type of God the Father, and Isaac a type of Jesus Christ; just so was the servant in question a type of the true and faithful ambassador of our Lord and Saviour Jesus Christ, thus showing that the outstanding characteristics of this servant were that he was not only willing, but he was also obedient to the command of Abraham, and as a result of his fidelity to his Master, he fulfilled the mission upon which he was sent, thus resulting in Isaac getting a wife according to Divine order.

The president pointed out that we have many lessons to learn from this scriptural narrative, but the question she asked was this: Are we willing to be even servants of our Lord and Saviour Jesus Christ to the extent that we would be willing to spend and be spent for Jesus so that our lives too may be a blessing.

The program consisted of the following:

Solo by Mrs. W. B. Blakney and a short address was given by Rev. I. F. Keirstead relating his experience while he was our representative and missionary to the Zulus in darkened Africa.

Preliminary to his address, he quoted to us in the Zulu language some few scriptural passages, translating them as he went. In this address he vividly outlined in a very comprehensive way the manner and customs of the Zulus, their religion and what it consisted of; their language and literature. But more particularly he wished to speak of the general awakening taking place in the lives of the Zulus, thus showing that they were arising to the possibility of bettering their conditions. Of course, he pointed out the fact that in so far as these people are concerned, they are yet a lot of them who are still in heathen darkness and they need the light of the gospel and so he made an urgent appeal to us to send it to them. He closed with this remark that the Zulus had a keen susceptibility to the truth and this would more than pay us for what we can do for their salvation.

This address was listened to with the closest attention and it has left a pro-