

ing places for their splendid entertainment.

Meeting closed by prayer.

Saturday evening: Preaching by the writer from Luke 8:26-36. Subject, "The power of evil spirits."

Sunday morning love feast was led by Sister I. M. Keirstead. A very helpful talk from the twenty-third Psalm. Many testimonies were given from those who had found this "Great Shepherd."

Sunday morning preaching service was in charge of S. H. Clark. I wish I could properly describe this service. Brother Clark certainly was on his "good behaviour," and proved to us that it takes more than heart trouble to keep an old warrior down.

I'm sure we never loved Brother Clark more than we did after that meeting.

Sunday afternoon H. S. Mullen preached to a packed house from Matt. 7:21. This was a wonderful message preached in the demonstration of the Spirit, and owned of God to the convicting of the hearers. It was indeed a holiness sermon. Some stood for prayers and one seeker was at the altar to be sanctified.

The evening message was brought again by the writer. This proved to be the hardest service of all.

There was no response from the unsaved whatever, which made it quite impossible for God's people to feel otherwise than greatly disappointed.

There were some splendid testimonies and exhortations given by the saints and we cannot but trust the faithful Holy Spirit to reap some benefit from this service.

The special singing rendered by Miss Mullen, H. S. Mullen, W. K. Trafton and Mr. and Mrs. Hanford McDonald, was appreciated by all.

We feel this to have been a very helpful quarterly to all who attended, and trust that both pastor and people were greatly refreshed and blessed.

If any church desires the next quarterly, please notify me at once.

F. A. DUNLOP,
Secretary.

"My presence shall go with you, and I will give you rest."

Just as God was with the children of Israel on their journey to the Promised Land, even though most of them saw only the "cloudy, fiery pillar," so He proposes to be with us in every place and in every duty to which he calls us, even when He veils His face in a cloud of disappointment or perplexity, or little nagging trials; and if by faith we look through the veil to the "Glory of God in the face of Jesus Christ," the text with which we started will be proven true and we shall have rest as we are promised even from "fear of evil." Surely then we shall continually praise Him, for this is "His Will concerning you."

Tell the story out, my brother;

Tell the story old—but new,
That the Paean of thanksgiving
Is "His will concerning you."

Then on bended knee, my brother,

Pray for every one you know.

That all may be fully yielded

Unto Him who loves them so.

M. A. C.

OBITUARY

Mrs. Jesse Randall.

The death of Odalie, wife of Jesse Randall, and daughter of Mr. and Mrs. Lorne Wilson, of this place, took place at her home on the evening of Sept. 9th after a long and tedious illness, which she bore with Christian fortitude and patience, passing away at the early age of 32. She was a great sufferer to the very last, but was not afraid of death, for she had the assurance that all was well with her soul. She leaves to mourn their loss besides her husband, father and mother, and brothers and sisters, one son, Kitchener, 10 years of age.

The funeral took place on Sunday, Sept. 12th, and was very largely attended. The floral tributes were many and beautiful. The writer conducted the service, being assisted at the church by Rev. Jesse Harvey, U. B. The sermon was preached from I. Cor. 15:55-57.

H. C. MULLEN.

George Gould.

The funeral of the late George Gould took place from his home in Beals, Me., on Sunday, Sept. 12th, at two o'clock p. m. Brother Gould was a member of the Christian Advent Church of this place. It was the privilege of the writer to visit him several times in his home during his last illness and he always expressed himself as "ready to go."

He leaves, besides his wife, two sons, Vernard and Therman, also one daughter, Mrs. Noyes Alley, all of this place, and two step-sons, Vinton and Freeman Beal. The funeral service was conducted by the writer.

REV. F. A. WATSON.

Solomon Morgan

Published by request

Solomon Morgan passed away from this life at his home in Millinocket, Maine, May 24th, after a comparatively short illness of heart trouble. Mr. Morgan was born at Upper Hainesville, York Co., New Brunswick, March 31st, 1856. He married Minnie E. Jones, of Jacksontown, Car. Co., N. B., March 13th, 1880. Thirteen children were born of this union. Mr. Morgan removed from N. B. to Aroostook in 1893 and to the town of Millinocket in 1900. Of a deeply religious temperament his faith in God grew with his advancing years, and was the comfort of his declining days. He leaves to mourn their loss, besides his widow, Minnie E. Morgan, three daughters, Mrs. Clara Scott, of Coney Island, N. Y.; Mrs. Laura Bruce, of Millinocket, Me.; Mrs. Nellie Simpson, of Wisconsin Rapids, Wis., and five sons, Elden and Charles, of Millinocket; Herman and Roy, of Portland, Me. He also leaves on brother, George M. Morgan, of Caribou, Me. The funeral was held on the 28th from his home, the services being conducted by Rev. E. C. Jenkins, pastor of the Baptist Church. The very large attendance and profusion of beautiful flowers testified to the high esteem in which he was held.

WHAT IS HOLINESS ?

(Continued from Page 3)

ent branches of Methodism. Such as the Free Methodist, Wesleyan, Primitive and other Methodist Churches. It is taught by the Reformed Bautists, the Full Gospel Presbyterians, the Nazarenes, the Holiness Christians, Salvation Army and others. It is preached in five thousand annual Camp Meetings and Conventions all over the United States, and the number of its adherents are constantly increasing on the earth. The best religious authors of the past and the present times are Holiness people. The sweetest poets and hymn writers are the fully sanctified. When God has wanted a great work done in His Church He has usually selected a person whom He has first "made perfect in love."

Prominent men and women of all churches have found this rich experience; have left testimonies on record telling of the exquisite spiritual delights which they enjoyed in this state of grace; and there are many thousands now on earth who are ready to testify to the Experience of Holiness. The number of these witnesses is constantly increasing. Holiness is God's greatest benefit to mankind.

This Blessing Jesus now gives, when His people meet together in Holiness meetings to pray for it, and to definitely seek it.

Those who enjoy this Experience are not must seen or heard of by the world. Some are in prominent positions, but most of them are found in obscure places and appear to be few and far between, because God can impart the best that He has, and the riches of His grace only to the most humble, honest souls, who are willing to meet the necessary conditions for obtaining the Blessing. These seem few, but their numbers are better seen at the Camp Meetings, where hundreds of the Entirely Sanctified gather annually to worship God in the beauty of Holiness, and to help His children to find this grace. (Psalms 29:2, 96:9, 110:3.)

In the aggregate the Wholly Sanctified will make up such a crowd on the Resurrection Morning as will surprise those who now ignore their testimony. God is quietly Sanctifying more of His people now than is commonly supposed, and is preparing them for the coming of His Son. The Almighty is doing a work in our times of such great magnitude that some people will not believe it though a man declare it unto them (Dan. 12:10, Acts 13:41.)

There is a stable, settled state
of conscience, heart and mind.
That we may reach and be at rest,
Abundant grace to find:

Where all the glitter and the glare
of worldliness and sin
Do not attract our soul away,
Nor find a place within.

Where naught of sin and selfishness
Intrudes upon our peace
Where Jesus makes our paradise,
And all our bodings cease.

There is a richer, sweeter joy,
That comes to those who give
Themselves entirely to His will,
A holy life to live.