

QUARTERLY MEETINGS.

The Quarterly Meeting of District No. 1 took place at Crystal, Maine, June 3-6, 1926. The first service was in charge of the pastor, Rev. S. H. Clark. This was a social meeting. On Friday evening Rev. C. S. Hilyard brought his message from the Book of Jonah. Subject: "How shall we bring the ship to land for the wind was contrary?"

Saturday afternoon the business meeting was held, and Rev. S. H. Clark was elected to have charge in the absence of the president. The minutes of the last quarterly meeting were read and approved. The roll call found the following ministers present: Revs. S. H. Clark, S. H. Dow, C. S. Hilyard, I. F. Kierstead and F. T. Wright.

It was resolved that Revs. S. H. Clark be the president, F. T. Wright, Secretary; Brother Kierstead, Highway Agent, and Mrs. Willie, Treasurer.

The devotional committee was then appointed by the President.

It was resolved that a letter be written by the Secretary to Mrs. Arthur Baird, expressing the sympathy of the Quarterly Meeting in regard to the passing away of Brother Baird.

Resolved that a vote of thanks be taken expressing the appreciation of the quarterly meeting being entertained by the community.

Resolved, that the Secretary confer with the Church at Millville in regard to the quarterly meeting being held at that place in September.

Then followed a resolution to adjourn.

Saturday evening Brother Wright brought the message on the subject of backsliding. "The backslider in heart shall be filled with his own ways."

Brother Clark spoke Sunday morning at the love feast on Scripture found in St. John, 17th chapter. Then Brother Kierstead preached on the Baptism of the Holy Spirit. Some of the points were: "When may he be received; by what means provided; upon what conditions, and what are the evidences."

Sunday afternoon Brother Dow brought a forceful message. The text was, "Be sure your sin will find you out." The object of this message was to show up the effect of sin, if we do not receive the baptism of the Holy Spirit. Brother Hilyard brought the message in the evening. His text was selected from the record of the rich man's decision. "What shall I do?" "This will I do." "Thou fool."

The preacher did justice to the subject. This was a profitable meeting, although not as largely attended as some in the past. May God's love keep our hearts burning till we meet again.

SECY. F. T. WRIGHT.

The quarterly meeting of District No. 3 met with the Church at Beals, Me., on June 10th. The first meeting was one of fellowship, victory and power which continued to be a feature of the entire quarterly meeting, firebrands from several places contributed to a real spiritual conflagration. Percy Green brought the mes-

sage on the first evening from II. Pet. 3-18. "Grow in Grace." Exptnsion by natural processes in the Christian Life.

Friday afternoon prayer meeting was conducted by Brother Henry Benson, the scripture reading being II. Cor., 3rd Chapter A profitable session.

Friday evening Brother Stillman Mullen preached to us from St. John 9-9 and 25, on spiritual blindness, which was well received by a large congregation.

Saturday morning we had a good social meeting led by Brother Fred Anderson, who though young in years, shows evidence of a deep experience, bring with clearness and freedom the message from Luke 17-13 to 19. May the Lord bless our young people.

The business meeting convened at 2.30 p. m., President S. A. Mullen in the chair. Roll call found the following ministers and delegates present.

Preachers—Rev. H. C. Mullen, Licentiate S. A. Mullen, Frank Watson and Percy Green.

Delegates: Seal Cove—Jack Wilson, Edward Thomas. Wood Island—Archer Wilcox, Percy Green. Beals—C. H. Beal, Mrs. Eli Beal, Mrs. Alonzo Alley. Alley's Bay—Mrs. Wallace. Jonesport—Mrs. Newbury.

Election of Officers resulted as follows: President—F. A. Watson.

Vice President—H. C. Archer.

Secretary—P. H. Green.

Treasurer—C. H. Beal.

Highway Agent—P. H. Green.

Devotional Committee—Mrs. Forsythe, Mrs. Wallace, Brother Fred Anderson, Brother F. A. Watson.

Reports from Churches:

Alley's Bay reports mission still open; is partly paid for, and the work looks prosperous. Sunday school and prayer meetings kept up in addition to the Sunday services.

Wood Island claims to be coming up the road. The special meeting resulted in about 14 souls, saved or reclaimed, mostly going strong. Brother Stillman's preaching was with power. Our pastor is giving us some good preaching. Mission work and Sunday school in good condition.

The condition of the Seal Cove church is believed to be improving. Interest in Sunday school not quite so good as formerly, but mission work and prayer meetings are well attended and interest is good. Enjoy the messages of our pastor, H. C. Mullen, and are looking for spiritual blessings.

Beals Church believes work encouraging. Our pastor is faithful, and we are looking for greater victory. Believe the Church is further up the road than a year ago. Interest seems to be increasing.

Jonesport reports conditions not what we wish them to be, but the Sunday school is still in operation, and we are hoping for a real awakening and outpouring of the Spirit, when souls will be gathered into his fold.

Calais—We are sorry that we are not able to report as we wish we might. The work seems to be at a standstill at present, but meetings are being kept up, and we hope that with the coming of C. R. Hagerman on June 20th, that we may make more progress than at present. Our pastor left us on May 30th.

North Head reports meetings as usual. Our pastor is faithful to his work. The Sunday School and Mission work are being sustained and one prayer meeting a week.

Vote of thanks was tendered the people of Beals, who opened their homes (their hearts being already open) to entertain the visitors, numbering 35 from the Islands as well as other places. The meeting then adjourned.

Saturday morning Brother Watson preached a deep sermon from Job 22-2: "Can a man be profitable to God?" and we saw the possibility as well as the requirements while Brother Watson preached.

Sunday morning the Sunday School was held at 9.00 a. m. Love Feast led by Jack Wilson was much enjoyed by all present, the Spirit being allowed to have His way. The gospel message was John 15.

At 11.00 a. m. Job was called upon again to furnish a text for Brother Stillman Mullen, who preached "with his might" from the sixteenth chapter, verse two. "Miserable comforters are ye all." A good profitable message.

Afternoon at 2.00 p. m. we assembled to hear a powerful sermon by Rev. H. C. Mullen from Eph. 3-11 and Coll. 1-8. Theme—Christian perfection God's eternal purpose. Brother Mullen presented the truth with his characteristic clearness, and we feel sure all who wished could see his points.

Sunday morning we had the orchestra and enjoyed the music and singing immensely. After prayer the secretary brought a message from Acts 27-18 and 38. "They lightened the ship." We felt the power and liberty of the Holy Ghost, and the prayerful support of the brothers and sisters as we tried to talk, and drew some comparisons from the old Alexandrian corn ship. The meeting was followed by a testimony and an altar service, and we separated after about four hours meeting with a good taste in our mouths. In the meetings three souls were definitely converted, and most everybody got blessed, and we look forward with expectancy to the next meeting to be held at North Head in the latter part of August, if arrangements can be made.

PERCY H. GREEN, Secy.

A fence post is always a fence post. It is stuck in the ground, but it has no roots and doesn't grow. Are you like the fence post or like a tree in your Christian experience?—Heart and Life.

In regeneration, sin does not reign; in sanctification, it does not exist.

In regeneration, sin is suspended; in sanctification, it is destroyed.

In regeneration, irregular desires—anger, pride, unbelief, envy, etc.—are subdued; in sanctification, they are removed.

Regeneration is salvation from the voluntary commission of sin; sanctification is salvation from the being of sin.

Regeneration is the old man bound; sanctification is the old man cast out and spoiled of his goods.

Regeneration is sanctification begun; entire sanctification is the work completed.—Rev. Wm. McDonald.